

The Whole

B O O K E

Book of Old Test
P S A L M E S ;

Psalm
COLLECTED

Into English Meter by

THO: STERNHOLD,

JOHN HOPKINS,

W. WHITTINGHAM,

and others, conferred with

the Hebrew, with apt Notes

to sing them withall.

Newly set forth, and allow-

ed to be sung in all Churches, of

all the people together, before

and after Morning and Evening

Prayer, and also before and after

Sermons: Moreover, in private

houses, for their godly solace and

comfort: laying apart all un-

godly songs and ballads, which

may tend onely to the nourishing of

vice, and corrupting of youth.

L O N D O N,

Imprinted by M.F. for the Com-

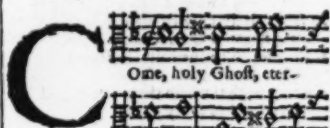
pany of Stationers. 1642.

Cum Privilegio Regis Regali.



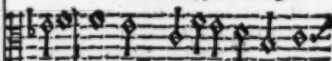


Veni Creator.

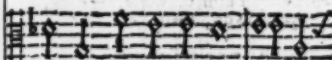


One, holy Ghost, eter-

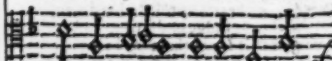
nall God, proceeding from



above: Both from the Father and the Son,



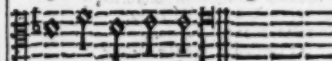
The God of peace and love: Visit our



minds, and into us thy heavenly grace



inspire: That in all truth and godlinesse



we may have true desire.

Thou art the very Comforter,
in all wo and distresse:
The heavenly gift of God most high,

A 2

which

which no tongue can expresse.
 The fountain and the lively spring
 of ioycelestiall :
 The fire so bright, the love so clear,
 and Unction spirituall.

Thou in thy gifts art manifold,
 whereby Christs Church doth stand :
 In faithfull hearts writing thy Law,
 the finger of Gods hand.
 According to thy promise made,
 thou givest speech of grace :
 That through thy help the praise of God
 may stand in every place,

O holy Ghost, into our wits
 send down thy heavenly light :
 Kindle our hearts with fervent love,
 to serve God day and night.
 Strength and stablish all our weaknesse,
 so feeble and so frail :
 That neither flesh, the world, nor devil,
 against us do prevail.

Put back our enemies far from us,
 and grant us to obtain
 Peace in our hearts with God and man,
 without grudge or disdain.
 And grant (O Lord) that thou being
 our Leader and our Guide :
 We may eschew the snare of sin,
 and from thee never slide,

To us such plenty of thy grace,
 good Lord, grant we thee pray :
 That thou maist be our comforter,
 at the last dreadfull day.
 Of all strife and dissention,
 O Lord, dissolve the bands :
 And make the knots of peace and love
 throughout all Christian lands.

Grant us, O Lord, through thee to know
 the Father most of might,

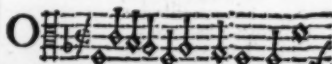
That

The humble suit of a Sinner. 5

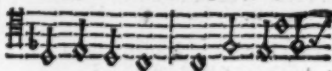
That of his dear beloved Son
we may attain the sight :
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Son equall :
And to the holy Spirit also,
one God coeternall.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do professe his Name
unto the worlds last end.

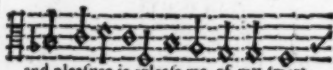
The humble suit of a Sinner.



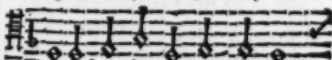
Lord, on whom I do depend, behold



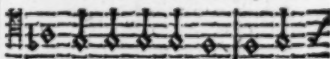
my carefull heart: And when thy will



and pleasure is, releafe me of my smart.



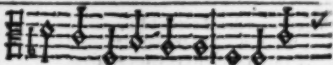
Thou see'st my sorrows what they are,



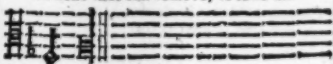
my grief is known to thee: and there

A 3

is



is none that can remove, or take the



same from me.

But onely thou whose aid I crave,
 whose mercy still is prest,
 To ease all them that come to thee,
 for succour and for rest,
 And sith thou seest my restless eyes,
 my tears and grievous gront :
 Attend unto my suit, O Lord,
 mark well my plaint and moane.

For sin hath so inclosed me,
 and compass'd me about,
 That I am now remedilesse,
 if mercy help not out.
 For mortall man cannot release
 or mitigate this pain :
 But even thy Christ, my Lord, and God,
 who for my sins was slain.

Whose bloody wounds are yet to see,
 though not with mortall eye :
 Yet do thy Saints behold them all,
 and so I trust shall I.
 Though sin doth hinder me a while,
 when thou shalt see it good,
 I shall enjoy the sight of him,
 and see his wounds and blood.

And as thine Angels and thy Saints
 do now behold the same :
 So trust I to possesse that place,
 with them to praise thy Name.
 But whilst I live here in this vale,
 where sinners do frequent :
 Assist me ever with thy grace,
 my sins for to lament.

Venite exultemus.

7

lest that I tread the sinners trace,
and give them my consent :
To dwell with them in wickedness,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat :
And being down, then of my self,
cannot recover that.

Wherefore this is yet once again
my suit and my request :
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of thy praise.
And in thy Church and house of Saints,
sing Psalms to thee alwayes.

Venite exultemus. Psal. xc.

Sing this at the Benedicte.

O Come and let us now rejoyce
And sing unto the Lord :
And to our onely Saviour,
Also with one accord.

○ let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits
Alwayes distributing :
Wherefore to him right joyfully,
In Psalms now let us sing.
And that because that God alone
Is Lord magnificent :
And he above all other gods,
A King omnipotent.

His people he doth not forsake,
At any time or tide :
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance,

He looketh every where :
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein
Are His, for He them made :
And eke his hand hath fashioned
The earth, which doth not fade.

O come therefore and worship him,
And down before him fall :
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are :
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will hear his voyce,
Then harden not your heart :
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the Wildernesse,
A great and grievous crime.

Whereas your fathers tempted me,
And tri'd me every way :
They proved me, and saw my works,
What I could do or say.

These forty years I have been griev'd
With this generation :
And evermore I said, they err'd
In their imagination.

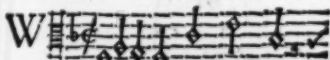
Wherewith their hearts were sore cumber'd
Long time and many dayes :
Wherefore I said assuredly
They have not known my wayes.

To whom I in mine anger swore,
That they should not be blest :
Nor see my joy celestiaall,
Nor enter in my rest.

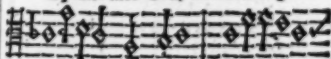
Gloria Patri.

All laud and praise be to the Lord,
 O that of might art most :
 God the Father, and the Son,
 and to the holy Ghost.
 it in the beginning was
 for ever heretofore :
 and is now at this present time,
 and shall be evermore.

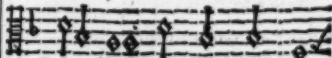
The Song of Saint *Ambrose*,
 called *Te Deum*.



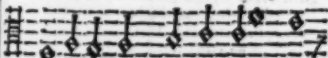
E praise thee God, we knowledge



thee the only Lord to be : And as eternall



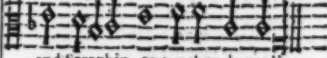
Father, all the earth doth worship thee.



To thee all Angels cry, the heavens, and



all the powers therein. To thee Cherub



and Seraphin, to cry they do not lin.

O h ly, holy, holy Lord,
 of Saboth Lord the God :

A. 5

Through

To

Te Deum.

Through heaven and earth thy praise is spread
and glory all abroad.

Th'Apostles glorious company
yeeld praises unto thee:

The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs, sound thy praise:

The holy Church throughout the earth
doth knowledge thee alwayes.

Father of endlesse Majesty
they do acknowledge thee:

Thy Christ, thine honourable, true,
and onely Son to be.

The holy Ghost, the Comforter:
of glory thou art King,

O Christ, and of the Father art
the Son everlasting.

When sinfull mans decay in hand
thou tookest to restore:

To be inclos'd in Virgins womb,
thou diddest not abhorre.

When thou hadst overcome of death
the sharp and cruell might:

Thou heavens Kingdome didst set ope
to each beleeving wight.

In glory of the Father, thou
dost sit on Gods right hand:

We trust that thou shalt come our judge,
our cause to understand.

Lord help thy servants whom thou hast:
bought with thy precious blood:

And in eternall glory set
them with thy Saints so good.

O Lord do thou thy people save,
blesse thine inheritance:

Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,

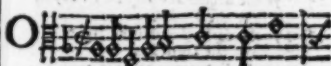
and

The Song of the 3. Children. 11

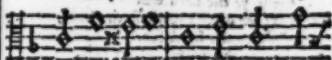
and weeld without an end
 Adore thy holy Name, O Lord,
 vouchsafe us to defend
 From sin this day I have mercy, Lord,
 have mercy on us all :
 And on us as we trust in thee,
 Lord, let thy mercy fall.

O Lord, I have reposed all
 my confidence in thee :
 Put to confounding shame therefore,
 Lord let me never be.

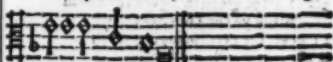
The Song of the three Children.



All ye works of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for ever.

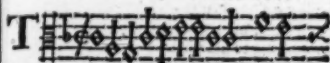
- 2 O ye the Angels of the Lord,
 blesse ye the Lord, praise him,
 and magnifie him for ever.
- 3 O ye the happy heavens high,
 blesse ye the Lord, praise him,
 and magnifie him for ever.
- 4 O ye the waters above the skie,
 blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,
 blesse ye the Lord, &c.
- 6 O ye shining Sun and Moon,
 blesse ye the Lord, &c.
- 7 O ye glittering stars of heaven,
 blesse ye the Lord, &c.

13 The Song of the three Children.

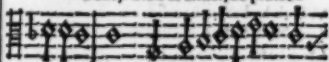
- 8 O ye showers and dropping dew,
bless ye the Lord, &c.
- 9 O ye the blowing winds of God,
bless ye the Lord, &c.
- 10 O ye the fire and warming heat,
bless ye the Lord, &c.
- 11 Ye Winter, and the Summer tide,
bless ye the Lord, &c.
- 12 O ye the dews, and binding frost,
bless ye the Lord, &c.
- 13 O ye the frosts, and chilling cold,
bless ye the Lord, &c.
- 14 O ye congealed yce and snow,
bless ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
bless ye the Lord, &c.
- 16 O ye the darknesse and the light,
bless ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
bless ye the Lord, &c.
- 18 O let the earth eke bless the Lord,
bless ye the Lord, &c.
- 19 O ye the mountains and ye hills,
bless ye the Lord, &c.
- 20 O all ye green things of the earth,
bless ye the Lord, &c.
- 21 O ye the ever springing wells,
bless ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
bless ye the Lord, &c.
- 23 Whales, and all that in the waters move,
bless ye the Lord, &c.
- 24 O all ye flying fowles of th' air,
bless ye the Lord, &c.
- 25 O all ye beasts and cattle eke,
bless ye the Lord, &c.
- 26 O ye the children of mankind,
bless ye the Lord, &c.
- 27 Let Israel eke bless the Lord,
bless ye the Lord, &c.
- 28 O ye the Priests of the Lord,
bless ye the Lord, &c.
- 29 O ye servants of the Lord,
bless ye the Lord, &c.

- 30 Ye spirits and souls of righteous men,
 blesse ye the Lord, &c.
 31 Ye holy and ye meek of heart,
 blesse ye the Lord, &c.
 32 O Ananias blesse the Lord,
 blesse thou the Lord, &c.
 33 O Azarias blesse the Lord,
 blesse thou the Lord, &c.
 34 And Misael, eke blesse the Lord,
 blesse thou the Lord, &c.

The Song of Zacharias,
 called *Benedictus*.



He only Lord of Israel, be praised



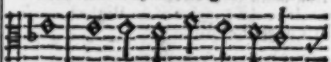
evermore: For through his visitation, and



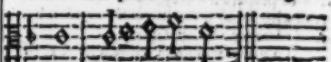
mercy kept in store, His people now he



hath redeem'd, That long have been in



thrall: And spread abroad his saving



health: Upon his servants all,

In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft-times he did declare:
The which were since the world began
His wayes for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that doe us hate.

The mercy which he promised
Our fathers to fulfill:
And think upon his covenant made,
According to his will.

And also to perform the oath,
Which he before had sworn
To Abraham our Father dear,
For us that were forlorn.

That he would give himself for us,
And us from bondage bring:
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eke in righteousnesse,
And also for to lead our lives
In steadfast holinesse.

And thou (O Child) which now art born,
And of the Lords elect:
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.

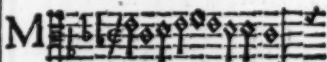
To give them knowledge, how that their
Salvation is near:
And that remission of their sins
Is through his mercy meere.

Whereby

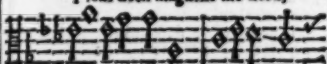
Whereby the day spring from on high,
Is come us for to visit;
And those for to illuminate,
Which do in darkness sit.

To lighten those that shadowed be
With death, and eke oppress;
And also for to guide our feet
The way to peace and rest.

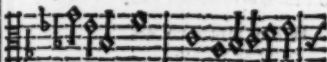
The Song of blessed *Mary*,
called *Magnificat*.



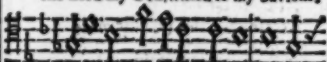
My soul doth magnifie the Lord,



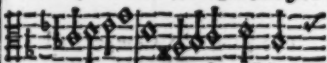
My spirit eke evermore, Rejoyceth in



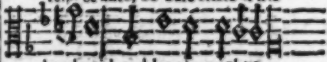
the Lord my God, which is my Saviour.



And why? because he did regard, and gave



respect unto, So base estate of his



handmaid, and let the mighty go.

For now behold all Nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:

Because

Because he hath me magnif'd
Which is the Lord of might :
Whose name be ever sanctifi'd,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame :
Throug hout all generations,
To such as fear h's Name.

He shewed strength with his great arm,
And made the proud to start,
With all imaginations,
That they bear in their heart.

He hath put down the mighty ones
From their supernall seat :
And did exalt the meek in heart
As he hath thought it meet.

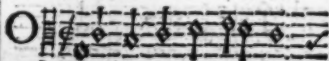
The hungry he replenished
With all things that were good :
And through his power he made the rich
Oft-times to want their food.

And calling to remembrance
His mercy every deal,
Hath holpen up assidantly
His servant Israel.

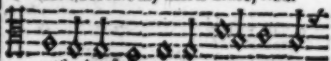
According to his promise made
To Abraham before :
And to his seed successively,
To stand for evermore.

The Song of Simeon, called

Nunc Dimittis.

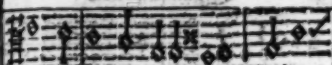


Lord, because my hearts desire, Hath

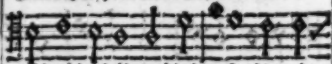


wished long to see, My only Lord and

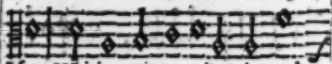
Saviour,



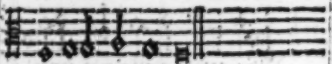
Saviour, Thy Son before I die: The joy



and health of all mankind, Desired long he-



fore, Which now is come into the world,



Of mercy bringing store,

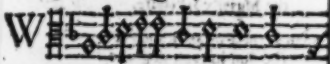
Thou sufferest thy servant now,
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.

Because mine eyes which thou hast made,
To give my body light,
Have now beheld thy saving health
Which is the Lord of might.

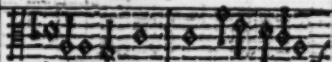
Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face:

The Gentiles to illuminate,
And Satan overquell:
And eke to be the glory of
Thy people Israel.

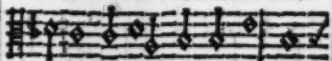
The Symbole, or Creed of *Athana-*
sius, called *Quicumque vult.*



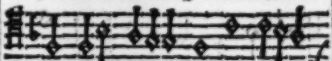
Has man for ever he be, that sal-
vation



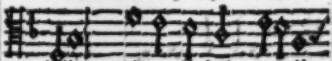
vation will attain: the Catholike belief



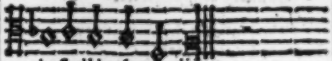
he must before all things retain, Which



faith unlesse he holy keep, and undefi-



ledly: Without all doubt, eternally



he shall be sure to die.

The Catholike belief is this,
that God we worship one
In Trinity, and Trinity
in Unity alone.
So that we neither do confound
the Persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One Person, of the Father is,
another of the Son:
Another Person proper of
the Holy Ghost alone,
Of Father, Son, and Holy Ghost,
but one the Godhead is,
Like glory, coeternall eke
the Majesty likewise.

Such as the Father is, such is
the Son in each degree:
And such also we doe beleeve
the Holy Ghost to be.

Uncreate is the Father, and
 uncreate is the Son :
 The Holy Ghost uncreate, so
 uncreate is each one.

Incomprehensible Father is,
 incomprehensible Son :
 And comprehensible also is
 the Holy Ghost of none.
 The Father is eternall, and
 the Son eternall so :
 And in like sort eternall is
 the Holy Ghost also.

And yet though we beleeve that each
 of these eternall be :
 Yet there but one eternall is,
 and not eternals three.
 As one incomprehensible we,
 ne yet uncreate three :
 But one incomprehensible, one
 uncreate hold to be.

Almighty so the Father is,
 the Son Almighty so :
 And in like sort Almighty is
 the holy Ghost also.
 And albeit that every one
 of these Almighty be :
 Yet there but one Almighty is,
 and not Almightyes three.

The Father God is, God the Son,
 God holy Ghost also :
 Yet are there not three Gods in all,
 but one God and no mo.
 So likewi'e Lord the Father is
 and Lord also the Son :
 And Lord the holy Ghost, yet are
 there not three Lords, but one.

For as we are compell'd to grant,
 by Christiana verity,
 Each of the persons by himself,
 both God and Lord to be :

So Catholique Religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there, to say,

Of none the Father is, ne made,
ne create nor begot :
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Son also, not three :
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is :
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as said it is before :
And Trinity in Unity,
in all things we adore :

Therefore what man soever that
salvation will attain :
This faith touching the Trinity,
of force he must retain.
And needfull to eternall life,
it is that every wight
Of the incarnating of Christ
our Lord beleve aright.

For this the right faith is, that we
beleve and eke do know,
That Christ our Lord the Son of God,
is God and man also,

God of his Fathers substance got,
before the world begun :
And of his mothers substance born
in world a very man,

Both perfect God, and perfect man,
in one, one Jesus Christ,
That doth of reasonable soul
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is he :
Touching his Manhood, lower then
his Father in degree,

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God-head
into the flesh of man :
But by taking Man-hood to God,
this being one began.

All one, not by confounding of
the substance into one :
But onely by the Unity,
that is of one person.
For as the reasonable soul,
and flesh but one man is :
So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend :
The third day rose again from death,
to heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there :
From thence to judge the quick and dead,
again he shall appear.

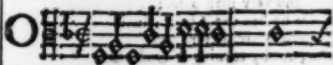
At whose return all men shall rise,
with bodies new restor'd :
And of their own works they shall give
account unto the Lord,

And

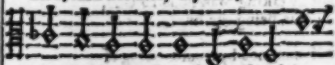
And they into eternall life
shall go that have done well:
Who have done ill, shall go into
eternall fire to dwell.

This is the Catholique belief,
who do not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

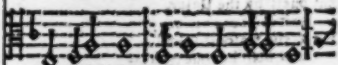
The Lamentation of a Sinner.



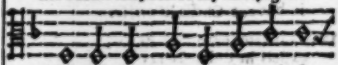
Lord, turn not away thy face, from



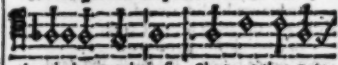
him that lies prostrate, lamenting sore



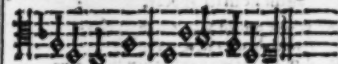
his sinfull life, before thy mercy gate.



Which gate thou openest wide to those,



that do lament their sin. Shut not that gate



against me Lord, but let me enter in.

And

And call me not to mine account,
How I have lived here :
For then I know right well, O Lord,
How vile I shall appear.

I need not to confesse my life,
I am sure thou canst tell,
What I have been, and what I am,
I know thou know'st it well.

O Lord, thou know'st what things be past,
And kee the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou knowest what things were then :
As all things else that have been since,
Among the sons of men.

And can the thing that I have done,
Be hidden from thee then ?
Nay, nay, thou know'st them all, O Lord,
Where they were done, and when.

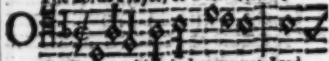
Wherefore with tears I come to thee,
To beg and to intreat :
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,
To heal my deadly wound.

O Lord, I need not to repeat,
What I do beg or crave :
Thou know'st (O Lord) before I ask,
The thing that I would have.

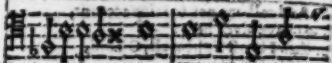
Mercy, good Lord, mercy I ask,
This is the totall summe,
For mercy (Lord) is all my suit,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster*.



Our Father which in heaven art, Lord
hal.

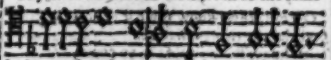
24 The X. Commandments.



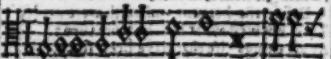
hallowed be thy Name. Thy Kingdome come.



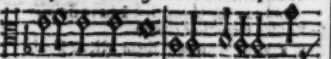
Thy will be done in earth, even as the same



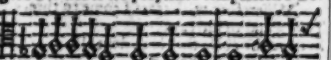
in heaven is. Give us, O Lord, our daily bread



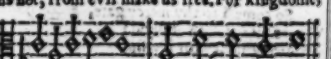
this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation lead



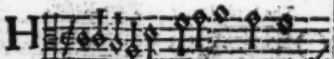
us not, from evil make us free. For kingdome,



power, and glory thine, both now and ever be.

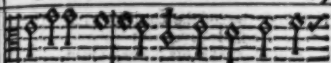
The X. Commandments.

Andi Israel. Exod. xx.

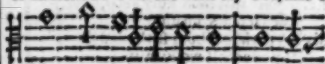


Hear, Israel, and what I say give heed

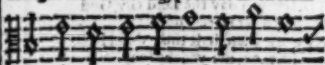
The X. Commandment. 25



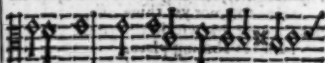
to understand: I am the Lord thy God, that



brought thee out of Egypt land: Even from



the house wherein thou didst in thraldome



live a slave: None other Gods at all before



my presence shalt thou have:

No manner graven image shalt

thou make at all to thee:

Nor any figure like by thee

shall counterfeited be,

Of any thing in heaven above,

nor in the earth below:

Nor in the waters beneath th'earth,

to them thou shalt not bow,

Nor shalt them serve: The Lord thy God,
a jealous God am I.

That punish parents faults unto
the third and fourth degree,

Upon the children that me hate:
and mercy do display

To thousands of such as me love,
and my precepts obey.

B

The

26 The X. Commandements.

The Name thou of the Lord thy God
in vain shalt never use:
For him that takes his Name in vain,
the Lord will not excuse.
Remember that thou holy keep,
the sacred Sabbath day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou, nor yet thy son,
Thy daughter, servant, nor thy maid,
thine ox, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heaven and earth
and all therein did make:
And after those his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordain,
And sacred to himself alone,
appointed to remain.

Yeeld honour to thy Parents, that
prolong'd thy dayes may be
Upon the Land, the which the Lord
thy God hath given thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

Thou shalt not cover house, that to
thy neighbour doth belong:
Ne cover shalt in having of
his wife to do him wrong.
Nor his man-servant, nor his maid,
nor ox, nor asse of his,
Nor any other thing, that to
thy neighbour proper is.

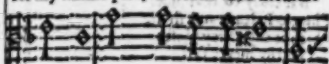
The Complaint of a Sinner. 27



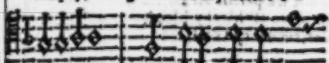
Here righteousnesse doth say, Lord



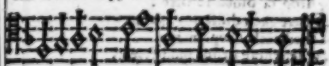
for my sinfull part, In wrath thou shouldst



me pay, Vengeance for my desert : I



can it not deny, But needs I must confesse



how that continually, thy laws I do transgress.

But if it be thy will,
With sinners to contend;
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight,
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth,
Seven times a day against thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and then,
In danger of thy wrath.

The

B s

Then

28 The Complaint of a Sinner.

Then fith the case fo stands,
That even the man right wife,
Fals oft in sinfull bands,
Whereby thy wrath may rise :
Lord I that am unjust,
And righteousnesse none have :
Whereto then shall I trust,
My sinfull soul to save ?

But truly to that post,
Whereto I cleave and shall,
Which is thy mercy most :
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all :
The price of this thy blood,
Wherein mercy I call.

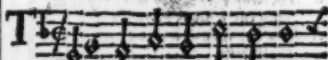
The Scripture doth declare
No drop of blood in thee :
But that thou didst not spare,
To shed each drop for me
Now let these drops most sweet,
So moist my heart so dry :
That I with sin repleat
May live, and sin may die.

That being mortified
This sin of mine in me :
I may be sanctified,
By grace of thine in thee.
So that I never fall
Into such mortall sin,
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes,
And from that lake so deep,
Whereas no mercy grows,
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which art mine onely trust.

THE PSALMES OF
David in Meeter.

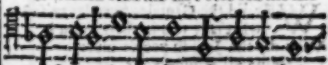
Beatus vir. Psal. j. T.S.



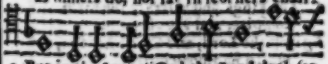
He man is blest that hath not bent



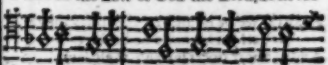
to wicked read his ear: Nor led his life



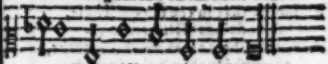
as sinners do, nor far in scorners chair.



2 But in the Law of God the Lord doth set



his whole delight: And in that law doth ex-



ercise himself both day and night.

3 He shall be like the tree that grows
fast by the river side:

Which bringeth forth most pleasant fruit
in her due time and tide.

Whose leaf shall never fade nor fall,
but flourish still and stand:

Even so all things shall prosper well,
that this man takes in hand.

- 4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
- 5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just
shall come in place or sight.
- 6 For why? the way of godly men,
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrown.

Quare fremuerunt. Psal. ij. T. S.

Sing this as the 1. Psalme.

- W**hy did the Gentiles tumults raise?
what rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?
- 2 The kings and rulers of the earth
conspire, and are all bent,
Against the Lord, and Christ his Son,
which he among us sent.
- 3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law
let us reject the yoke.
- 4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
- 5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say,
- 6 I have anointed him my King,
upon my holy hill:
I will therefore (Lord) preach thy Law,
and eke declare thy will.

7 For in this wise the Lord himself,
did say to me I wot :

Thou art my dear and onely Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy request :

The ends and coasts of all the earth
by thee shall be possesse.

9 Thou shalt them bruise even with a mace,
as men under foot trod :

And as the potters shreds shalt break
them with an iron rod :

10 Now ye, O Kings and Rulers all,
be wise theretore and learn'd :

By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above,
in trembling and in fear :

See that with reverence ye rejoyce
to him in like manner.

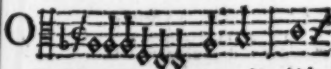
12 See that ye kisse, and eke embrace,
his blessed Son, I say,

Lest in his wrath ye suddenly
perish in the mid-way.

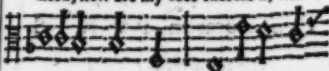
13 If once his wrath never so small,
shall kindle in his brest :

O then all they that trust in Christ
shall happy be and blest.

Domine quid? Psal. iij. T.S.



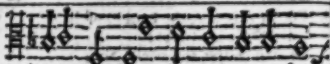
Lord, how are my toes increas'd, which



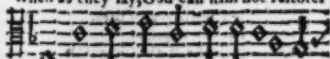
vex me more and more? They kill my heart

B 4

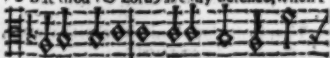
when



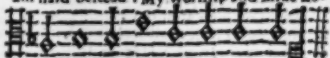
when as they say, God can him not restore.



For as thou (O Lord) art my defence, when I



am hard bestead : My worship and mine ho-



nour both, and thou hold'st up my head.

4 Then with my voyce upon the Lord,
I did both call and cry :
And he out of his holy hill,
did hear me by and by.

5 I laid me down and quietly
I slept and rose again :
For why ? I know assuredly,
the Lord will me sustain.

6 If ten thousand had hemm'd me in,
I could not be afraid :
For thou art still my Lord and God,
my Saviour and my aid.
Rise up therefore, save me my God,
for now to thee I call :

7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee, O Lord, above :
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. iv. T.S.

Sing this as the 3. Psalme.

O God that art my righteousness,
Lord, hear me when I call:

Thou hast set me at liberty
when I was bound and thrall.

2 Have mercy, Lord, therefore on me,
and grant me my request:

For unto thee uncessantly,
to cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?

Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse?

5 Sin not, but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice
of righteousness, I say:

And look that in the living Lord
you put your trust alway.

7 The greater sort crave worldly goods,
and riches do embrace:

But (Lord) grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart,
more joyfull and more glad,

Then they that of their corn and wine
full great increase have had.

9 In peace therefore lie down will I
taking my rest and sleep:

For thou onely wilt me, O Lord,
alone in safety keep.

Verba mea auribus. Psal. v. T. S.

Sing this as the 1. Psalm.

INcline thine ears unto my words,
O Lord, my plaint consider :

2 And hear my voyce, my King, my God,
to thee I make my prayer.

3 Hear me betime, Lord, tarry not,
for I will have respect,

My prayer early in the morn
to thee for to direct.

4 And I will trust through patience
in thee my God alone :

Thou art not pleas'd with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall never stand
these furious fools, O Lord :

Vain workers of iniquity
thou hast alwayes abhorr'd.

6 The liers and the flatterers
thou shalt destroy them than :

And God will hate the blood-thirsty
and the deceitfull man.

7 Therefore will I come to thine house
trusting upon thy grace :

And reverently will worship thee
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes :

And eke the way that I shall walk,
before my foes disclose.

9 For in their mouthes there is no truth,
their heart is foul and vain :

10 Their throat an open sepulchre,
their tongues do gloze and faine.

11 Destroy their false conspiracies ;
that they may come to nought :

Subvert them in their heaps of sin,
which have rebellion wrought.

12 But those that put their trust in thee,
let them be glad alwayes :

And render thanks for thy defence,
and give thy Name the praise,

33 For thou with favour wilt encrease
the just and righteous still:
And with thy grace as with a shield
defend him from all ill.

Domine ne in furore. Psal.vj. T.S.

Sing this as the 1. Psalm.

Lord, in thy wrath reprove me not,
though I deserve thine ire:
Ne yet correct me in thy rage,

O Lord, I thee desire.

1 For I am weak: therefore, O Lord,
shew mercy me forbear:

And heal me, Lord, for why thou know'st
my bones doe quake for fear.

2 My soul is troubled very sore,
and vexed vehemently:

But (Lord) how long wilt thou delay
to cure my misery?

4 Lord, turn thee to thy wonted grace,
my silly soul up take:

O save me, not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit:

Or who shall worship thee, O Lord,
in the infernall pit?

6 So grievous is my plaint and moane,
that I wax wondrous faint:

All the night long I wash my bed,
with tears of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart:

For fear of those that be my foes,
and would my soul subvert.

8 But now away from me all ye
that work iniquity:

For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the request
and prayer of my heart:

But it received at my hands,
and took it in good part,

16 And now my foes that vexed me,
the Lords will soon defame,
And suddenly confound them all
to their rebuke and shame.

Domine Deus meus. Psal.vij.T.S.

Sing this as the 3. Psalm.

O Lord, my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me:

2 Lest like a Lion he me tear,
and rend in pieces small:

While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight,

4 Or to my friend rewarded ill;
or left him in distresse,

Which me pursu'd most cruelly,
and hated me causlesse,

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to pain:

Perform thy kingdome promised
to me which wrong sustain.

7 Then

- 7 Then shall great Nations come to thee,
and know thee by this thing :
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me,
According to my righteousness,
and mine integrity.

The second part.

- 9 Lord, cease the hate of wicked men,
and be the just mans guide :
By whom the secrets of all hearts
are searched and descride.
10 I take my help to come of God,
in all my pain and smart :
That doth preserve all those that be
of pure and perfect heart.
11 The just man and the wicked both
God judgeth by his power :
So that he feels his mighty hand,
even every day and hour.
12 Except he change his mind, I die,
for even as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.
13 And doth prepare his mortall darts,
his arrows keen and sharp,
For them that do me persecute,
whil'st he doth mischief warp.
14 But lo, though he in travell be
of his devilish forecast,
And of his mischief once conceiv'd,
yet brings forth nought at last.
15 He digs a pit and delves it deep,
in hope to hurt his brother :
But he shall fall into the pit
that he digg'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred,

And

And all the mischief that he wrought
shall fall upon his head.

13 I will give thanks to God therefore,
that judgeth righteously :
And with my song will praise the Name
of him that is most high.

Domine Deus noster. Ps. viij. T. S.

Sing this as the 5. Psalme.

O God our Lord how wonderfull
are thy works every where I
Whose fame surmounts in dignity
above the heavens clear.

2 Even by the mouths of sucking babes
thou wilt confound thy foes :
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand :
The Sun, the Moon, and all the Stars
in order as they stand :

4 What thing is man (Lord) think I then,
that thou dost him remember :
Or what is mans posterity
that thou dost it consider ?

5 For thou hast made him little lesse
then Angels in degree :
And thou hast crowned him also
with glory and dignity.

6 Thou hast preferr'd him to be Lord
of all thy works of wonder :
And at his feet hast set all things
that he should keep them under.

7 As sheep and neat, and all beasts else
that in the fields do feed :

8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore must I say once again,

O God that art our Lord,
How famous and how wonderfull
are thy works through the world !

Confitebor tibi Dom. Psal.ix.T.S.

Sing this as the 3. Psalme.

With heart and mouth unto the Lord
will I sing laud and praise :
And speak of all his wondrous works,
and them declare alwayes.

2 I will be glad and much rejoyce
in thee, O God, most high :
And make my songs extoll thy Name
above the Starry skie.

3 For that my foes are driven back,
and turned unto flight :
They fall down flat, and are destroy'd
by thy great power and might.

4 Thou hast revenged all my wrong,
my grief and all my grudge :
Thou dost with justice hear my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,
and wicked so confound :
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroy'd :
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou, that he that is above,
for evermore shall raig :
And in the seat of equity,
true judgement will maintain.

8 With justice he will keep and guide
the world and every wight :
And so will yeeld with equity
to every man his right.

9 He

- 9 He is Protector of the poor,
 what time they be opprest :
 He is in all aduersity
 their refuge and their rest.
 10 All they that know thy holy Name,
 therefore shall trust in thee :
 For thou forsakest not their suit
 in their necessity.

The second part.

- 11 Sing Psalms therefore unto the Lord,
 that dwells on Sion hill :
 Publish among all Nations
 his noble acts and will.
 12 For he is mindfull of the blond
 of those that be opprest :
 Forgetting not th'afflicted heart,
 that seeks to him for rest.
 13 Have mercy (Lord) on me poor wretch,
 whose enemies still remain :
 Which from the gates of death art wont
 to raise me up again.
 14 In Sion that I might set forth
 thy praise with heart and voyce :
 And that in thy salvation, Lord,
 my soul might still rejoyce.
 15 The heathen stick fast in the pit,
 that they themselves prepar'd :
 And in the net that they did set,
 their own feet are fast snar'd.
 16 God shews his judgements, which were
 for every man to mark : (good,
 When as ye see the wicked man
 lie trapt in his own wark.
 17 The wicked and deceitfull men
 go down to hell for ever :
 And all the people of the world
 that will not God remember.
 18 But sure the Lord will not forget

the

the poor mans grief and pain :
The patient people never look
for help of God in vain.

19 O Lord, arise, lest men prevail,
that be of worldly might :
And let the heathen folk receive
their judgement in thy sight :
20 Lord, strike such terrour, fear and dread
into the hearts of them :
That they may know assuredly,
they be but mortall men.

Vt quid Domine? Psal. x. T.

Sing this as the 3. Psalm.

WHat is the cause that thou, O Lord,
art now so far from thine :
And keepest close thy countenance
from us this troublous time ?
3 The poor do perish by the proud,
and wicked mens desire :
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart,
th'ungodly doth delight :
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud, that right and wrong,
he setteth all apart :
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes do prosper still,
he doth thy Laws neglect :
And with a blast doth pisse against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change :
And why? for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in wayes and hofes,
to slay the innocent:
Against the poor that passe him by
his cruell eyes are bent.

9 And like a Lion privily
lies lurking in his den:
If he may snare them in his net,
to spoil poor simple men.

10 And for the nonce full craftily,
he croucheth down, I say:

11 So are great heaps of poor men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance I cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be oppressed.

14 What blasphemy is this to thee,
Lord dost thou not abhor it,
To hear the wicked in their hearts,
say, Tush, thou car'st not for it?

15 But thou seest all their wickednesse,
and well dost understand,

16 That friendlesse and poor fatherlesse
are left into thy hand.

17 Of wicked and malicious men,
then break the power forever,
That they with their iniquity
may perish altogether.

18 The Lord shall reign for evermore,
as King and God alone:
And he will chase the heathen folk

out of the land each one.

- 19 Thou hear'st, O Lord, the poor mens plaint,
their prayers and request :
Their hearts thou wilt confirm, untill
thine ears to hear be prest.
20 To judge the poor and fatherlesse,
and help them to their right :
That they may be no more oppressed
by men of worldly might.

In Domino confido. Psal.xj. T.S.

Sing this as the 3. psalme.

- I** Trust in God, how dare ye then
say thus my soul untill,
Fly hence as fast as any fowl,
and hide you in your hill ?
2 Behold, the wicked bend their bows,
and make their arrows prest,
To shoot in secret, and to hurt
the sound and harmlesse brest.
3 Of worldly hope all stayes were shrunk,
and clearly brought to nought :
Alas, the just and righteous man,
what evil hath he wrought ?
4 But he that in his Temple is
most holy and most hie :
And in the heavens hath his seat
of royall majesty.

The poor and simple mans estate
considereth in his minde :
And searcheth out full narrowly
the manners of mankinde.
5 And with a chearfull countenance,
the righteous man will use :
But in his heart he doth abhor
all such as mischief use.

- 6 And on the the sinners casteth snares,

as thick as any rain :
Fire and brimstone, and whirlwinds thick,
appointed for their pain.

7 Ye see then how a righteous God
doth righteousnesse embrace :
And to the just and upright men
shews forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

Sing this as the 3. Psalme.

Help, Lord, for good and godly men
do perish and decay,
And faith and truth from worldly men
is parted clean away.

2 Who so doth with his neighbour talk
his talk is all but vain :
For every man bethinketh how
to flatter, lie, and faine.

3 But flatter'ing and deceitfull lips,
and tongues that be full fount,
To speak proud words, and make great brag,
the Lord soon cuts them out.

4 For they say still we will prevail,
our tongues shall us extoll,
Our tongues are ours, we ought to speak,
what Lord shall us controll ?

5 But for the great complaint and cry
of poore and men oppressed :
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tride,
And hath no lesse then seven times,
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise then :
And save us now and evermore
from this ill kind of men.

8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldly men
so highly is extold.

Vsquequo Domine. Psal. xiiij. T. S.

Sing this as the 3. Psalme.

How long wilt thou forget me, Lord?
shall I never be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and hear me sore oppressed:
Lighten mine eyes lest that I sleep,
as one by death possest:
4 Lest that mine enemy say to me,
Behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodnesse,
my hope shall never start:
In thy relief and saving health
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiv. T. S.

Sing this as the 3. Psalme.

There is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,

- not one of them doth good,
 2 The Lord beheld from heaven high
 the whole race of mankinde,
 And saw not one that sought indeed
 the living God to find.
- 3 They went all wide and were corrupt,
 and truly there was none
 That in the world did any good,
 I say there was not one.
- 4 Is all their judgement so far lost,
 that all work mischief still,
 Eating my people even as bread,
 not one to seek Gods will?
- 5 When they thus rage, then suddenly
 great fear on them shall fall:
 For God doth love the righteous men,
 and will maintain them all.
- 6 Ye mock the doings of the poor,
 to their reproach and shame:
 Because they put their trust in God,
 and call upon his Name.
- 7 But who shall give thy people health,
 and when wilt thou fulfill
 Thy promise made to Israel
 from out of Sion hill?
- 8 Even when thou shalt restore again,
 such as were captive lad:
 Then Jacob shall therein rejoyce,
 and Israel shall be glad.

Domine quis? Psal. xv. T.S.

Sing this as the 3. Psalm.

- O** Lord, within thy Tabernacle,
 who shall inhabit still?
 Or whom wilt thou receive to dwell
 in thy most holy hill?
- 1 The man whose life is uncorrupt
 whose works are just and straight:

Whose

Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name :

Nor willingly doth move false tales,
which might empair the same.

4 That in his heart regardeth not
malicious wicked men :

But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully :

Although he make his covenant so
that he doth lose thereby.

6 That putteth not to usury
his money and his coin :

Ne for to hurt the innocent,
doth bribe or else purloin.

7 Who so doth all things as ye see,
that here is to be done,

Shall never perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T.S.

Sing this as the 3. Psalm.

Lord, keep me, for I trust in thee,
and do confesse indeed,

Thou art my God, and of my goods
O Lord, thou hast no need.

1 I give my goods unto the Saints
that in the world do dwell :

And namely, to the faithfull flock,
in vertue that excell.

3 They shall heap sorrows on their heads
which run as they were mad,

To offer to the idol-gods,
alas it is too bad.

4 As

48 PSALME xvj.

4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance?

And thou art he that doth maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right:

For by his means my secret thoughts
do teach me every night.

8 I set the Lord still in my sight
and trust him over all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both rejoyce together:

My flesh and body rest in hope
when I this thing consider.

10 Thou wilt not leave my soul in grave,
for (Lord) thou lovest me:

Nor yet wilt give thine Holy One,
corruption for to see.

11 But wilt teach me the way to life:
for all treasure and store

Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine, Psal. xvij. T.S.

Sing this as the 3 Psalme.

O Lord, give ear to my iust cause,
 attend when I complain,
 And hear the prayer that I put forth
 with lips that do not feine.
 2 And let the judgement of my cause
 proceed alwayes from thee:
 And let thine eyes behold and clear
 this my simplicity.

3 Thou hast well tride me. in the night,
 and yet couldst nothing find,
 That I have spoken with my tongue,
 that was not in my mind.

4 As for the works of wicked men,
 and paths perverse and ill:
 For love of thy most holy Name
 I have refrained still.

5 Then in thy paths that be most pure,
 stay me Lord and preserve:

That from the way wherein I walk,
 my steps may never swerve.

6 For I do call to thee O Lord,
 surely thou wilt me aid:

Then hear my prayer, and weigh right well
 the words that I have said.

7 O thou the Saviour of all them
 that put their trust in thee,
 Declare thy strength on them that spurn
 against thy Majesty.

8 O keep me as thou wouldest keep
 the apple of thine eye.

And under covert of thy wings
 defend me secretly.

The second part.

9 From wicked men that trouble me,
 and daily me annoy,

T.S. And from my foes that go about,
 my soul for to destroy.

10 Which wallow in their worldly wealth
 to full and eke so far,

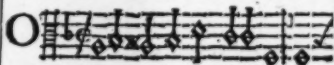
That in their pride they do not spare
 to speak they care not what,

C

11 They

- 11 They lie in wait where I should passe,
with craft me to confound :
And musing mischief in their minds,
to cast me to the ground.
- 12 Much like a Lion greedily
that would his prey embrace,
Or lurking like a Lions whelp
within some secret place.
- 13 Up, Lord in haste, prevent my foe,
and cast him at my feet,
Save thou my soul from the ill man,
and with the sword him smite.
- 14 Deliver me (Lord) by thy power,
out of these tyrants hands :
Which now so long time rained have,
and kept us in their bands,
- 15 I mean from worldly men, to whom :
all worldly goods are rife :
That have no hope nor part of joy,
but in this present life.
- 16 Thou of thy store their bellies fill'st
with pleasures to their minde :
Their children have enough, and leave
to theirs the rest behinde.
- 17 But I shall with pure conscience
behold thy gracious face :
So when I wake, I shall be full
of thine Image and grace.

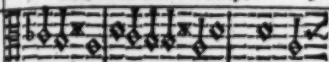
Diligam te Dom. Psal. xviii. T.S.



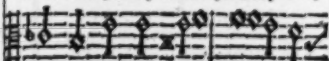
God my strength and fortitude, of



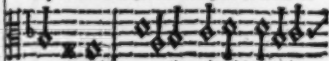
force I must love thee, Thou art my Castle
and



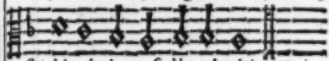
and defence, in my necessity. 2. My God,



my rock in whom I trust, the worker of



my wealth: my refuge, buckler, and my



shield, the horn of all my health.

3 When I sing laud unto the Lord,
most worthy to be serv'd:

Then from my foes I am right sure,
that I shall be preserv'd.

4 The pangs of death did compasse me,
and bound me every where,
The flowing waves of wickednesse
did put me in great fear.

5 The flie and subtill snares of hell
were round about me set,
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with pain and grieve
did pray to God for grace,
And he forthwith did hear my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea, the foundations of the mount
of Basan for to shake.

8 And from his nostrils came a smoke
when kindled was his ire,
And from his mouth came kindled coals
of hot consuming fire.

- 9 The Lord descended from above,
and bowed the heavens hie,
And underneath his feet he cast
the darknesse of the sky.
10 On Cherubs, and on Cherubins
full royally he rode:
And on the wings of all the winds
came flying from abroad.

The second part.

- 11 And like a den most dark he made
his hid and secret place,
With waters black and airy clouds
environed he was.
12 But when the presence of his face
in brightnesse shall appear:
Then clouds consume, and in their stead
come hail and coales of fire.
13 The fiery darts and thunderbolts
disperle them here and there,
And with his often lightnings,
he puts them in great fear.
14 Lord, at thy wrath and threatnings,
and at thy chiding chear,
The springs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below.
And pluckt me out of waters great
that would me overthrow:
16 And me delivered from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withall.
17 They did prevent me to oppresse,
in time of my great grief,
But yet the Lord was my defence,
my succour and relief.
18 He brought me forth in open place,
whereas I might be free:

And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands,
he gave me my reward :

20 For that I walked in his waies,
and in his paths have trod,
And have not wavered wickedly
against the Lord my God.

The third part.

21 But evermore I have respect
to his law and decree,
His statutes and commandments
I cast not out from me.

22 But pure, and clean, and uncorrupt,
appear'd before his face,
And did refrain from wickednesse
and sin in any case.

23 The Lord therefore will me reward,
as I have done aright,
And to the cleanness of my hands
appearing in his sight.

24 For (Lord) with him that holy is,
wilt thou be holy too,
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.

26 For thou dost save the simple folk,
in trouble when they lie,
And dost bring down the countenance
of them that look full hie.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.

28 For by the help an host of men

discomfort, Lord, I shall.
By thee I scale and over-leap
the strength of any wall.

29 Unspotted are the wayes of God,
his Word is purely try'd :
He is a sure defence to such
as in his faith abide.
30 For who is God, except the Lord ?
for other there is none :
Or else who is omnipotent,
saving our God alone ?

The fourth part.

31 The God that girdeth me with strength
is he that I do mean :

That all the wayes wherein I walk
doth evermore keep clean :

32 That made my feet like to the Hart
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight,

To break in sunder bars of brasse
he gave mine arms the might.

34 Thou teachest me thy saving health,
thy right hand is my tower,

Thy love and familiarity
doth still increase my power.

35 And under me thou makest plain
the way where I should walk,

So that my feet shall never slip,
nor stumble at a balk.

36 And fiercely I pursue and take
my foes that me annoy,

And from the field do not return,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more,

For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me with the strength
to war in such a wise,
That they be all scattered abroad
that up against me rise.

39 Lord, thou hast put into my hands
my mortall enemies yoke,
And all my foes thou dost divide,
in sunder with thy stroke.

40 They call'd for help, but none gave ear,
nor help them with relief,
Yea, to the Lord they call'd for help,
yet heard he not their grief.

The first part.

41 And still like dust before the wind,
I drive them under feet,
And sweep them out like filthy clay
that sticketh in the street.

42 Thou keep'st me from sedicious folk
that still in strife are led:
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve,
And at the first obey my Word,
whereas mine own will swerve.

44 I shall be irksome to mine own
they will not see my light,
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise,
That is my rock and saving health,
praised be he alwayes.

46 For God it is that gave me power,
revenged for to be,
And with his holy Word sabda'd
the people unto me.

- 47 And from my foes delivered me,
and set me higher then thole
That cruell and ungodly wese,
and up against me rose.
- 48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing out praises to thy Name,
among the Gentiles all.
- 49 Thou gavest great prosperity
unto the King, I say,
To David thine anointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T.S.

Sing this as the 14. Psalme.

- T**He heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
- 1 The wondrous works of God appear;
by every dayes successe :
- The nights likewise which their race run,
the self same thing expresse.
- 2 There is no language, tongue, or speech,
where their sound is not heard,
In all the earth and coast thereof,
their knowledge is conferr'd :
- 3 In them the Lord made for the Sun,
a place of great renown,
Who like a Bridegroom ready trimm'd,
doth from his chamber come.
- 4 And as a valiant champion,
who for to get a prise,
With joy doth haste to take in hand
some noble enterprife.
- 5 And all the skie from end to end,
he compasseth about :
Nothing can hide it from his heat,

but he will find it out.

- 7 How perfect is the Law of God,
how is his covenant sure,
Converting souls and making wise
the simple and obscure?
- 8 Just are the Lords commandements,
and glad both heart and mind,
His precepts pure and giveth light
to eyes that be full blind.
- 9 The fear of God is excellent,
and doth endure for ever,
The judgements of the Lord are true
and righteous altogether.
- 10 And more to be embrac'd alway
then fined gold, I say,
The hony and the hony combe
are not so sweet as they.
- 11 By them thy servant is forewarn'd
to have God in regard,
And in performance of the same,
there shall be great reward.
- 12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.
- 13 And keep me that presumptuous sins
prevail not over me,
And so shall I be innocent,
and great offences flee.
- 14 Accept my mouth and eke my heart,
my words and thoughts each one,
For my Redeemer and my strength,
O Lord thou art alone.

Exaudite Dom. Psal.xx.T.S.

Sing this as the 77. Psalm.

58 PSALME xx. xxi.

- I**N trouble and adversity,
the Lord God hear thee still,
The Majesty of Jacobs God
defend thee from all ill.
- 2 And send thee from his holy place,
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.
- 3 Remembring well the sacrifice,
that now to him is done,
And so receive right thankfully
thy burnt offerings each one:
- 4 According to thy hearts desire
the Lord grant unto thee,
And all thy counsell and device
full well perform may be.
- 5 We shall rejoyce when thou us sav'st,
and our banners display,
Unto the Lord, which thy request
fulfilled hath alway.
- 6 The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise just.
- 8 They fall down flat, but we do rise,
and stand up stedfastly:
- 9 Now save and help us, Lord and King,
on thee when we do cry.

Domine in virtute. Psal. xxi. T. S.

Sing this as the 11. Psalm.

O Lord, how joyfull is the King
in thy strength and thy power?

How

How vehemently doth he rejoyce
in thee his Saviour ?

2 For thou hast given unto him
his godly hearts desire :

To him nothing thou hast deny'd
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold,

And thou hast set upon his head
a crown of perfect gold :

4 And when he asked life of thee,
thereof thou mad'st him sure,

To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefic and aid,

Great worship and great honour both
thou hast upon him laid.

6 Thou wilt give him felicity,
that never shall decay,

And with thy chearfull countenance
wilt comfort him alway.

7 For why ? the King doth strongly trust
in God for to prevail :

Wherefore his goodnesse and his grace
will not that he should quail.

8 But let thine enemies feel thy force,
and those that thee withstand :

Find out thy foes and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flames and fume,

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase,

And from the number of thy folk
their seed shall end and cease.

11 For why ? much mischief did they muse
against thy holy Name,

Yet

Yet did they fail, and had no power,
for to perform the same :

12 But as a mark thou shalt them set
in a most open place,
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore,
in thy strength every houre :
So shall we sing right solemnly,
praising thy might and powre.

Deus Deus meus. *Psal. xxij. T.S.*

Sing this as the 21. Psalm.

O God my God, wherefore dost thou
forake me utterly :

And helpest not when I do make
my great complaint and cry ?

2 To thee my God even all day long
I do both cry and call,

I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy Sanctuary
and holy place dost dwell,
Thou art the comfort and the joy,
and glory of Israel :

4 And he in whom our fathers old
had all their hope for ever,
And when they put their trust in thee,
thou didst them aye deliver.

5 They were delivered ever when
they called on thy Name,
And for the faith they had in thee
they were not put to shame.

6 But I am now become a worm,
more like then any man,
An out-cast whom the people scorn,
with all the spight they can.

7 All men despise as they behold
me walking on the way,
They grin, they mow, they nod their heads,
and on this wise they say:
8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

9 But (Lord) out of my mothers womb;
I came by thy request:
Thou didst preserve me still in hope,
while I did suck her breast.
10 I was committed from my birth,
with thee to have abode,
Since I was in my mothers womb,
thou hast been e'r my God.

The second part.

11 Then (Lord) depart not now from me,
in this my present grief,
Since I have none to be my help,
my succour and relief.
12 So many buls do compass me,
that be full strong of head,
Yea, buls so fat, as though they had
in Basan field been fed.

13 They gape upon me greedily,
as though they would me slay,
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water shed,
my joynts in sunder break,
My heart doth in my body melt,
like wax against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.

16 And many dogs do compass me,
and wicked counsell eke
Conspire against me cur'dly,
they pierce my hands and feet.

they

62 PSALME xxiij.

they pierce my hands and feet.

17 I was tormented so that I
might all my bones have told,
Yet still upon me they do look,
and still they me behold.

18 My garments they divided eke,
in parts among them all,
And for my coat they did cast lots
to whom it might befall.

19 Therefore I pray thee be not far
from me in my great need,
But rather, sith thou art my strength,
to help me (Lord) make speed.

20 And from the sword (Lord) save my soul
by thy might and thy power,
And keep my soul thy darling dear,
from dogs that would devour.

21 And from the Lions mouth, that would
me all in sunder shiver :
And from the horns of Unicorns,
Lord, safely me deliver.

22 Then shall I to my brethren all,
thy Majesty record :
And in thy Church shall praise the Name
of thee the living Lord.

The third part.

23 All ye that fear him praise the Lord,
thou Jacob honour him,
And all ye seed of Israel,
fall down and worship him.

24 For he despiseth not the poor
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made:

for

for setting forth thy Name.

26 The poor shall eat and be suffic'd,
and those that do their devor
To know the Lord, shal praise his Name,
their hearts shal live for ever.

27 All coasts of th'earth shall praise the Lord
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.

28 The kingdome of the heathen folk
the Lord shall have therefore,
And he shall be their Governour,
and King for evermore.

29 The rich men of his godly gifcs
shall feed and taste also,
And in his presence worship him
and bow their knees full low.

30 And all that shall go down to dust,
of life by him shall taste:
My seed shall serve and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter,
His justice and his righteousnesse,
and all his works of wonder.

Dominus regit me. Ps. xxiiij. W. W.

Sing this as the 18. Psalme.

THe Lord is onely my support,
and he that doth me feed,
How can I then lack any thing,
whereof I stand in need?

2 He doth me fold in coats most safe;
the tender grasse fast by,
And after drives me to the streams
which run most pleasantly.

3 And when I feel my self near lost,

then

then doth he me home take,
 Conducting me in the right paths,
 even for his own Names sake.

4 And though I were even at deaths door,
 yet would I fear none ill,
 For with thy rod and shepherds crook
 I am comforted still.

5 Thou hast my table richly deckt,
 in despight of my foe,
 Thou hast my head with balme refresht,
 my cup doth overflow.

6 And finally while breath doth last,
 thy grace shall me defend,
 And in the house of God will I
 my life for ever spend.

Another of the same by T.S.

Sing this as the 21. Psalm.

MY Shepherd is the living Lord,
 nothing therefore I need:
 In pastures fair with waters calm,
 he sets me forth to feed.

2 He did convert and glad my soul,
 and brought my mind in frame,
 To walk in paths of righteousness
 for his most holy Name.

3 Yea, though I walk in vale of death,
 yet will I fear none ill,
 Thy rod, thy staffe doth comfort me,
 and thou art with me still.

4 And in the presence of my foes
 my table thou shalt spread,
 Thou shalt (O Lord) fill full my cup,
 and eke anoint my head.

5 Through all my life thy favour is
 so frankly shewed to me,
 That in thy house for evermore
 my dwelling place shall be.

Dominus

Domini est terra. Psal. xxiv. J.H.

Sing this as the 21. Psalme.

THe earth is all the Lords, with all
her store and furniture,
Yea, his is all the world, and all
that therein doth endure.

3 For he hath fastly founded it,
above the Sea to stand,
And laid alow the liquid fouds,
to flow beneath the Land.

3 For who is he (O Lord) that shall
ascend into thy hill,
Or passe unto thy holy place,
there to continue still?

4 Whose hands are harmlesse, and whose
no spot there doth defile:
His soul not set on vanity,
who hath not sworn to guile:

5 Him that is such a one, the Lord
shall place in blissetfull plight,
And God, his God and Saviour
shall yeeld to him his right.

6 This is the brood of travellers,
in seeking of his grace.
As Jacobs did the Israelites
in the time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate,
For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell flour,
and triall of the sword.

7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby

66 PSALME xxv.

the King of glorious state.
 10 Who is the King of glorious state?
 the Lord of hosts it is:
 The Kingdome and the royalty
 of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 46. Psalme.

I Lift my heart to thee,
 my God and guide most just,
 Now suffer me to take no shame,
 for in thee do I trust.
 2 Let not my foes rejoyce,
 nor make a scorn of me,
 And let them not be overthrown,
 that put their trust in thee.
 3 But shame shall them befall,
 which harm them wrongfully,
 Therefore thy paths and thy right wayes
 unto me (Lord) descry.
 4 Direct me in thy truth,
 and teach me, I thee pray:
 Thou art my God and Saviour,
 on thee I wait alway.
 5 Thy mercies manifold,
 I pray thee Lord, remember;
 And eke thy pity plentiful,
 for they have been for ever.
 6 Remember not the faults
 and frailty of my youth,
 Remember not how ignorant
 I have been of thy truth.
 Nor after my deserts,
 let me thy mercy find,
 But of thine own benignity,
 Lord, have me in thy mind.
 7 His mercy is full sweet,
 his truth a perfect guide,

There

Therefore the Lord will sinners teach
and such as go aside.

8 The humble he will teach
his precepts for to keep,
He will direct in all his wayes
the lowly and the meek.

9 For all the wayes of God,
are truth and mercy both
To them that keep his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Who so doth fear the Lord,
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.

12 His soul shall evermore
in goodnesse dwell and stand,
His seed and his posterity
inherit shall the Land.

13 All those that fear the Lord
know his secret intent,
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart;
to him I will advance.
That pluckt my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my mone,
For I am poor and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplied indeed,
Bring me out of this misery,

necessity and need.

17 Behold my poverty,
mine anguish and my pain,
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they do still increase,
Pursuing me with deadly hate,
that I should live in peace.

19 Preserve and keep my soul,
and eke deliver me,
And let me not be overthrown,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies shend,
Because I look as one of thine,
that thou shouldst me defend.

21 Deliver (Lord) thy folk,
and send them some relief:
I mean thy chosen Israel
from all their pain and grief.

Judica me Dom. Psal. xxvj. T. S.

Sing this as the 14. Psalme.

Lord, be my Judge, and thou shalt see
my paths be right and plain,
I trust in God, and hope that he
will strength me to remain.

2 Prove me, my God, I thee desire,
my ways to search and try
As men do prove their gold with fire,
my reins and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or use,
with men whose deeds are vain:

To come in house I do refuse
with the deceitfull train.

I much ahhor the wicked sort,
their deeds I do despise,
Idoe not once to them resort
that wicked works devise.

My hands I wash, and doe proceed
in works to walk upright,
Then to thine Altar I make speed,
to offer there in sight :

That I may speak and preach the praise
that doth belong to thee,
And so declare how wondrous wayes
thou hast been good to me.

O God, thy house I love most dear,
to me it doth excell,
I have delight, and would be near
whereas thy grace doth dwell.

O shut not up my soul with them,
in sin that take their fill,
Nor yet my life among those men
that seek much blood to spill.

Whose hands are heapt with craft & guile,
their lives thereof are full,
And their right hand with wretch and wile
for bribes doth pluck and pull.

But I in righteousness intend,
my time and dayes to serve :
Have mercy Lord, and me defend,
so that I do not swerve.

My foot is staid for all assaies,
it standeth well and right :
Wherefore to God will I give praise,
in all the peoples fight.

Dominus illumin. Psal, xxvij. J.H.

The

THe Lord is both my health and light,
shall man make me dismayd?
Sith God doth give me strength and might,
why should I be afraid?

2 While that my foes with all their strength
begin with me to brall,
And think to eat me up, at length
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he would not deny,
For which I pray, and will desire,
till he to me apply:

5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure,
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and clean detace,
that compasse me about.

8 Therefore within his house will I
give sacrifice of praise,
With Psalms and songs I will apply
to laud the Lord alwayes.

9 Lord hear the voyce of my request,
for which to thee I call,
Have mercy, Lord, on me oppress,
and send me help withall.

10 My heart doth knowledge unto thee,
I sue to have thy grace,
Thun seek my face say't thou to me,

Lord

Lord, I will seek thy face.

- 11 In wrath turn not thy face away,
nor suffer me to slide.
Thou art my help still to this day,
be still my God and Guide.
- 12 My Parents both their son forsook,
and cast me off at large,
And then the Lord himself yet took
of me the care and charge.
- 13 Teach me, O Lord, the way to thee,
and lead me on forthright,
For fear of such as watch for me,
to trap me if they might.
- 14 Do not betake me to the will
of them that be my foes,
For they surmise against me still,
false witnesse to depose.
- 15 My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that aye shall last.
- 16 Trust still in God whose whole thou art,
his will abide thou must,
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Dom. Psal. xxvii. T. S.

Sing this as the 18. Psalm.

- T**Hou art (O Lord) my strength and stay,
the succour which I crave,
Neglect me not, lest I be like
to them that go to grave.
- 1 The voyce of thy suppliant hear
that unto thee doth cry,
When I lift up my hands unto
thy holy Ark most high.
- 2 Repute me not among the foor

of

72 PSALME xxix.

of wicked and pervert,
That speak right fair unto their friends,
but think full ill in heart.

4 According to their handy work,
as they deserve indeed,
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods works,
his law ne yet his lore,
Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I,
My voyce, my prayer, and my complaint;
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my help, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, blesse, guide, and preserve:
Increase them Lord, and rule their hearts,
that they may never swerve.

Afferte Dom. Psal.xxix. T.S.

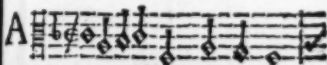
Sing this as the 21. Psalme,

Give to the Lord, ye Potentates,
ye Rulers of the world,
Give ye all praise, honour and strength,
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone,
Worship him in his Majesty,
within his holy throne,

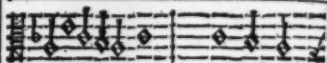
- 3 His voyce doth rule the waters all,
even as himself doth please,
He doth prepare the thunderclaps,
and governs all the seas.
- 4 The voyce of God is of great force,
and wondrous excellent,
It is most mighty in effect,
and most magnificent.
- 5 The voyce of God doth rend and break
the Cedar trees so long:
The Cedar trees of Libanus,
which are most high and strong:
- 6 And makes them leap like as a Calf,
or else the Unicorn:
Not onely trees, but mountains great
whereon the trees are born.
- 7 His voyce divides the flames of fire,
and shakes the wildernesie,
It makes the Desert quake for fear,
that called is Cades.
- 8 It makes the Hinds for fear to calen,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.
- 9 The Lord was set above the floods,
ruling the raging sea,
So shall he reign as Lord and King,
for ever and for aye.
- 10 The Lord will give his people power
in vertue to increase:
The Lord will blesse his chosen flock
with everlasting peace.

Exaltabo te Dom, Psal. xxx. J.H.



LL laud and praise with heart and voyce,

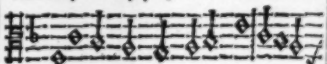
D



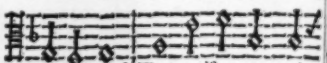
O Lord, I give to thee Which didst not



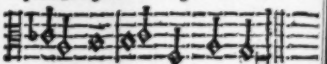
make my toes rejoyce, but hast exalted me.



2 O Lord my God, to thee I cry'd in all my



pain and grief. Thou gav'st an ear, and



didst provide, to ease me with relief.

3 Of thy good will thou hast call'd back
my soul from hell to save.

Thou didst revive when strength did lack,
and kept me from the grave.

4 Sing praise, ye Saints, that prove and see
the goodnesse of the Lord,

In memory of his majesty
rejoyce with one accord.

5 For why? his anger but a space
doth last and slack again,

But in his favour and his grace
always doth life remain.

Though gripes of grief and pangs full sore
shall lodge with us all night,

The Lord to joy shall us restore,
before the day be light.

- 6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.
- 7 For thou, O Lord, of thy good grace
hadst sent me strength and aid,
But when thou turn'st away thy face,
my mind was fore dismayd.
- 8 Wherefore again yet did I cry
to thee, O Lord, of night:
My God with plaints I did apply,
and pray'd both day and night.
- 9 What gain is in my blood, said I,
if death destroy my dayes?
Doth dost declare thy Majesty,
or yet thy truth doth praise?
- 10 Wherefore my God some pity take;
O Lord, I thee desire,
Do not this simple soul forsake,
of help I thee desire.
- 11 Then didst thou turn my grief and we
into a chearfull voyce,
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.
- 12 Wherefore my soul uncessantly
shall sing unto thy praise:
My Lord, my God, to thee will I
give laud, and thanks alwayes.

In te Dom. Psal. xxxj. J.H.

Sing this as the 18. Psalm.

- O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and set me quite from blame.
- 3 Hear me, O Lord, and that anon,
to help me make good speed;

76 PSALME xxxj.

Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare
which they for me have laid:

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spirit which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhord:

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:

Thou see'st when ought would me annoy,
and know'st my soul full well.

8 Thou hast not left me in their hand,
that would me overcharge,

But thou hast set me out of band
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take,

Mine eyes wax dim, my sight doth fail,
my womb for wo doth ache.

10 My life is worn with grief and pain,
my years in wo are past,

My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismayd,

My neighbors and my kinsmen born,
to see me are afraid.

12 As men once dead, are out of mind,

so am I now forgot,
As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspir'd and went about
to take my life away.

14 But Lord, I trust in thee for aid,
not to be overrodd,
For I confesse, and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand,
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse
and shew thy joyfull face,
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call,
But let the wicked bear their shame,
and in the grave to fall.

18 O Lord, make dumb their lips out-right,
which are addict to lies.
And cruelly with pride and spight
against the iust devise.

19 O how great good hast thou in store
laid up full safe for them,
That fear and trust in thee therefore,
before the sons of men?

20 Thy presence doth them fence and guide
from all proud brags and wronges,
Within thy place thou dost them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.

28 .PSALME xxxij.

23 Thus did I say both night and day,
when I was sore oppressed,
Lo, I was clean cast out of sight,
yet heardst thou my request.

23 Ye Saints, love ye the Lord, I say,
the faithfull he doth guide,
And to the proud he doth repay
according to their pride.

24 Be strong and God will stay your heart;
be bold and have a lust:
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxij. T. S.

Sing this as the 30. Psalm.

THe man is blest whose wickednesse
the Lord hath clean remitted,
And he whose sin and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sin,
Which in his heart hath hid no guile;
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint,
My bones did wear and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to drinesse did convert.

5 I did therefore confesse my faults,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray therefore,
and seek thee in due time,
So that the floods of waters great
shall have no power on him.

7 When

7 When trouble and aduersity
do compasse me about,
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither, and I will thee teach
how thou shalt walk aright,
And will thee guide, as I my self
have learn'd by proote and fight.

9 Be not so rude and ignorant,
as is the Horse and Mule,
Whose mouth without a rein or bit,
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and grief sustain,
But unto him that trusts in God,
his goodnesse shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voyce:
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate iusti. Psal. xxxiiij. I. H.

Sing this as the 30. Psalm:

YE righteous in the Lord rejoyce,
it is a seemly sight,

That upright men with thankfull voyce
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in Psalms and pleasant things,
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise,

4 For why? his Word is ever true,
his works and all his waies.

5 To judgement, equity, and right,
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

SO PSALME xxxiiij.

- 6 For by the Word of God alone,
the heavens all were wrought,
Their hoasts and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heaps within the shore,
And hid them in the depth to be
as in a house or store.
8 All men on earth both least and most
fear God and keep his Law,
He that inhabit in each coast,
dread him and stand in awe.
9 What he commanded, wrought it was
aronce with present speed,
What he doth will is brought to passe,
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought,
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage,
The motions of his mind and will
take place in every age.

The second part.

- 12 And blest are they to whom the Lord
as God and Guide is known,
Whom he doth choose of meet accord,
to take them as his own :
13 The Lord from heaven cast his sight
on men mortall by birth.
14 Considering from his seat of might
the dwellers of the earth.
15 The Lord, I say, whose hand hath wrought
mans heart and doth it frame,
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his host

shall

PSALME xxxiv.

81

shall nought prevail at length,
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall fail,
their sturdy steeds shall sterue,
The strength of horse shall not prevail
the rider to preserve,

18 But lo, the eyes of God intend,
and watch to aid the just,
With such as fear him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their souls from dread,
And if that death their land oppresse,
in hunger them to feed,

20 Wherefore our soul doth whole depend
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might,
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with us be.
As we alwayes with one accord
doe onely trust in thee.

Benedicam Dom. Psal. xxxiv. T. S.

Sing this as the 30. Psalm.

I Will give land and honour both
unto the Lord alwayes,
And eke my mouth for evermore
shall speak unto his praise.
I do delight to laud the Lord,
in soul and eke in voyce,
That humble men and mortified,
may hear and so rejoyce.

D 5

There

- 3 Therefore see that ye magnifie
with me the living Lord,
And let us now exalt his Name
together with one accord.
- 4 For I my self besought the Lord;
he answered me again,
And me delivered incontinent
from all my fear and pain.
- 5 Whoso they be that him behold,
shall see his light most clear,
Their countenance shall not be dasht,
they need it not to fear.
- 6 This silly wretch for some relief,
unto the Lord did call,
Who did him him bear without delay,
and rid him out of thrall.
- 7 The Angel of the Lord doth pitch
his tents in every place,
To save all such as fear the Lord,
that nothing them deface.
- 8 Taste and consider well therefore,
that God is good and just,
O happy man that maketh him
his onely stay and trust.
- 9 Fear ye the Lord ye holy ones,
above all earthly thing,
For they that fear the living Lord,
are sure to lack nothing.
- 10 The Lions shall be hunger-bit,
and pinde with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

- 11 Come near therefore my children deare,
and to my words give ear:
I shall you teach the perfect way
how ye the Lord should fear.
- 12 Who is the man that would live long,
and lead a blessed life?

13 See thou refrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the godly deed,
Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God above,
upon the just are bent,
His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown and bend the browe
upon the wicked train:
And cuts away the memory
that should of them remain.

17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand
to such as be contrite,
He saves also the sorrowfull,
the poor and meek in sprite.

19 Full many be the miseries
that righteous men do suffer,
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway,
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man;
which he himself hath wrought,
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica

Judica me Dom. Psal. xxxv. T.3.

Sing this as the humble suit of a sinner.

Lord, plead my cause against my foes,
confound their force and might,
Fight on my part against all those
that seek with me to fight.

1 **L**y hand upon thy spear and shield,
thy self in armour dresse:
Stand up for me, and fight the field,
to help me from distresse.

2 **G**ird on thy sword, and stop the way,
mine enemies to withstand,
That thou unto my soul maist say,
Lo, I thy help at hand.

3 **C**onfound them with rebuke and blame,
that seek my soul to spill:
Let them turn back and flie with shame,
that think to work me ill.

4 **L**et them disperse and flie abroad,
as winde doth drive the dust,
And that the Angel of our God
their might away may thrust.

5 **L**et all their wayes be void of light,
and slippery like to fall,
And send thine Angel with thy might,
to persecute them all.

6 **F**or why? without my fault they have
in secret set their gin,
And for no cause have digg'd a cave,
to take my soul therein.

7 **W**hen they think least and have no care,
O Lord destroy them all,
Let them be trapt in their own snare,
and in their mischief fall.

8 **A**nd let my soul, with heart and voyce,
in God have joy and wealth,
That in the Lord I may rejoyce,

and

and in his saving health:

- 10 And then my bones shall speak and say,
my parts shall all agree,
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

- 11 Thou dost defend the weak from them
that are both stout and strong,
And rid the poor from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things untrue,
And to accuse me they devise
of things I never knew.
13 Where I to them did owe good will,
they quit me with disdain,
That they should pay my good with ill
my soul doth sore complain.
14 When they were sick, I mourn'd therefore
and clad my self in sack,
With fasting I did faint full sore,
to pray I was not slack.
15 As they had been my brethren dear,
I did my self behave,
As one that maketh wofull chear
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout,
Yea, abject slaves at me did toy,
with mocks and checks full stout.
17 The belly-gods and flattering train,
that all good things deride,
At me doth grin with great disdain,
and pluck their mouths aside.
18 Lord, when wilt thou amend this gear,
why dost thou stay and pause?
Orid my soul, my onely dear,
out of these Lions claws.

19 And

19 And then will I give thanks to thee,
before the Church alwayes,
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault,
Nor let them wink, or turn their eyes
that causelesse me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue,
They still consult and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they fleer,
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord, thou seest what waies they take
cease not this gear to mend,
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right,
Revenge my cause, my Lord, my God,)
and aid me with thy might.
25 According to thy righteousness,
my Lord God let me free :
And let them not their pride expresse,
nor triumph over me.
26 Let not their hearts rejoyce and cry,
there, there, this gear goes trim :
Nor give them cause to say on him,
we have our will on him.
27 Confound them with rebuke and shame,
that joy when I do mourn.
And pay them home with spite and blame,
that brag at me with scorn.
28 Let them be glad and eke rejoyce,

which

which love mine upright way.
And they all time with heart and voyce
shall praise the Lord, and say :

29 Great is the Lord, and doth excell ;
for why ? he doth delight
To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise ;
Unto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I.H.

Sing this as the 35. Psalme.

THe wicked with his works unjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate;
of God and eke of man.

3 His words are wicked, vile, and naught;
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.

4 When he should sleep, then doth he muse
his mischief to fulfill ;
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord, thy goodnesse doth ascend ;
above the Heavens high,
So doth thy truth it self extend
unto the cloudy skie.

6 Much more then hills so high and steep,
thy justice is exprest ;
Thy judgements like to seas most deep,
thou sav'st both man and beast.

7 Thy

88 PSALME xxxviij.

- 7 Thy mercy is above all things,
O God, it doth excell,
In trust whereof, as in thy wings,
the sons of men shall dwell.
- 8 Within thy house they shall be fed
with plenty at their will,
Of all delights they shall be fed,
and take thereof their fill.
- 9 For why? the Well of life so pure
doth ever flow from thee,
And in thy light we are full sure
the lasting light to see.
- 10 From such as thee desire to know,
let not thy grace depart,
Thy righteousnesse declare and show
to men of upright heart.
- 11 Let not the proud on me prevail,
O Lord of thy good grace,
Nor let the wicked me assail,
to throw me out of place.
- 12 But they in their device shall fall,
that wicked works maintain.
They shall be overhrown withall,
and never rise again.

Noli amulari. Psal. xxxviij. W. W.

Sing this as the 35. Psalm.

- G**Rudge not to see the wicked men
in wealth to flourish still:
Nor yet envy such as to ill
have bent and let their will.
- 2 For as green grasse and flourishing herbs
are cut, and wither away.
So shall their great prosperity
soon passe, fade, and decay.
- 3 Trust thou therefore in God alone,
to do well give thy minde,
So shalt thou have the land as thine,

and

PSALME xxxvij. 89

- and there sure food shalt finde.
 4 In God set all thy hearts delight,
 and look what thou wouldst have,
 Or else canst wish in all the world,
 thou needst it not to crave.
 5 Cast both thy selfe and thine affairs
 on God with perfect trust,
 And thou shalt see with patience
 th'effect both sure and just.
 6 Thy perfect life and godly name
 he will clear as the light,
 So that the Sun even at noon day
 shall not shine half so bright.
 7 Be still therefore, and stedfastly
 on God see thou wait then,
 Not shrinking for the prosperous state
 of lewd and wicked men.
 8 Shake off despight, envy, and hate
 at least in any wise:
 Their wicked steps avoid and flie,
 and follow not their guise.
 9 For every wicked man will God
 destroy both more and lesse,
 But such as trust in him are sure,
 the land for to possesse.
 10 Watch but a while, and thou shalt see
 no more the wicked train,
 No not so much as house or place,
 where once he did remain.

The second part.

- 11 But mercifull and humble men
 enjoy shall sea and land:
 In rest and peace they shall rejoyce,
 for nought shall them withstand.
 12 The lewd men and malicious
 against the just conspire,
 They gnash their teeth at him as men
 which do his bane desire.

But

90 PSALME xxxvij.

13 But while that lewd men thus do think,
the Lord laughs them to scorn:
For why? he sees their term approach,
when they shall sigh and mourn.
14 The wicked have their swords out-drawn,
their bow eke have they bent,
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shal pierce their heart,
which was to kill the just,
Likewise the bow shall break to shivers,
wherein they put their trust.
16 Doubtlesse the just mans poor estate
is better a great deal more
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow,
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence
the good mans trade and way,
And will give them inheritance
which never shall decay.

19 They shall not be discouraged
when some are hard bestead,
When other shall be hunger-bit,
they shall be clad and fed:
20 For whosoever wicked is,
and enemy to the Lord,
Shall quail, yea melt, even as Lambs grease
or smoke that flies abroad.

The third part.

21 Behold, the wicked borrows much,
and never payes again,
Whereas the just by liberall gifts
makes many glad and faine.
22 For they whom God doth blesse, shal have
the land for heritage.

And

And they whom he doth curse likewise
shall perish in his rage.

21 The Lord the just mans wayes doth guide,
and gives him good successe,
To every thing he takes in hand
he sendeth good addresse.

24 Though that he fall, yet is he sure
not utterly to quail,
Because the Lord puts out his hand
at need, and doth not fail.

25 I have been young, and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery:

26 But gives alwayes most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.

27 Fly vice therefore and wickednesse,
and vertue do embrace,
So God shall grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shews to his such grace,
That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as Lords all things therein
in their own power and hand.

30 The just mans mouth doth ever speak
of matters wise and hie,
His tongue doth talk to edifie
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide,
So that where ever he goes or walks,
his foot can never slide.

32. The

92 PSALME xxxviij.

32 The wicked like a ravening Wolf,
the just man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence give,
God would him yet defend.

34 Wait thou on God, and keep his way,
he shall preserve thee then,
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked have I seen most strong,
and placed in high degree,
Flourishing in all wealth and store
as doth the Lawrell tree.

36 But suddenly he past away
and lo, he was quite gone.
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase,
For the just man shall have at length,
great joy with rest and peace.

38 As for transgressors, wo to them,
destroid they shall all be :
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his meer grace and love.

40 God doth them help, save, and deliver
from lewd men and unjust,
And still will save them whilst that they
in him do put their trust.

Domine ne. Psal. xxxviij. J. H.

Sing this as the 30. Psalme.

Put me not to rebuke, O Lord,
in thy provoked ire :

Ne in thy heavy wrath, O Lord,
correct me I desire.

Thine arrows do stick fast in me,
thy hand doth presse me sore,
And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in,
Nor any rest is in my bones
by reason of my sin.

For lo, my wicked doings Lord,
above my head are gone,
A greater load then I can bear,
they lie me sore upon.

My wounds stink and are festered so,
as loathsome is to see,
Which all through mine own foolishnesse
betideth unto me.

And I in carefull wise am brought
in trouble and distresse,
That I go wailing all the day
in doletull heavinesse.

My loins are fill'd with sore disease,
my flesh hath no whole part :

I feeble am and broken sore,
I rore for griet of heart.

Thou know'st, Lord my desire, my groines
are open in thy sight :

My heart doth pant, my strength doth fail,
mine eyes have lost their light.

My lovers and my wonted friends
stand looking on my wo,
And eke my kinsmen far away
are me departed fro.

They thar did seek my life laid snares;
and they that sought the way
To do me hurt, spake lies, and thought
on mischief all the day.

The second part.

- 13 But as a deaf man I became,
 that cannot hear at all,
 14 And as one dumb, that opens not
 his mouth to speak withall,
 15 For all my confidence, O Lord,
 is wholly set on thee:
 O Lord, thou Lord, that art my God,
 thou shalt give ear to me,
 16 This did I crave, that they my foes
 triumph not over me,
 For when my foot did slip, then they
 did joy my fall to see.
 17 And truly I poor wretch am set
 in place a wofull wight,
 And eke my grievous heavinesse
 is ever in my sight.
 18 For while that I my wickednesse
 in humble wise confesse,
 And while I for my sinfull deeds
 my sorrows do expresse,
 19 My foes do still remain alive,
 and mighty are also,
 And they that hate me wrongfully
 in number hugely grow.
 20 They stand against me that my good
 with evill do repay,
 Because that good and honest things
 I do ensue alway:
 21 Forsake me not, my Lord, my God,
 be thou not far away.
 22 Hasten me to help, my Lord, my God,
 my safety and my stay.

Dixi, custodiam. Psal. xxxix. L.M.

I said, I will look to my wayes, I
 for fear I should go wrong,

I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep fast
my mouth with force and might;
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still :
Yea, from good talk I did refrain,
but sore against my will.

4 My heart waxt hot within my brest,
with musing, thought, and doubt,
Which did increase and stir the fire,
at last these words burst out,

5 Lord, number out my life and dayes,
which yet I have not past,
So that I may be certified
how long my life shall last.

6 Lord, thou hast pointed out my life,
in length much like a span,
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy,
In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord, such things this wise do frame,
what help do I desire ?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

9 From all the sins that I have done,
Lord, quit me out of hand,
And make me not a scorn to fools,
that nothing understand.

10 I was as dumb, and to complain
no trouble might me move.
Because I knew it was thy work
my patience for to prove.

11 Lord

96 PSALME xl.

- 11 Lord take from me thy scourge & plagues
I can them not withstand,
I faint and pine away for fear
of thy most heavy hand.
- 12 When thou for sin dost man rebuke,
he waxeth weak and wan,
As doth a cloth that moths have fret,
so vain a thing is man.
- 13 Lord, hear my suit, and give good heed,
regard my tears that fall,
I sojourn like a stranger here,
as did my fathers all.
- 14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be seen no more.

Expectans expectavi. Psal.xl.T.S.

Sing this as the 13. Psalme.

- I** Waited long and sought the Lord,
and patiently did bear,
At length to me he did accord,
my voyce and cry to hear.
- 2 He plucked me from the lake so deep,
out of the mire and clay,
And on a rock he set my feet,
and he did guide my way.
- 3 To me he taught a Psalme of praise,
which I must shew abroad,
And sing new songs of thanks-alwayes,
unto the Lord our God.
- 4 When all the folk these things shall see,
as people much afraid,
Then they unto the Lord will flee,
and trust upon his aid.
- 5 O blest is he, whose hope and heart
doth in the Lord remain,
That with the proud doth take no part,

not such as lie and fain.

6 For, Lord my God, thy wondrous deeds
in greatnesse far do passe,
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to shew,
To such a reckoning they do rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sin
thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withall.

10 But then said I, behold and look,
I come a mean to be,
For in the volume of thy Book,
thus is it said of me,

11 That I (O Lord) should do thy mind,
which thing doth like me well,
For in my heart thy law I find,
fast placed there to dwell.

12 Thy justice and thy righteousness
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

13 I have not hid within my breast
thy goodnesse as by stealth,
But I declare and have exprest
thy truth and saving health.

14 I kept not close thy loving mind,
that no man should it know,
Thy trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercies (Lord) from me
withdraw thou not away,

But let thy love and verity
preserve me still for aye.

16 For I with mischief's many & one,
am sore beset about:

My sins encrease, and so come on,
I cannot spie them out.

17 For why? In number they exceed
the hairs upon my head?

My heart doth faint for very dread,
that I am almost dead.

18 With speed send help and set me free,
O Lord, I thee require:

Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustain rebuke and shame
that seek my soul to spill:

Drive back my foes and them defame
that wish and would me ill.

20 For their ill feats do them descry,
that would deface my name:

Alwaies at me they raile and cry,
Fie on him, fie for shame.

21 Let them in thee have joy and wealth,
that seek to thee alwayes:

That those that love thy saving health,
may say, To God be praise.

22 But as for me, I am but poor,
opprest and brought full low:

Yet thou, O Lord, wilt me restore
to health, full well I know.

23 For why? thou art my hope and trust,
my refuge, help and stay:

Wherefore, my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xlj. T.S.

Sing this as the 20. Psalm.

THe man is blest that carefull is
the needy to consider:

For

For in the season perillous,
the Lord will him deliver.

2 The Lord will make him safe and sound,
and happy in the land :

And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore :

And thou, O Lord, wilt turn to health
his sicknesse and his sore.

4 Then in my sicknesse thus said I,
Have mercy, Lord, on me :

And heal my soul which is full wo,
that I offended thee.

5 Mine enemies with me ill in heart,
and thus of me did say :

When shall he die, that all his name
may vanish quite away ?

6 And when they come to visit me,
they ask if I do well :

But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm,

And cast their fetches how to trap
me with some deadly harm.

8 Some grievous sin hath brought him to
this sicknesse, say they plain :

He is so low that without doubt,
rise can he not again.

9 The man also that I did trust,
with me did use deceit :

Who at my table ate my bread,
the same for me laid wait.

10 Have mercy, Lord, on me therefore,
and let me be preserved :

That I may render unto them
the things they have deserved.

11 By this I know assuredly,
to be belov'd of thee,

When that mine enemies have no cause
to triumph over me :

12 But in my right thou hast me kept,
and maintained alway,

And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel
be praised evermore :

Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum, Psal. xliij. I.H.

Sing this as the 26. psalme.

Like as the Hart doth breathe and bray
the well springs to obtain,
So doth my soul desire alway,
with thee, Lord, to remain.

2 My soul doth thirst, and would draw near
the living God of might :

Oh when shall I come and appear
in presence of his sight !

3 The tears all times are my repast,
which from mine eyes do slide :

When wicked men cry out so fast,
Where now is God thy Guide ?

4 Alas, what grief is it to think,
what freedom once I had ?

Therefore my soul as at pits brink
most heavy is and sad.

When I did march in good array,
furnished with my train,

Unto the Temple was our way,
with songs and hearts most fain.

5 My soul, why art thou sad alwayes,
and sleepest thus in my brest ?

Trust still in God for him to praise
I hold it ever best,

By him I have succour at need,
 against all pain and grief,
 He is my God, which with all speed
 will haste to send relief.
 6 And thus my soul within me, Lord,
 doth faint to think upon
 The land of Jordan, and record
 the little hill Hermon.

The second part.

7 One grief another in doth call,
 as clouds burst out their voice,
 The floods of evil that do fall,
 run over me with noyse.
 8 Yet I by day felt thy goodnesse,
 and help at all assaies.
 Likewise by night I did not cease
 the living God to praise.
 9 I am perswaded thus to say,
 to him with pure pretence,
 O Lord, thou art my guide and stay,
 my rock, and sure defence :
 Why do I then in pensivenesse
 hanging the head thus walk,
 While that mine enemies me oppress,
 and vex me with their talk ?
 10 For why ? they pierce my inward parts
 with pangs to be abhorr'd,
 When they cry out with stub born hearts,
 Where is thy God thy Lord ?
 11 So soon why dost thou faint and quail,
 my soul with pain oppress ?
 With thoughts why dost thy self assail,
 so sore within my brest ?
 12 Trust in the Lord thy God alwayes,
 and thou the time shalt see
 To give him thanks with land and praise
 for health restor'd to thee.

Iudica me Domine. Psal. xliij.

Sing this as the 30. Psalme.

Judge and revenge my cause, O Lord,
from them that evil be :

From wicked and deceitfull men,

O Lord, deliver me.

2 For of my strength thou art the God,
why puttst thou me thee fro ?

And why walk I so heavily,
oppressed with my foe ?

3 Send out thy light and eke thy truth,
and lead me with thy grace,

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar go
of God my joy and chear :

And on my harp give thanks to thee,
O God my God most dear.

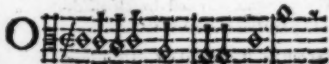
5 Why art thou then so sad, my soul,
and farest thus in my brest :

Still trust in God, for him to praise
I hold it alwayes best.

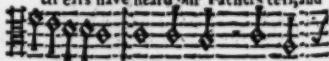
6 By him I have deliverance
against all pain and grief :

He is my God which doth alwayes
at need send me relief.

Deus auribus. Psal. xliij. T.S.



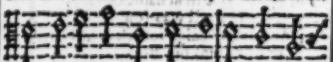
Ur ears have heard our Fathers tell, and



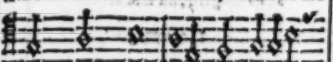
reverently record, The wondrous works that
thou



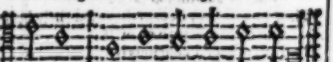
thou hast done in elder time, O Lord. How



thou didst cast the Gentiles out, & strowedst thee



with strong hand : Planting our fathers in



their place, and gav'st to them their land.

3 They conquered not by sword nor strength
the land of thy behest :

But by thy hand, thine arm and grace,
because thou lovedst them best.

4 Thou art my King, O God, that help
Jacob in sundry wise :

5 Led with thy power we threw down such
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound :

7 Thou keptst us from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name :

9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou mad'st us lie before our foes,
and so were overtrod :

Our enemies robb'd and spoil'd our goods,
when we were scatter'd abroad :

11 Thou hast us given to our foes,
as sheep for to be slain :

Amongst the Heathen every where
scattered we do remain.

22 Thy people thou hast sold like slaves,
and as a thing of nought,
For profit none thou hadst thereby,
no gain at all was sought.

23 And to our neighbors thou hast made
of us a laughing stock,
And those that round about us dwell,
at us do grin and mock.

The second part.

24 Thus we serve for no other use,
but for a common talk :

They mock, they scorn, they nod their heads,
where ere they go or walk.

25 I am asham'd continually
to hear these wicked men :

Yea I so blush, that all my face
with red is covered then.

26 For why? we hear such slanderous words,
such false reports and lies,
That death it is to see their wrongs,
their threatnings and their cries.

27 For all this we forgot not thee,
nor yet thy covenant brake :

28 We turn not back our hearts from thee,
nor yet thy paths forsake.

29 Yet thou hast trod us down to dust,
where dens of Dragons be,
And covered us with shade of death,
and great adversity.

30 If we had our Gods name forgot,
and help of idols sought :

31 Would not God then have tride this out,
for he doth know our thought ?

32 Nay, nay, for thy names sake, O Lord,
alwayes are we slain thus :
As sheep unto the shambles sent,
right so they deal with us.

- 23 Up Lord, why sleepest thou? awake,
and leave us not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is brought,
and we now at last cast,
Our belly like as it were gl'd
unto the ground cleaves fast.
26 Rise up therefore for our defence,
and help us Lord at need,
We thee beseech for thy goodnesse,
to rescue us with speed.

Erectavit cor meum. Ps. xlv. I. H.

Sing this as the 11. Psalm.

MY heart doth take in hand,
some godly song to sing,
The praise that I shall shew therein
pertaineth to the King.

2 My tongue shall be as quick
his honour to indite,
As is the pen of any Scribe
that useth fast to write.

3 O fairest of all men!
thy speech is pleasant pure,
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect.
With honour, glory, and renown,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth, and right,
And thy right hand shall thee instruct,
in works of dreadfull might.

6 Thine arrows sharp and keen
their hearts so sore shall sting,
That folk shall fall and kneel to thee,
yea, all thy foes O King.

- 7 Thy royall seat, O Lord,
for ever shall remain:
Because the Scepter of thy Realm
doth righteousness maintain.
- 8 Because thou lov'st the right,
and dost the ill detest,
God, even thy God hath nointed thee
with joy above the rest.
- 9 With Myrrhe and favours sweet,
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad,
- 10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The second part.

- 11 O daughter, take good heed,
encline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
- 12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.
- 13 The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
- 14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
- 15 In robes well wrought with needles,
and many a pleasant thing:
With virgins fair on her to wait,
she cometh to the King.
- 16 Thus are they brought with joy,
and mirth on every side,

Into

Into the palace of the King,
and there they do abide,

17 In stead of parents left,
(O Queen the case so stands)
Thou shalt have sons, whom thou maist set
as Princes in all lands:
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

Deus noster. Psal. xlvj. I.H.

Sing this as the 35. Psalme.

THe Lord is our defence and aid,
the strength whereby we stand:
When we with wo are much dismayd,
he is our help at hand.

2 Though th'earth remove, we will not feare,
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waves do rage so sore,
that all the banks it spils:
And though it overflow the shore,
and beat down mighty hills.

4 For one fair floud doth send abroad
his pleasant streams apace,
To fiesh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folk the Kingdoms feare
the people make a noyse:
The earth doth melt and not appear,
when God puts forth his voyce.

7 The Lord of hosts doth take our part,
as he hath an eye.

Our

Our hope of health with all our heart,
on Jacobs God doth lie.

8 Come hear and see with mind and thought
the working of our God,
What wonders he himself hath wrought
in all the earth abroad.

9 By him all wars are hush'd and gone,
which countries did conspire,
Their bows he brake and spears each one,
their chariots burn'd with fire.

10 Leave off therefore, saith he, and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower,
On Jacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I.H.

Sing this as the 46. Psalme.

YE people all with one accord,
clap hands and eke rejoyce,
Be glad and sing unto the Lord,
with sweet and pleasant voice :

2 For high the Lord and dreadfull is,
with wonders manifold,
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
unto our bondage thrall,
And underneath our feet he shall
the Nations make to fall.

4 For us the heritage he chose,
which we possesse alone,
The flourishing worship of Jacob,
his welbelov'd one.

- 5 Our God ascended up on high
with joy and pleasant noyse,
The Lord goes up a bove the skie,
with trumpets royall voyce.
- 6 Sing praises to our God, sing praise,
sing praises to our King :
- 7 For God is King of all the earth,
all skilfull praises sing.
- 8 God on the heathen raigns, and sits
upon his holy throne.
The Princes of the people have
them joyned every one
- 9 To Abrahams people : for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Sing this as the 46. Psalm.

- G**reat is the Lord, and with great praise
to be advanced still,
Within the City of our God,
upon his holy hill.
- 1 Mount Sion is a pleasant place,
it gladdeth all the Land,
The City of the mighty King,
on her Northside doth stand.
- 2 Within the palaces thereof,
God is a refuge known :
For lo, the Kings are gathered, and
together they are gone.
- 4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.
- 5 Great terrors there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travell by and by.

6 As thou with Eastern wind the ships
upon the sea dost break :

So they were stroy'd, and even as
we heard our fathers speak,

7 So in the City of the Lord,
we saw as it was told :

Yea in the City which our God
for ever will uphold.

8 O Lord we wait, and do attend
on thy good help and grace :

For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise :

And thy right hand, O Lord, is full
of righteousness alwayes.

10 Let for thy judgements Sion Mount
fulfilled be with joyes :

And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea round about her go,

And tell the towers that thereupon
are builded on a row :

12 And mark ye well her bulwarks all,
behold her towers there :

That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he :

Yea, and unto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. J.H.

Sing this as the 43. Psalm.

ALL people hearken and give ear
to that which I shall tell :

PSALME xlix. FIV

- 1 Both high and low, both rich and poor,
that in the world do dwell :
- 2 For why ? my mouth shall make discourse
of many things right wise :
- Is understanding shall my heart
his study exercise.
- 4 I will encline mine ears to know
the parable so dark :
- And open all my doubtfull speech,
in Meeter on my Harp.
- 5 Why should I fear afflictions,
or any carefull toil :
- Or else my foes which at my heels
are prest my life to spoil ?
- 6 For as for such as riches have, :
wherein their trust is most :
- And they which of their treasures great,
themselves do brag and boast :
- 7 There is not one of them that can
his brothers death redeem :
- Or that can give a price to God
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attain :
- Or that he might his life prolong,
or not in grave remain.
- 9 They see wise men as well as fools,
subject unto deaths bands :
- And being dead, strangers possesse
their goods, their rents, their lands.
- 10 Their care is to build houses fair,
and so determine sure,
To make their names right great on earth,
for ever to endure.
- 11 Yet shall no man alwayes enjoy
high honour, wealth, and rest :
- 12 But shall at length taste of deaths cup,
as well as the brute beast.

The

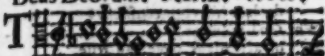
112 PSALME xlix.

The second part.

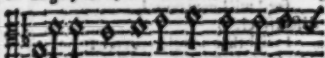
- 13 And though they try their foolish thoughts,
to be most lewd and vain,
Their children yet approve their talk,
and in like sin remain.
- 14 As sheep into the fold are brought,
so shall they into grave,
Death shall them eat, and in that day
the just shall Lordship have.
- 15 Their image and their royall port
shall fade and quite decay:
When as from house to pit they passe
with wo and wel-away.
- 16 But God will surely preserve me
from death and endlesse pain,
Because he will of his good grace
my soul receive again.
- 17 If any man wax wondrous rich,
fear not, I say, therefore,
Although the glory of his house
increaseth more and more.
- 18 For when he dies, of all these things
nothing shall he receive,
His glory will not follow him,
his pomp will take her leave.
- 19 Yet in this life he takes himself
the happiest under Sun,
And others likewise flatter him,
saying, All is well done.
- 20 And presuppose he live as long
as did his fathers old,
Yet must he needs at length give place,
and be brought to death's fold.
- 21 Thus man to honour God hath brought,
yet doth he not consider,
But like brute beasts so doth he live,
which turn to dust and powder.

Deus

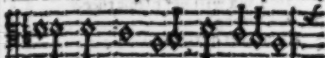
Deus Deorum. Psal. L. W.W.



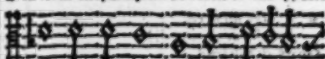
He mighty God, th'Eternall hath thus spoke,



And all the world, he will call and provoke,



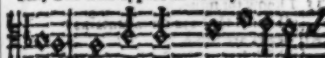
Even from the East, and so forth to the West.



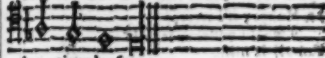
2 From toward Sion, which place he liketh



best, God will appear in beauty most ex-



cellent: Our God will come, before that



long time be spent.

- 3 Devouring fire shall go before his face,
- A great tempest shall round about him trace.
- 4 Then shall he call the earth and heavens bright,
- To judge his folk with equity and right:
- 5 Saying, go to, and now my Saints assemble,
- My pact they keep, their gifts do not dissemble.

6 The heavens shall
declare his righteousness:
For God is Judge
of all things more and lesse.

7 Hear, my people,
for I will now reveal,
Lift, Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee,

8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all
Goats of thy fold,
or Calf out of thy stall.

10 For all the beasts
are mine within the woods:
On thousand hills,
cattell are mine own goods,

11 I know for mine,
all birds that are on mountains:
All beasts are mine,
which haunt the fields and fountains,

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.

13 Eat I the flesh
of great buls and bullocks:
Or drink the blood
of goats and of the flocks?

14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God everliving.

15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.

16 To the wicked
thus saith th'Eternall God :
Why dost thou preach
my Lawes and hefts abroad :
17 Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed ?

My words, I say,
thou dost reject and hate :
18 If that thou see
a thief, as with thy mate,
Thou runn'st with him,
and so your pray do seek :
And art all one
with bauds and ruffians eke :
19 Thou giv'st thy self
to backbite and to slander :
And how thy tongue
deceives, it is a wonder.

20 Thou sitt'st musing
thy brother how to blame :
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I staid so long,
Like to thy self :
yet though I keep long silence :
Once shalt thou feel
of thy wrongs just recompence.

22 Consider this,
ye that forget the the Lord,
And fear not when
he threatneth with his word.
Left without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me aye,

Saith

Saith the Lord God :
 and he that walketh this trace;
 I will him teach
 Gods saving health to embrace.

Another of the same by I.H.

Sing this as the 25. Psalm.

THe God of gods, the Lord
 hath cal'd the earth by name,
 From whence the Sun doth rise, unto
 the setting of the same.

2 From Sion his fair place
 his glory bright and clear,
 The perfect beauty of his grace
 from thence it did appear.

3 Our God shall come in haste,
 to speak he shall not doubt,
 Before him shall the fire waste,
 and tempest round about.

4 The heavens from on hie,
 the earth below likewise,
 He will call forth to judge and try
 his folk he doth devise.

5 Bring forth my Saints, saith he,
 my faithfull flock so dear,
 Which are in league and band with me,
 my law to love and fear.

6 And when these things are tride,
 the heavens shall record,
 That God is just, and all must bide
 the judgement of the Lord.

7 My people, O give heed,
 Israel, to thee I cry :
 I am thy God, thy help at need,
 thou canst it not deny.

8 I do not say to thee,
 thy sacrifice is slack :

Thou

Thou offerest daily unto me
much more then I do lack.

9 Thinkst thou that I do need
thy cattell young or old?
Or else so much desire to feed
on goats out of thy fold?

10 Nay, all the beasts are mine,
in woods that eat their fill,
And thousands more of neat and kine,
that run wild on the hills.

The second part.

11 The birds that build on hie
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might:

12 Then though I hungered sore,
what need I sought of thine?

Sith that the earth with her great store,
and all therein is mine.

13 To buls flesh have I mind
to eat it dost thou think?

Or such a sweetnelle do I find
the blood of goats to drink?

14 Give to the Lord his praise,
with thanks to him apply,
And see thou pay thy vows alwayes
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame,
And I will sure deliver thee,
that thou maist praise my Name.

16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say:

17 With what a face dar'st thou,
my word once speak or name?
Why doth thy talk my Law allow,

thy

thy deeds deny the same
 18 Whereas for to amend
 thy life thou art so slack :
 My word the which thou dost pretend,
 is cast behind thy back.

The third part.

19 When thou a thief dost see,
 by theft to live in wealth :
 With him thou runn'st, and dost agree
 likewise to thrive by stealth.

20 When thou dost them behold
 that wives and maids defile :
 Thou lik'st it well, and waxest bold,
 to use that life so vile.

21 Thy lips thou dost apply
 to slander and defame :
 Thy tongue is taught to craft and lie,
 and still doth use the same.

22 Thou studi'st to revile
 thy friends to thee so near :
 With slander thou wouldst needs defile
 thy mothers son most dear.

23 Hereat while I do wink,
 as though I did not see,
 Thou goest on still, and so dost think
 that I am like to thee.

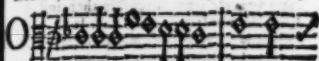
24 But sure, I will not let
 to strike when I begin,
 Thy faults in order I will set,
 and open all thy sin.

25 Mark this, I you require,
 that have not God in minde :
 Lest when I plague you in mine ire,
 your help be far to find.

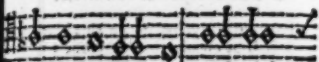
26 He that doth give to me,
 the sacrifice of praise,
 Doth please me well : and he shall see
 to walk in godly wayes.

Miserere

Miserere mei. Psal. Lj. W. W.



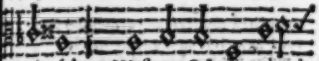
Lord, consider my distresse, and now



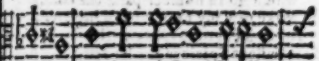
with speed some pity take: My sins deface,



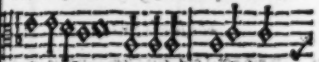
my faults redresse, good Lord, for thy great



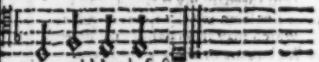
mercies sake, a Wash me, O Lord, and make



me clean, from this unjust and fittill act:



And purifie yet once again, my hainous



crime and bloody fact.

Remorse and sorrow do constrain
me to acknowledge mine excelsse:

My sin alas doth still remain
before my face without release.

For thee alone I have offended,
committing evil in thy sight:

And if I were therefore condemned,
yet were thy judgements just and right.

It is too manifest alas,
that first I was conceiv'd in sin:

Yet

Yea, of my mother so born was,
and yett vile wretch remain therein,
6 Also, behold, Lord, thou dost love
the inward truth of a pure heart,
Therefore thy wisdom from above,
thou hast reveal'd me to convert.

7 If thou with Hyssope purge this blot,
I shall be cleaer then the glasse;
And if thou wash away my spot,
the snow in whitenesse shall I posse.
8 Therefore O Lord, such joy me send
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.
9 Turn back thy face and frowning ire,
for I have felt enough thy hands;
And purge my sins I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will;
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord, out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from danger me defend.
12 Restore me to those joyes again,
which I was wont in thee to find,
And let me thy free Spirit retain,
which unto thee may stir my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein,
And men that are likewise brought low,
by mine example shall sie sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,
O Lord, which art the only key :

And then my mouth shall testify
thy wondrous works and praise alway.

16 And as for outward sacrifices,
I would have offered many a one :

But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress,

O Lord, thou never dost reject :

And to speak truth, it is the best,
and of all sacrifice th'effect.

18 Lord, unto Sion turn thy face,
poure out thy mercies on thy hill,

And on Jerusalem thy grace,
build up the wals, and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say :

Yea, calves and many other things
upon thine Altar will we lay.

Another of the same by I. H.

Sing this at the Lamentation.

HAve mercy on me, Lord, after
thy great abounding grace :

After thy mercies multitude,
do thou thy sins deface.

2 Yea, wash me more from mine offences,
and cleanse me from my sin,

For I do know my faults, and still
my sin is in mine eye.

3 Against thee, thee alone I have
offended in this case,

And evil have I done before
the presence of thy face.

4 That in the things that thou hast done,
upright thou maist be tried,

Aske in judging that the doom,
may passe upon thy side,

F

5 Behold,

5 Behold, in wickednesse my kind,
and shapc I did receive :

And lo, my sinfull mother eke
in sin did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee :

And secrets of thy wisdom thou
revealed hast to me.

7 With hyssope, Lord, besprinkle me,
I shall be cleansed so :

Yea, wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladnesse make thou me
to hear the pleasant voyce :

That so the bruised bones which thou
hast broken, may rejoyce.

9 From the beholding of my sin,
Lord, turn away thy face :

And all my deeds of wickednesse
do utterly deface.

10 O God, create in me a heart
unsported in thy sight,

And eke within my bowels, Lord
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :

The comfort of thy saving health
give me again, I pray.

12 With thy true Spirit establish me,
and I will teach therefore,

Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliver me :

That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou, O Lord, unloose :

The praises of thy Majesty,

my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in Gods eyes:

A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and with all

Grant that of thy Jerusalem
uprear'd may be the wall.

18 Burnt-offerings, gifts, and sacrifice
of justice in that day,

Thou shalt accept, and calves they shall
upon thine Altar lay.

Quid gloriaris? Psal. Lij. J.H.

Sing this as the 45. Psalm.

WHY dost thou tyrant boast abroad,
thy wicked works to praise?

Dost thou not know there is a God
whose mercies last alwayes?

2 Why doth thy mind yet still devise,
such wicked works to warp?

Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mi'chief why settst thou thy mind,
and wilt not walk upright?

Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:

Thy lips have learn'd the flattering stile,
O false deceitfull tongue!

5 Therefore shall God for aye confound,

- and pluck thee from thy place :
 Thy seed root out from off the grounds,
 and so shall thee deface.
- 6 The just when they behold thy fall,
 with fear will praise the Lord :
 And in reproach of thee withall,
 cry out with one accord.
- 7 Behold the man that would not take
 the Lord for his defence :
 But of his goods his god did make,
 and trust his corrupt sence.
- 8 But I as Olive fresh and green,
 shall spring and spread abroad :
 For why ? my trust all times hath been
 upon the living God.
- 9 For this therefore will I give praise,
 to thee with heart and voyce :
 I will set forth thy Name alwayes,
 wherein thy Saiats rejoyce.

Dixit insipiens. Psal. Liiij. T.S.

Sing this as the 49. Psalm.

- T**He foolish man in that which he
 within his heart hath said :
 That there is any God at all,
 hath utterly deni'd.
- 2 They are corrupt, and they also
 a hainous work have wrought :
 Among them all there is not one
 of good that worketh ought.
- 3 The Lord look'd down on sons of men,
 from heaven all abroad :
 To see if any were that would
 be wise and seek for God.
- 4 They are all gone out of the way,
 they are corrupted all :
 There is not one doth any good,
 there is not one at all.

Do not all wicked workers know,
 that they do feed upon
 My people as they feed on bread?
 the Lord they call not on.
 Even there they were afraid, and stood,
 with trembling all dismay'd:
 Whereas there was no cause at all
 why they should be afraid.

For God his bones that thee besieg'd
 hath scattered all abroad,
 Thou hast confounded them, for they
 rejected are of God.

O Lord, give thou thy people health;
 and thou, O Lord, fulfill
 Thy promise made to Israel
 from out of Sion hill.

When God his people shall restore
 that erst were captive lad:
 Then Jacob shall therein rejoyce,
 and Israel shall be glad.

Domine in nomine, Psal. Liv. J

Sing this as the 43. Psalm.

God, save me for thy holy Name,
 and for thy goodnesse sake,
 Into the strength, Lord, of the same,
 I do my cause betake.

Regard, O Lord, and give an ear
 to me when I do pray:

Low down thy self to me, and hear
 the words that I do say.

For strangers up against me rise,
 and tyrants vex me still,

Which have not God before their eyes,
 they seek my soul to spill,

But lo, my God doth give me aid,
 the Lord is straight at hand,

With them by whom my soul is laid,

the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait :

And in my truth destroy my foes
with their own snare and bait.

6 An offering of free heart and will,
then I to thee shall make,

And praise thy Name : for therein still
great comfort I do take.

7 O Lord, at length do set me free,
from them that craft conspire :

And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

Sing this as the 85. Psalm.

O God, give ear, and do apply
to hear me when I pray :
And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me again :

With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despight :
And so the wicked sort likewise,
to vex me have delight.

4 For they in counsell do conspire,
to charge me with some ill :
So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest :
The terrors and the dread of death,
do work me much unrest.

6 Such dreadfull fear on me doth fall,

6 That

that I therewith do quaker
Such horror whelmeth me withall,
that I no shift can make,

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair Dove, that I may see,
and rest me from these things?

8 Lo, then would I go far away,
to flie I would not cease:
And I would hide my self, and stay,
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:

That I were quit and overpast
these blasts of boisterous wind.

10 Divide them, Lord, and from them pull
their devilish double tongue:

For I have spide their City full
of rapine, strife, and wrong.

11 Which things both night & day through
do close her as a wall: (out,

In midst of her is mischief rout,
and sorrow eke withall.

12 Her inward parts are wicked plain,
her deeds are much too vile:

And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:

From open enenies check and blame,
somewhere I could me hide:

14 But thou that wast my fellow dear,
which friendship didst pretend:

And didst my secret counsell bear,
as my familiar friend,

15 With whom I had delight to talk,
in secret and abroad:

And we together oft did walk

within the house of God.

26 Let death in haste upon them fall,
and send them quick to hell,
For mischief reigneth in the hall,
and parlour where they dwell.

27 But I unto my God will cry,
to him for help I see:
The Lord will help me by and by,
and he will succour me.

28 At morning, noon, and evening tide
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.

29 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.
30 The Lord that first and last doth reign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

31 For sure there is no hope that they
to turn will once accord,
For why? they will not God obey,
nor yet do fear the Lord.
32 Upon their friends they laid their hands;
which were in covenant knit:
Of friendship to neglect the bands
they passe or care no whit.

33 While they have war within their hearts,
as butter are their words:
Although their words are smooth as oyl,
they cut as sharp as swords.
34 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the just in thrall to see.

35 But God shall cast them deep in pit,

char

that thirst for blood alwayes,
 He will no guilefull man permit
 to live out half his dayes.
 25 Though such be quite destroid and gone,
 in thee, O Lord, I trust,
 I shall depend thy grace upon,
 with all my heart and lust.

Miserere mei. Psal. Lvj. I.H.

Sing this as the Lamentation.

HAve mercy, Lord, on me, I pray,
 for man would me devour,
 He fighteth with me day by day,
 and troubleth me each hour.
 2 Mine enemies daily enterprize
 to swallow me out-right,
 To fight against me many rise,
 O thou most high of might.
 3 When they would make me most afraid,
 with boasts and brags of pride,
 I trust in thee alone for aid,
 by thee I will abide.
 4 Gods promise I do mind and praise,
 O Lord, I stick to thee,
 I do not care at all affairs,
 what flesh can do to me.
 5 What things I either did or spake,
 they wrest them at their will,
 And all the counsell that they take,
 is how to work me ill.
 6 They all consent themselves to hide,
 close watch for me to lay,
 They spy my paths, and snares have tide,
 to take my life away.
 7 Shall they thus scape on mischief set?
 thou God on them wilt frown,
 For in his wrath he doth not let
 to throw whole kingdomes down.

8 Thou seest how oft they made me flee,
and on my tears dost look :
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start :

I well perceive it by the same,
that God doth take my part.

10 They glory in the Word of God,
to praise it I accord :

With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began :

The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows alwayes :

And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend
and keep'st my feet upright :

That I before thee may ascend
with such as live in light,

Miserere mei. Psal. Lvjj. J.H.

Sing this as the 44. Psalm.

Take pity for thy promise sake,
have mercy, Lord, on me :

For why ? my soul doth her betake
unto the help of thee.

1 Within the shadow of thy wings,
I set my self full fast :

Till mischief, malice, and like things,
be gone and overpast.

2 I call upon the God most high,
to whom I stick and stand,

I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their spight,
That to devour me have assaid :
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire :
And with such wicked men I dwell
that fret like flames of fire.

6 Their teeth are spears and arrows long,
as sharp as I have seen :
They wound and cut with their quick tongue
like swords and weapons keen.

7 Set up, and shew thy self, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy Majesty and might.

8 They lay their net, and do prepare
a privy cave and pit,
Wherein they think my soul to snare,
but they are taine in it.

9 My heart is set to laud the Lord,
in him I joy alwayes :

My heart, I say, doth well accord
to sing his laud and praise.

10 Awake, my joy, awake, I say,
my Lute, my Harp, and string :
For I my self before the day,
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God :
And shew his praise that doth excell,
in heathen Lands abroad.

12 His mercy doth extend as far,
as heavens all are high :
His truth as high as any star
that shineth in the skie.

13 Set forth and shew thy self, O God,

above

above the heavens bright.
Extoll thy praise on earth abroad,
thy majesty and might,

Si vere utique. Psal. Lviij. I.H.

Sing this as the 48. Psalme.

YE rulers that are put in trust
to judge of wrong and right,
Be all your judgements true and just,
not knowing meed or might ?
Nay, in your hearts ye mark and muse
in mischief to consent,
And where you should true justice use,
your hands to bribes are bent.

2 The wicked sort from their birth-day
have erred on this wise,
And from their mothers womb alway
have used craft and lies.

3 In them the poyson and the breath
of Serpents do appear,
Yea, like the Adder that is deaf,
and fast doth stop her ear :

4 Because she will not hear the voyce
of one that charmeth well,
No though he were the chief of choice,
and therein did excell.

5 O God, break thou their teeth at once
within their mouths throughout,
The tusks that in their great jaw-bones
like Lions whelps hang out.

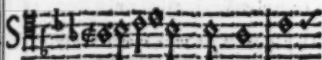
6 Let them consume away and waste,
as water runs forthright,
The shafts that they do shoot in haste,
let them be broke in flight:

7 As snails do waste within the shell,
and unto slime do run,
As one before his time that fell,
and never saw the Sun.

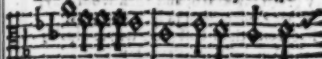
9 Before

- 9 Before the thorns that now are young,
to bushes big shall grow,
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good,
that God poth vengeance take,
And they shall wash their feet in blood
of them that him forsake.
11 Then shall the world shew forth and tell,
that good men have reward,
And that a God on earth doth dwell
that justice doth regard.

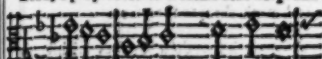
Eripe me. Psal. Lix. I. H.



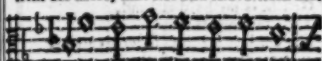
End: id and save me from my foes, O



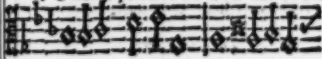
Lord, I pray to thee: Defend and keep me



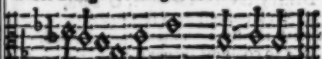
from all those, that rise and strive with me.



2. O Lord, preserve me from those men



whose doings are not good: And set me sure



and safe from them, that thirst still after blood.

3 For

- 3 For so, they wait my soul to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.
- 4 They run and do themselves prepare
when I no whit offend:
Arise and save me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebell,
and in their mischief stands.
- 6 At night they stir and seek about,
as hounds they howl and grip:
And all the City clean throughout
from place to place they rin.
- 7 They speak of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what? none doth hear our words.
- 8 But Lord, thou hast their wayes espi'd,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.
- 9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my held at hand,
a fort of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words and truthlesse tongue
confound them in their pride:

Their

Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remain :

That men may know throughout the world,
that Jacobs God doth raigñ.

14 At evening they return apace,
as dogs they grin and cry :

Throughout the streets in every place,
they run about and spy.

15 They seek about for meat, I say,
but let them not be fed,

Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise :

For thou art my defence and God,
at need in all affaires.

17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee :

Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. LX. I.H.

Sing this at the 59. Psalm.

O Lord, thou didst us clean forsake,
and scatteredst us abroad :

Such great displeasure thou didst take :
return to us, O God.

Thy might did move the earth so sore,
that it in sunder brake :

The hurt thereof, O Lord, restore,
for it doth bow and quake.

With heavy chance thou plaguest thus
the people that are thine :

And thou hast given unto us
a drink of deadly wine.

But yet to such as fear thy Name
a token shall ensue :

That

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee :

That they thy help at hand may have,
O Lord grant this to me.

6 The Lord did speak from his own place;
this was his joyfull tale :

I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to my hand,
Manasses mine beside :

Ephraim the strength of all my land,
my Law doth Juda guide.

8 In Moab I will wash my feet,
o're Edom throw my shooe :

And thou Palestine oughtst to seek
for favour me unto.

9 But who will bring me at this tide
into the City strong ?

Or who to Edom will me guide,
so that I go not wrong ?

10 Wilt thou my God, which didst forsake
thy folk, their land, and coasts ?

Our wars in hand thou wouldst not take,
nor walk among our hoasts.

11 Give aid, O Lord, and us relieve,
from them that us disdain :

The help that hoasts of men can give,
it is but all in vain.

12 But through our God, we shall have might
to take great things in hand :

He will tread down and put to flight
all those that us withstand.

Exaudi Deus, Psal. Lxj. I.H.

Sing this at the 59. Psalm.

Regard, O Lord, for I complain,
and make my suit to thee :

Let

Let not my words return in vain,
but give an ear to me.

From out the coasts and utmost parts
of all the earth abroad :

In grief and anguish of my heart,
I cry to thee, O God.

Upon the rock of thy great power
my weake mind repose :

Thou art my hope, my fort and tower,
my fence against my foes.

Within thy tent I lust to dwell,
for ever to endure :

Under thy wings I know right well,
I shall be safe and sure.

The Lord doth my desire regard,
and doth fulfill the same :

With goodly gifts will he reward,
all those that fear his Name.

The King shall be in health maintain,
and so prolong his daies :

That he from age to age shall reign
in royall state alwaies.

That he may have a dwelling place,
before the Lord for aye :

O let thy mercy, truth and grace
defend him from decay.

Then shall I sing for ever still,
with praise unto thy Name :

That all my vows I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. J. H.

Sing this as the 39. Psalme.

MY soul to God shall give good heed,
and him alone attend :

For why ? my health and hope to speed,
doth whole on him depend.

For he alone is my defence,

my

my rock, my health and aid :
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folk, how long will ye
use craft ? sure ye must fall :
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love, ye seek alwaies
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire :
From all false fears me to defend,
none but him I require,

6 He is my rock, my strength, and tower,
my health is of his grace :
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust :
My fort, my strength, my stay, my wealth,
God is my only trust.

8 O have your hope in him alway,
ye folk with one accord :
Pour out your hearts to him, and say,
our trust is in the Lord.

9 The song of man deceitfull are,
on ballance but a sleight :
With things most vain do them compare,
for they can keep no weight :

10 Trust not in wrong, robb'ry, or stealth,
let vain delights be gone :
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call :
He spake it oft, I heard it well,
that God alone doth all.

13 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all sorts with me shall finde,
according to their meed.

Deus, Deus meus. Psal. Lxiiij. T.S.

Sing this as the 35. Psalm.

O God my God, I watch betime,
to come to thee in haste.
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parch'd for thought of thee,
for thee I wish alone.

2 That I might see yet once again,
thy glory, strength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why? thy mercies far surmount
this life and wretched dayes:
My lips therefore shall give to thee
due honour, laud, and praise.

4 And while I live, I will not fail,
to worship thee: I way:
And in thy Name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide.
7 For under covert of thy wings,
thou art my joyfull guide.
8 My soul doth surely stick to thee,
thy right hand is my power:

9 And

9 And those that seek my soul to stroy,
them death shall soon devour.

10 The sword shall them devour each one;
their carcasses shall feed

The hungry foxes, which do run
their pray to seek at need;

11 The King and all men shall rejoyce,
that do professe Gods word:

For liars mouths shall then be stopp'd,
which have the truth disturb'd.

Exaudi Deus. Psal. LXiv. I.H.

Sing this as the 39. Psalm.

O Lord unto my voyce give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes, that threat to slay.

2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.

4 With privy sleights shoot they their shafts,
the upright man to hit:
The just unwares to strike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in councill thus they cry:
To use deceit let us not dread,
what? who can it espy?

6 What way to hurt they talk and muse
all times within their heart:
They all consule what feats to use,
each doth invent his part.

7 But yet all this shall not prevail,

when

when they think lesse upon,
 God with his dart shall sure assail,
 and wound them every one.
 8 Their crafts and their ill tongues withall,
 shall work themselves such blame,
 That they which then behold their fall,
 shall wonder at the same.
 9 Then all that see shall know right well
 that God the thing hath wrought;
 And praise his mighty works, and tell
 what he to passe hath brought.
 10 Yet shall the just in God rejoyce,
 still trusting in his might;
 So shall they joy in minde and voyce,
 whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

sing this as the 30. Psalm.

Thy praise alone, O Lord, doth raig,
 in Sion thine own hill:
 Their vows to thee they do maintain,
 and their behests fulfill.
 2 For that thou dost their prayers hear,
 and dost thereto agree:
 The people all both far and near
 with trust shall come to thee.
 3 Our wicked life so far exceeds,
 that we shall fall therein:
 But Lord forgive our great misdeeds,
 and purge us from our sin.
 4 The man is blest whom thou dost chuse
 within thy courts to dwell:
 Thy house and temple he shall use,
 with pleasures that excell.
 5 Of thy great justice hear us God,
 our health of thee doth rise:
 The hope of all the earth abroad,
 and the sea coasts likewise.

6 With

6 With strength thou art beset about,
and compass'd with thy power :
Thou mak'st the mountains strong and stout,
to stand in every shower,

7 The swelling seas thou dost assuage,
and make their streams full still :
Thou dost restrain the peoples rage,
and rule them at thy will,

8 The folk that dwell full far on earth,
shall dread thy signs to see :
Which Morn and Even in great mirth
do passe with praise to thee,

9 When that the earth is chap'd and dry,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store,

10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall :

Thy drops on her thou dost distill,
and blesse her fruite withall,

12 Thou deck'st the earth with thy good grace,
with faire and pleasant crop :
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring :

The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain the flock shall feed,
and cover all the earth :

The vales with corn shall so exceed,
that men shall sing for mirth,

Iubilate Deo. Psal: LXvj. T.S.

Sing this at the 18. Psalme.

YE men on earth in God rejoyce,
 with praise set forth his Name:
 Extoll his might with heart and voyce,
 give glory to the same.
 2 How wonderfull, O Lord, say yes
 in all thy works thou art:
 Thy foes for fear shall seek to thee,
 full sore against their heart.

3 All men that dwell the earth throughout,
 shall praise the Name of God:
 The land thereof the world about
 is shew'd and set abroad.

4 All folk come forth, behold and see
 what things the Lord hath wrought:
 Mark well the wondrous works that he
 for man to passe hath brought.

5 He laid the sea like heaps on high,
 therein a way they had
 On foot to passe, both fair and dry,
 whereof their hearts were glad.

6 His might doth ruse the world alway,
 his eyes all things behold:
 All such as would him disobey,
 by him shall be controld.

7 Ye people give unto our God
 due laud and thanks alwaies:
 With joyfull voyce declare abroad
 and sing unto his praise.

8 Which doth endue our soul with life,
 and yet preserve withall:
 He staies our feet, so that no strife
 can make us slip or fall.

9 The Lord doth prove our deeds with fire,
 if that they will abide:
 As workmen do, when they desire
 to have their metals tride:

10 Although thou suffer us so long

in prison to be cast:
And there with chains and fetters strong
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer man,
on us to ride and reign:
Though we through fire and water run,
of very grief and pain.

12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there will I myself apply,
my vows to thee to pay.

14 The vows that with my mouth I spake
in all my grief and smart:
The vows (I say) which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bulls, Goats, and Lambs.

16 Come forth and hearken here full soon,
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And then my tongue make speed apace,
to praise him by and by.

18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voyce.

19 But surely God my voyce hath heard,
and what I do require;

My prayer he doth well regard,
and granteth my desire.
All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercy from me shur,
which I doe ever find.

Deus misereatur. Psal. Lxviij. I.H.

Sing this as the 15. Psalm.

HAve mercy on us Lord,
and grant to us thy grace;
To shew to us do thou record,
the brightnesse of thy face,
That all the earth may know
the way to godly wealth:
And all the Nations on a row,
may see thy saving health.

Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right dost guide
the Nations of the earth.

Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extoll and laud the same.
Then shall the earth increase,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse us eke withall.

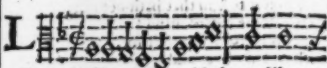
God shall us blesse I say,
and then both far and near:
The folk throughout the earth alway,
of him shall stand in fear.

G

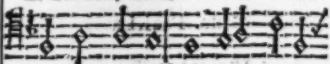
Exurgat

146 PSALME Lxvii.

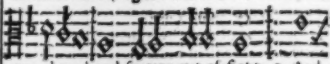
Exurgat Deus. Psal. Lxvii. T. S.



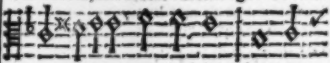
Et God arise, and then his foes will turn



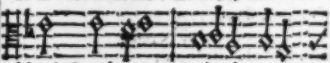
themselves to flight: His enemies then will



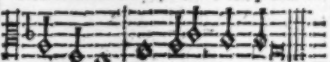
run abroad, and scatter out of sight. 2. And



as the fire doth melt the waxe, and wind



blowes smoake away: So in the pretence



of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoyce:

They shall be glad and merrie all,
and chearefull in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:

Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:

That father is of fatherlesse,
and judge of widowes case,

6 Houses

- 6 Houses he gives, and issue both,
unto the comfortlesse :
He bringeth bondmen out of thrall,
and rebels to distresse.
- 7 When thou didst march before thy folke,
the Egyptians from among :
And broughtest them through the wildernes,
which was both wide and long :
8 The earth did quake, the raine powrd down,
heard were great claps of thunder :
The mount Sinai shooke in such sort,
as it would cleave in sander.
- 9 Thine heritage with drops of rain
abundantly was washt :
And if so be it barren waxt,
by thee it was refreshd.
- 10 Thy chosen flock doth there remain,
thou hast prepar'd that place :
And for the poor thou dost provide,
of thine especiall grace.

The second part.

- 11 God will give women causes just,
to magnifie his Name :
When as his people triumphs make,
and purchase bruit and fame.
- 12 For puissant Kings for all their power,
shall flie and take the foile,
And women which remain at home,
shall help to part the spoil.
- 13 And though you were as black as pots,
your hue shall passe the Dove :
Whose wings and feathers seem to have
silver and gold above.
- 14 When in this land God shall triumph,
over Kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.
- 15 Though Basan be a fruitfull hill,
and in height others passe :

Yet Sion Gods most holy hill,
doth far excell in grace.

16 Why brag ye thus, ye hills most high,
and leap for pride together?

The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions,
of warriors good and strong:

The Lord also in Sinai,
is present them among.

18 Thou didst (O Lord) ascend on high
and captives led them all:

Which in times past thy chosen flock,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,

Thou didst subdue, that they might dwell
in thy Temple divine.

19 Now praised be the Lord, for that
he pours on us such grace:

From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
salvation cometh plain:

He is the God, by whom we scape
all danger, death, and pain.

21 Thus God will wound his enemies head,
and break the hairy scalp

Of those that in their wickednesse,
continually do walk.

22 From Basan will I bring, said he,
my people and my sheep:

And all mine owne 23 I have done,
from danger of the deep.

23 And make them dip their feet in bloud
of those that hate my Name:

And dogs shall have their tongues embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface :

And how thou goest as God and King
into thine holy place.

25 The fingers go before with joy,
the minstrels follow after :

And in the midst the damsels play,
with Timbrel and with Tabor.

26 Now in the congregations,
O Israel praise the Lord :

And Jacobs whole posterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Juda made their host :

With Zabulon and Nephtalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure,

The thing that thou hast wrought in us,
for ever to endure.

29 And in thy temple gifts will we
give unto thee, O Lord :

For thine unto Jerusalem,
sure promise made by word.

The fourth part.

Yea and strange Kings to us subdued,
shall do like in those dayes :

I mean to thee they shall present
their gifts of laud and praise.

30 He shall destroy the spearmens ranks,
the calves and buls of might :

And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring :

The Moors most black shal stretch their hands
unto their Lord and King.

32 Therefore ye Kingdoms of the earth,
give praise unto the Lord :

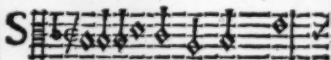
Sing Psalms to God with one consent,
thereto let all accord.

33 Who though he ride, and ever hath,
above the heavens bright,
Yet by the fearfull thunderclaps,
men may well know his might.

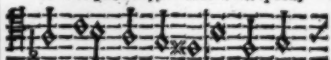
34 Therefore the strength of Israel,
ascribe to God on high:
Whose power and might doth far extend
above the cloudy skie.

35 O God thy holinesse and power,
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

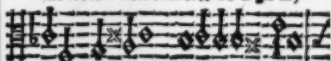
Saluum me fac. Psal. Lxix. J. H.



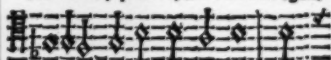
Ave me, O God, and that with speed,



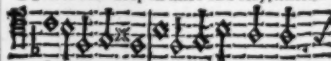
the waters flow full fast: So nigh my



soul do they proceed, that I am sore agast,



I stick full deep in mire and clay, whereas



I feel no ground: I fall into such flouds



I say, that I am like be drown'd.

3 With crying oft, I faint and quail,
my throat is hoarse and dry :

With looking up my sight doth fail,
for help to thee on hie.

4 My foes that guiltlesse do oppresse
my soul, with hate are led :

In number sure they are no lesse
then hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad :

They do compell me to restore
the things I never had.

6 What I have done for want of wit,
thou Lord all times canst tell :

And all the faults that I commit,
to thee are known full well.

7 O God of hostes defend and stay
all those that trust in thee :

Let no man doubt or shrink away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I do bear this blame :

In spite of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all,
forsook me on a row :

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeal I bear,
that it doth pine me much :

Their checks and taunts at thee to hear,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaff,
yea if I weep and mone :

Yet in my teeth this gear is cast,
they passe not thereupon.

12 If I for grief and pain of heart,
in sackcloth use to walk :

Then they anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the throng
that sit within the gate:

They have me ever in their tongue,
of me they talk and prate.

14 The drunkards that in wine delight,
it is their chief pastime,

To seek which way to work me spight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,

For thy great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep:

From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be drown'd
and depth my soul devour:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts to me give ear,
as thou art good and kind:

And as thy mercy is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide,
nor turn thy face away:

I am oppress'd on every side,
in hast give ear I say.

20 O Lord unto my soul draw nie,
the same with aid repose:

Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knewst and thou canst tell:

For those that seek and work the same,
thou seest them all full well.

32 When they with brags do break my heart,
I seek for help anon:

But find no friends to ease my smart,
to comfort me not one.

33 But in my meat they gave me gall,
too cruell for to think:

And gave me in my thirst wichall,
strong vinegar to drink.

34 Lord turn their table to a snare,
to take themselves therein:

And when they think full well to fare,
then trap them in the gin.

35 And let their eyes be dark and blind,
that they may nothing see:

Bow down their backs and do them bind,
in thraldome for to be.

36 Powre out thy wrath as hot as fire,
that it on them may fall:

Let thy displeasure in thine ire,
take hold upon them all.

37 As deserts dry their house disgrace,
their off-spring eke expell:

That none thereof possesse their place,
nor in their tents do dwell.

38 If thou dost strike the man to taint,
on him they lay full sore:

And if that thou do wound the same,
they seek to hurt him more.

39 Then let them heap up mischief still,
(sith they are all pervert:)

That of thy favour and good will,
they never have a part.

30 And raze them clean out of the book
of life, of hope, of trust:

That for their names they never look
in number of the just.

The fourth part.

31 Though I (O Lord) with we and grief,

have been full sore oppress'd:
 Thy help shall give me such relief,
 that all shall be redrest.
 31 That I may give thy Name the praise,
 and shew it with a song:
 I will extoll the same alwayes,
 with hearty thanks among.

33 Which is more pleasant unto thee,
 (such mind thy grace hath born)
 Then either Oxe or Calf can be,
 that hath both hoof and horn.
 34 When simple folk do this behold,
 it shall rejoyce them sure:
 All ye that seek the Lord behold,
 your life for aye shall dure.

35 For why? the Lord of hostes shall hear
 the poor when they complain:
 His prisoners are to him full dear,
 he doth them not disdain.
 36 Wherefore the skie and earth below,
 the sea with floud and stream:
 His praise they shall declare and shew,
 with all that live in them.

37 For sure our God will Sion save,
 and Judaes City build:
 38 Much folk possession there shall have,
 her streets shall all be fil'd.
 His servants seed shall keep the same,
 all ages out of mind:
 39 And there all they that love his Name
 a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. J. H.

Sing this as the 25. Psalme.

O God to me take heed,
 of help I thee require.
O Lord of hostes with hast make speed,
 help, help, I thee d. fire.

2 With

2 With shame confound them all,
that seek my soul to soill:
Rebuke them back with blame to fall,
that think and wish me ill.

3 Confound them that apply,
and seek to work me shame:
And at my harm do laugh, and cry
so, so, there goes the game.

4 But let them joyfull be,
in thee with joy and wealth:
Which onely trust and seek to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be given to thee, O Lord.

6 But I am weak and poor,
come Lord, thine aid I lack:
Thou art my stay and help, therefore,
make speed, and be not slack.

In te Domine. Psal. Lxxj. J.H.

Sing this as the 29. Psalme.

MY Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soul oppresse,
nor once take hold on me.

2 As thou art just defend me Lord,
and rid me out of dreed:
Give ear, and to my suit accord,
and send me help at need.

3 Be thou my rock to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.

4 Save me my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them

that

that cruelly devour.

5 Thou art my stay wherein I trust,
thou Lord of hosts art he :

Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept even from my birth,
and I through thee was born :

Wherefore I will thee praise with mirth,
both evening and at morn.

7 As to a monster seldom seen,
much folk about me threng :

But thou art now, and still hast been,
my fence and aid so strong.

8 Wherefore my mouth no time shall lack,
thy glory and thy praise :

And eke my tongue shall not be slack
to honour thee alwaies.

9 Refuse me not, O Lord, I say,
when age my limbs doth take :

And when my strength doth waste away,
do not my soul forsake.

10 Among themselves my foes enquire,
to take me through deceit :

And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone :

Dispatch him quite, for to his aid
(I wis) there cometh none.

12 Do not absent thy self away,
O Lord when need shall be :

But that in time of grief thou may
in haste give help to me.

13 With shame confound and overthrow
all those that seek my life :

Oppresse them with rebuke also,
that fain would work me strife,

14 But I will patiently abide
thy help at all affaires :
Still more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record
that daily help doth send :
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I go and seek forth one,
with thy good help, O God :
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great mind and will.

18 And as in youth from wanton rage,
thou didst me keep and stay :
For sake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show,
to them that now be here :
And that our seed thy power may know
hereafter many a year.

20 O Lord thy justice doth exceed,
thy doings all may see :
Thy works are wonderfull indeed :
oh who is like to thee ?

21 Thou mad'st me feel affliction sore,
and yet thou didst me save :
Yea thou didst help and me restore,
and tookst me from the grave.

22 And thou mine honour dost increase,
my dignity maintain :
Yea thou dost make all grief to cease,
and comfortst me again.

23 Therefore thy faithfulness to praise,

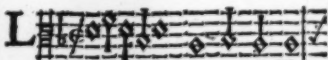
158 PSALME Lxxij.

I will with violl sing.
My harp shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will joy with pleasant voyce,
when I shall sing to thee :
And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightnesse shall sound,
and speak it daily still.
For grief and shame do them confound,
that sought to work me ill.

Deus judicium. Psal. Lxxij. J. H.



Ord give thy judgements to the King,



therein instruct him well : And with



his son that princely thing, Lord let



thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright :
And so defend through equity,
the poor that have no might.

3 And let the mountains that are hie,
unto thy folk give peace :
And eke let little hills apply,

in justice to increase.

4 That he may help the weak and poor,
with aid, and make them strong :
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might :
So long as Sun doth shine by day,
or else the Moon by night.

6 Lord make the King unto the just,
like rain to fields new mown :
And like to drops that lay the dust,
and fresh the Land new sown.

7 The just shall flourish in his time,
and all shall be at peace :
Untill the Moon shall leave to prime,
wax, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the foulds within the Land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick :
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All Kings shall seek with one accord,
in his good grace to stand :
And all the people of the world,
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.

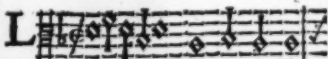
13 He taketh pity on the poore,

I will with violl sing,
My harp shall sound thy praise alwaies,
O Israels holy King.

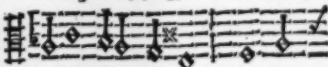
24 My mouth will joy with pleasant voyce,
when I shall sing to thee :
And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightnesse shall sound,
and speak it daily still.
For grief and shame do them confound,
that sought to work me ill.

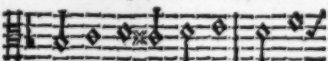
Deus iudicium. Psal. Lxxij. J. H.



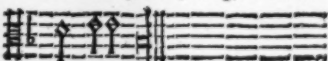
Ord give thy judgements to the King,



therein instruct him well : And with



his son that princely thing, Lord let



thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright :
And so defend through equity,
the poor that have no might.

3 And let the mountains that are hie,
unto thy folk give peace :
And eke let little hills apply,

in justice to increase.

4 That he may help the weak and poor,
with aid, and make them strong :
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might :
So long as Sun doth shine by day,
or else the Moon by night.

6 Lord make the King unto the just,
like rain to fields new mown :
And like to drops that lay the dust,
and fresh the Land new sown.

7 The just shall flourish in his time,
and all shall be at peace :
Untill the Moon shall leave to prime,
wax, change, and to increase.

8 He shall be Lord of sea and land,
from shore to shore throughout :
And from the fouds within the Land,
through all the earth about.

9 The people that in deserts dwell,
shall kneel to him full thick :
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All Kings shall seek with one accord,
in his good grace to stand :
And all the people of the world,
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call :
And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poore,

- that are with need oppressed :
 He doth preserve them evermore,
 and bring their souls to rest.
- 14 He shall redeem their lives from dread,
 from fraud, from wrong, from might :
 And eke the blood that they shall bleed,
 is precious in his sight.
- 15 But he shall live, and they shall bring
 to him of Sabæes gold :
 He shall be honoured as a King,
 and daily be extold.
- 16 The mighty mountains of his land,
 of corn shall bear such throng,
 That it like Cedar trees shall stand,
 in Libanus full long.
- 17 Their Cities eke full well shall speed,
 the fruits thereof shall passe :
 In plenty it shall far exceed,
 and spring as green as grasse.
- 18 For ever they shall praise his Name,
 while that the Sun is light :
 And think them happy through the same,
 all folk shall blesse his might.
- 19 Praise ye the Lord of hostes, and sing
 to Israels God each one :
 For he doth every wondrous thing,
 yea he himself alone.
- 20 And blessed be his holy Name,
 all times eternally :
 That all the earth may praise the same.
 Amen, Amen, say I.

Quam bonus Deus. Ps. Lxxliij. T. S.

Sing this as the 44. Psalme.

How ever it be, yet God is good
 and kind to Israel :
 And to all such as safely keep
 their conscience pure and well.

3 Yet like a fool I almost flipt,
my feet began to slide :
And ere I wist, even at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain :
That wicked men all things should have,
without turmoil or pain.

4 They never suffer pangs nor grief,
as if death should them smite :
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent.
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chain :
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft-times out-start :
And as for worldly goods, they have
more then can wish their heart,

8 Their life is most licentious,
boasting much of the wrong,
Which they have done to simple men,
and ever pride among.

9 The heavens and the living Lord,
they spare not to blaspheme :
And prate they do of worldly things,
no wight they do esteem.

10 The people of God oft-times turn back,
to see their prosperous state :
And almost drink the self same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should

should know or understand
These worldly things, sith wicked men
be Lords of sea and land?

11 For we may see how wicked men,
in riches still increase :

Rewarded well with worldly goode,
and live in rest and peace.

12 Then why do I from wickednesse,
my fantasie refrain,
And wash my hands with innocents,
and cleanse my heart in vain?

13 And suffer scourges every day,
as subject to all blame?

And every morning from my youth,
sustain rebuke and shame?

14 And I had almost said as they,
misliking mine estate :

But that I should thy children judge,
as folk unfortunate.

15 Then I bethought me how I might
this matter understand :

But yet the labour was too great
for me to take in hand.

16 Untill the time I went into
thine holy place, and then

I understood right perfectly,
the end of all these men.

17 And namely how thou settest them,
upon a slippery place :

And at thy pleasure and thy will,
thou dost them all deface.

18 Then all men muse at that strange sight,
to see how suddenly,

They are destroyd, dispatcht, consum'd,
and dead so horribly.

19 Much like a dream when one awakes,
so shall their wealth decay :

Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 11 Yet thus my heart was grieved then,
 my mind was much opprest.
 12 So fond was I and ignorant,
 and in this point a beast.
 13 Yet neverthelesse by thy right hand,
 thou holdst me alwaies fast :
 14 And with thy counsell dost me guide
 to glory at the last.
 15 What thing is there that I can wish
 but thee in heaven above ?
 And in the earth there is nothing
 like thee that I can love.
 16 My flesh and eke my heart doth fail,
 but God doth fail me never :
 For of my health God is the strength,
 my portion eke for ever.
 17 And lo, all such as thee forsake,
 thou shalt destroy each one :
 And those that trust in any thing,
 saving in thee alone.
 18 Therefore will I draw near to God,
 and ever with him dwell :
 In God alone I put my trust,
 his wonders I will tell.

Vt quid Deus. Psal. Lxxiv. I. H. :

Sing this as the 72. Psalm.

- W**hy art thou Lord so long from us,
 in all this danger deep ?
 Why doth thine anger kindle thus,
 at thine own pasture sheep ?
 2 Lord call the people to thy thought,
 which have been thine so long,
 The which thou hast redeemed and brought,
 from bondage sore and strong.
 3 Have minde I say, and think upon,
 remem-

remember it full well :

Thy pleasant place thy mount Sion,
where thou wast wont to dwell.

4 Lift up thy foot, and come in haste,
and all thy foes deface :

Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roar O God :

They set as signs on every wall,
their banners sploid abroad,

6 As men with axes hew down trees,
that on the hills do grow :

So shine the bills and swords of these,
within thy Temple now.

7 The feeling saw'd, the carved boords,
the goodly graven stones :

With axes, hammers, bills and swords,
they beat them down at once.

8 Thy places they consume with flame,
and eke in all this toyl,

The house appointed to thy Name,
they raze down to the soil.

9 And thus they said within their heart,
dispatch them out of hand :

Then burnt they up in every place,
Gods houses through the land.

10 Yet thou no sign of help dost send,
our Prophets all are gone :

To tell when this our plague shall end,
among us there is none.

11 When wilt thou Lord once end this shame
and cease thine enemies strong ?

Shall they alwayes blaspheme thy Name,
and rail on thee so long ?

12 Why dost thou draw thy hand aback,
and hide it in thy lap ?

Oh pluck it out, and be not slack,
to give thy foes a rap.

The second part.

- 13 O God thou art our King and Lord,
and evermore hast been :
Yea thy good grace throughout the world,
for our good help hath seen.
- 14 The seas that are so deep and dead,
thy might did make them dry :
And thou didst break the Serpents head,
that he therein did die.
- 15 Yea thou didst break the head so great,
of whales that are so fell :
And gav'st them to the folk to eat,
that in the deserts dwell.
- 16 Thou mad'st a spring with streams to rise,
from rock both hard and hie :
And eke thy hand hath made likewise
deep rivers to be dry.
- 17 Both day and eke the night are thine,
by thee they were begun :
Thou setst to serve us with their shine,
the Moon and eke the Sun.
- 18 Thou didst appoint the ends and coasts
of all the earth about :
Both summer heats and winter frosts,
thy hand hath found them out.
- 19 Think on (O Lord) no time forget
thy foes that thee defame :
And how the foolish folk are set
to raile upon thy Name.
- 20 O let no cruell beasts devour
the Turtle that is true :
Forget not alwayes in thy power
the poor that much do rue.
- 21 Regard thy covenant, and behold,
thy foes possesse the Land :
All sad and dark, forworn and old,
our Realme as now doth stand.
- 22 Let not the simple go away,
nor yet return with shame :

But let the poor and needy aye
give praise unto thy Name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine own :
Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption he,
Is more and more increast of those,
that hate thee spitefully.

Confitebor tibi, Psal. Lxxv. I.H.

Sing this as the 44. Psalm.

UNto thee God will we give thanks,
we will give thanks to thee;
Sith thy Name is so near, declare
thy wondrous works will we.

2 I will uprightly judge, when get
convenient time I may :

The earth is weak, and all therein ,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously :

And unto the ungodly ones,
set not your horns so hie.

4 I said unto them, set not up
your raised horns on hie:

And see that you do with stiffe neck,
not speak presumptuously.

5 For neither from the Eastern part,
nor from the Western side :

Nor from forsaken Wildernesse,
promotion doth proceed.

6 For why ? the Lord our God, he is
the righteous Judge alone :

He putteth down the one, and sets
another in the throne.

7 For why ? a cup of mighty wine

is in the hand of God :
And all the mighty wine therein,
himself doth pour abroad.
§ As for the lees and filthy dregs,
that do remain of it,
The wicked of the earth shall drink,
and suck them every whit.

9 But I will talk of God, I say,
of Jacobs God therefore :
And will not cease to celebrate,
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I :
But then the horns of righteous men,
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

In Judæa. Psal. Lxxvj. J.H.

Sing this as the 69. Psalme.

TO all that now in Jewrydwell,
the Lord is clearly known :
His Name is great in Israel,
a people of his own.
At Salem he his tent hath pight,
to tarry there a space :
Sion eke he hath delight,
to make his dwelling place.

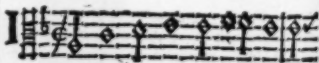
And there he brake both shaft and bow,
the sword, the spear, and shield :
And brake the ray to overthrow
in battell on the field.
Thou art more worthy honour Lord,
more might in thee doth lie,
than in the strongest of the world,
that rob on mountains hie.

§ But

168 PSALME Lxxvij.

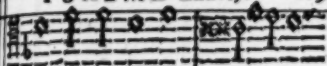
- 5 But now the proud are spoild through thes,
and they are faln on sleep:
Through men of war no help can be,
themselves they could not keep.
- 6 At thy rebuke O Jacobs God,
when thou didst them reprove:
As half on sleep their chariots stood,
no horsemen once did move.
- 7 For then art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?
- 8 When thou dost make thy judgements heard
from heaven through the ground:
Then all the earth full sore afraid,
in silence shall be found.
- 9 And that when thou, O God, dost stand,
in judgement for to speak,
To save th' afflicted of the Land,
on earth that are full weak:
- 10 The fury that in man doth raige,
shall turn unto thy praise:
Hereafter (Lord) do thou restrain
their wrath and threats alwayes.
- 11 Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all the Kingd on earth.

Voce mea. Psal. Lxxvij. I.H.

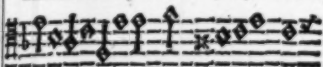


With my voyce to God de cry, with
heart

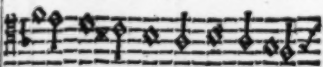
PSALME Lxxvij. 169



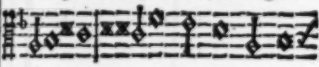
heart and hearty chear : My voyce to God



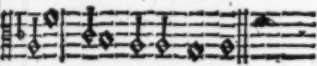
I lift on hie, and he my suit doth hear. 2. In



time of grief I sought to God, by night no



rest I took : But stretcht my hands to him



abroad, my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more :

I spake, but could not make an end,
my breath was stopt so sore.

4 Thou holdst mine eyes alwaies from rest;
that I therewith awake :

With fear I am so sore oppressd,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did think upon

The times and ages that are past,
full many years agoe.

6 By night my songs I call to mind,
once made thy praise to show :

And with my heart much talk I find,
my spirits do search to know.

H

7 Will

- 9 Will God, said I, at once for all,
cast off his people thus :
So that henceforth no time he shall
be friendly unto us ?
- 8 What is his goodnesse clean decayd,
for ever and a day ?
Or is his promise now decayd,
and doth his truth decay ?
- 9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercy to withhold ?
- 10 At last I said, my weaknesse is
the cause of this mistrust :
Gods mighty hand can help all this,
and change it when he lust.

The second part.

- 11 I will regard and think upon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.
- 12 Yea all his works I will declare,
and what he did devise :
To tell his facts I will not spare,
and eke his counsell wise.
- 13 Thy works (O Lord) are all upright,
and he'y all abroad :
What one hath strength to match the might
of thee O Lord our God ?
- 14 Thou art a God that dost forth shew
thy wonders every hour :
And so dost make the people know
thy vertue and thy power.
- 15 And thine own folk thou dost defend,
with strength and stretched arm :
The sons of Jacob that descend,
and Josephs seed from harm.
- 16 The waters Lord perceived thee,
the waters saw thee well :

And

And they for fear away did flee,
the depths on trembling tell.

17 The clouds that were both thick and black
did rain full plenteously :

The thunder in the air did crack,
thy shafts abroad did flie.

18 Thy thunder in the air was heard,
thy lightnings from above,

With flashes great made men afraid,
the earth did quake and move.

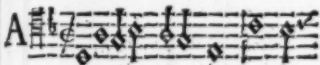
19 Thy wayes within the sea do lie,
thy paths in waters deep :

Yet none can there thy steps espie,
nor know thy paths to keep.

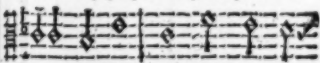
20 Thoa ledst thy folk upon the Land,
as sheep on every side:

Through Moses and through Aarons hand,
thou didst them safely guide.

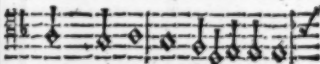
Attendite populi. Ps. Lxxviiij. J.H.



Trend my people to my Law, and to



my words incline: 2. My mouth shall speak



strange parables, and sentences divine.



3. Which we our selves have heard & learn'd:

H 2

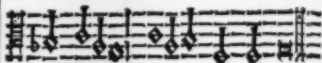
even



172 PSALME Lxxviii.



even of our fathers old: And which for our



instruction, our fathers have us told,

- 4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise,
and all his works of wonder.
- 5 To Jacob he commandment gave,
how Israel should live:
Willing our fathers should the same,
unto their children give.
- 6 That they and their posterity,
that were not sprung up tho,
Should have the knowledge of his Law,
and teach their seed also.
- 7 That they might have the better hope
in God that is above:
And not forget to keep his Laws,
and his precepts in love.
- 8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
- 9 How went the people of Ephraim
their neighbours for to spoil,
Shooting their darts in day of war
and yet they took the toil?
- 10 For why? they did not keep with God,
the covenant that was made;
Nor yet would walk or lead their lives

accord.

according to his trade.
 11 But put into oblivion,
 his counsell and his will :
 And all his works most magnifque,
 which he declared still.

The second part.

12 What wonders to our forefathers,
 did he himfelfe difclofe
 1a Egypt land, within the field
 that cald is Thaneos ?
 13 He did divide and cut the fea,
 that they might paffe at once:
 And made the waters ftand as ftill,
 as doth an heap of ftones.

14 He led them fecret in a clond,
 by day when it was bright :
 And in the night when dark it was,
 with fire he gave them light.
 15 He brake the rocks in Wilderneffe,
 and gave the people drink,
 As plentiful as when the deeps
 do flow up to the brink.

16 He drew out rivers out of rocks,
 that were both dry and hard,
 Of fuch abundance that no fouds,
 to them might be compar'd.
 17 Yet for all this, againft the Lord,
 their fin they did encrease:
 And ftirred him that is moft high,
 to wrath in Wilderneffe.

18 They tempted him within their hearts,
 like people of miftruff:
 Requiring fuch a kind of meat,
 as ferved to their luft.
 19 Saying with murmuration,
 in their unfaithfulneffe,
 What ? can this God prepare for us
 a feaft in Wilderneffe ?

474 PSALME Lxxviii.

- 20 Behold he strake the stony rock,
and founts forthwith did flow;
But can he now give to his folk,
both bread and flesh also?
21 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignation
on Israel proceed,

The third part.

- 22 Because they did not faithfully
beleeve, and hope that he
Could alwayes help and succour them
in their necessity.
23 Wherefore he did command the clouds,
forthwith they brake in sunder:
24 And rained down Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food,
were fed at their request:
26 He bad the East wind blow away,
and brought in the Southwest.
27 And rained down flesh as thick as dust,
and fowl as thick as sand:
28 Which he did cast amid the place,
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire
to serve their lusts and wils.
30 But as the meat was in their mouths
his wrath upon them fell:
31 And slew the flower of all their youth,
and choice of Israel.
32 Yet fell they to their wonted sin,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleeve.
33 Their dayes therefore he shortened,
and made their honour vain:
Their years did waste and passe away,

with

with terror and with pain.

- 34 But ever when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their help and God most hie.
36 Though in their mouths they did but glose
and flatter with the Lord:
And with their tongues and in their hearts
dissembled every word.

The fourth part.

- 37 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die:
That he forgave them their misdoes,
and would them not destroy.

Yea, many a time he turn'd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise.

- 39 Considering that they were but flesh,
and even as a winde,
That passeth away, and cannot well
return by his own kind.

40 How oftentimes in Wildernesse
did they the Lord provoke?
How did they move and stir the Lord,
to plague them with his stroke?

- 41 Yet did they turn again to sin,
and tempted God eftsoen:
Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.

- 43 Nor how he wrought his miracles

176 PSALME Lxxviiij.

(as they themselves beheld):

In Egypt, and the wonders that
he did in Zaan field.

44 Nor how he turned by his power,
their waters into blood :

That no man might receive his drink,
at river nor at flood.

45 Nor how he sent them swarms of flies,
which did them sore annoy :

And filld their country full of frogs,
which did their Land destroy.

The fifth part.

46 Nor how he did commit their fruits,
unto the Caterpillar :

And all the labour of their hands
he gave to the Grasshopper.

47 With hailstones he destroyed their vines,
so that they were all lost :

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hailstones once again,
the Lord their cattle smote :

And all their flocks and herds likewise
with thunderbolts full hot.

49 He cast upon them in his ire,
and in his fury strong,

Displeasure, wrath, and evil spirits
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :

But gave unto the pestilence,
the man and eke the beast.

51 He strake also the first-born all,
that up in Egypt came :

And all the chief of men and beasts,
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep :

And carried them through Wildernesse,

even

even like a flock of sheep.

53 Without all fear, both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were overwhelmed all.

54 And brought them out into the coasts
of his own holy Land:
Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their Land divide:
And in their tents he set the tribes
of Israel to abide,

56 Yet for all this their God most high
they stir'd and tempted still:
And would not keep his testament,
nor yet obey his will.

57 But as their Fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The first part.

58 And griev'd him with their hill altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his brest:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsook the tabernacle
of Silo, where he was
Right conversant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand:
And gave the honour of his Ark,
into his enemies hand.

62 And did commit them to the sword,

wroth with his heritage :

63 Their youngmen were devour'd with fire,
maids had no marriage.

64 And with the sword the Priests also
did perish every one :

And not a widow left alive,
their death for to bemoan,

65 And when the Lord began to wake,
like one that slept a time,
And like a valiant man of war,
refreshed after wine :

66 With Emrods in the hinder parts,
he struck his enemies all :

And put them then unto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse :

As for the tribe of Ephraim,
he would in no wise chuse :

68 But chose the tribe of Iehuda,
whereas he thought to dwell :

Even the noble mount Sion,
which he did love so well.

69 Whereas he did his Temple build,
both sumptuously and sure :

Like as the earth which he hath made,
for ever to endure.

70 Then chose he David him to serve,
his people for to keep :

Whom he took up and brought away,
even from the folds of sheep.

71 As he did follow the Ews with young,
the Lord did him advance,

To feed his people Israel,
and his inheritance.

72 Then David with a faithfull heart,
his flock and charge did feed :

And prudently with all his power
did govern them indeed,

Deus venerunt. Psal. Lxxix. J.H.

Sing this as the 77. Psalme.

O God the Gentiles do invade
 thine heritage to spoil:
 Jerusalem an heap is made,
 thy Temple they defile.
 2 The bodies of thy Saints most dear,
 abroad to birds they cast:
 The flesh of them that do thee fear,
 the beasts devour and waste.
 3 Their blood throughout Jerusalem,
 as water spilt they have:
 So that there is not one of them
 to lay their dead in grave.
 4 Thus are we made a mocking stock,
 almost the world throughout:
 The enemies at us jest and mock,
 which dwell our coasts about.
 5 Wilt thou (O Lord) thus in thine ire,
 against us ever fume?
 And shew thy wrath as hot as fire
 thy folk for to consume?
 6 Upon those people pour the same,
 which did thee never know,
 All realms which call not on thy Name,
 consume and overthrow.
 7 For they have got the upper hand,
 and Jacobs seed distressed:
 His habitation and his Land,
 they have left wast and voyd.
 8 Bear not in mind our former faults
 with speed some pity show,
 And aid us Lord in all assaults,
 for we are weak and low.

The second part.

O God that giv'st all health and grace,
 on us declare the same.

Weigh

180 PSALME LXXX.

Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still away,
to us as people dumb,

In thy reproach, rejoyce, and say,
where is their God become ?

Require, O Lord, as thou see'st good,
before our eyes in sight,

Of all these folk thy servants blood;
which they spilt in despight.

11 Receive into thy sight in hast,
the clamours, grief and wrong,

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,

Which unto death are destinate,
and in their enemies hand.

12 The Nations which have been so bold,
as to blaspheme thy Name :

Into their laps with seven fold,
repay again the same.

13 So we thy folk and pasture sheep,
will praise thee evermore :

And teach all Nations for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. J.H.

Sing this as the 77. Psalm.

THou Heard that Israel dost keep,
give ear and take good heed :

Which ledest Ioseph like a sheepe,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubims most bright :

Shew forth thy self, and do not let,
send down thy beams of light,

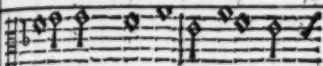
2 Before

- Before Ephraim and Benjamin,
Manasses eke likewise :
To shew thy power do thou begin,
come, help us Lord, arise.
- 4 Direct our hearts unto thy grace,
convert us Lord to thee :
Shew us the brightnesse of thy face,
and then full safe are we.
- 5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray ?
- 6 Thou dost them feed with sorrows deep,
their bread with tears they eat :
And drink the teares that they do weep,
in measure full and great.
- 7 Thou hast us made a very strife,
to those that dwell about :
And that our foes do love a life,
they laugh and jest it out.
- 8 O take us Lord unto thy grace :
convert our hearts to thee :
Shew forth to us thy joyfull face,
and we full safe shall be.
- 9 From Egypt where it grew not well,
thou broughtst a vine full dear :
The heathen folk thou didst expell,
and thou didst plant it here.
- 10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring apace,
and fill the Land at last.

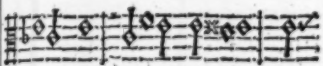
The second part.

- 11 The hills were covered round about,
with shade that from it came :
And eke the Cedars strong and stout,
with branches of the same.
- 12 Why then didst thou her wals destroy ?
her hedge pluckt up thou hast :
That all the folk that passe thereby,

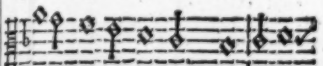
thy



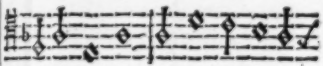
is our strength and stay: Be joyfull and life



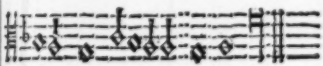
up your voyce to Jacobs God I say. 2. Pre.



pare your instruments most meet, some joy.



full Psalm to sing: Strike up with Harp and



Lute so sweet, on every pleasant Ring.

3 Blow as it were in the new Moon,
with trumpets of the best;

As it is used to be done
at any solemne feast.

4 For this is unto Israel,
a statute and a trade:

A Law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:

That as a witnesse all his seed
should still observe the same.

6 When

184 PSALME Lxxxi.

6 When God, I say, had so prepar'd,
to bring him from that Land :
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took (saith he)
the burthen clea away :
And from the furnace quit him free,
from burning brick of clay.

8 When thou in grief didst cry and call,
I holp thee by and by :
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prove :
Whereas the goodnesse of the Lord,
with muttering thou didst move.

10 Hear, O my folk, O Israel,
and I assure it thee :
Regard and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve,
of any Land abroad :

Nor in no wise to bow and serve
a strange or forrein god.

12 I am the Lord thy God, and I
from Egypt set thee free :

Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake :

And Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardnesse of their heart :

To walk in their owne counsels still,
themselves they might pervert.

- 15 O that my people would have heard,
the words that I did say :
And eke that Israel would regard
to walk within my way.
- 16 How soon would I confound their foes,
and bring them down full low :
And turn my hand upon all those,
that would them overthrow ?
- 17 And they that at the Lord do rage,
as slaves should seek him till :
But of his folk the time and age,
should flourish ever still.
- 18 I would have fed them with the crop,
and finest of the wheat.
And made the rock with honey drop,
that they their fils should eat.

Deus stetit. Psal. Lxxxij. I.H.

Sing this as the 77. psalme.

- A** Mid the prease with men of might,
the Lord himself doth stand,
To plead the cause of truth and right,
with Judges of the Land.
- 1 How long (said he) will you proceed
false judgement to award :
And have respect for love of meed,
the wicked to regard ?
- 2 Whereas of due you should defend
the fatherlesse and weak :
And when the poor man doth contend,
in judgement justly speak.
- 3 If ye be wise, defend the cause
of poor men in their right,
And rid the needy from the claws
of tyrants force and might.
- 4 But nothing will they know or learn,
in vain to them I talk :
They will not see or ought discern,

but still in darknesse walk.

6 For lo, even now the time is come,
that all things fall to nought:
And likewise Laws both all and some,
for gain are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.

7 But notwithstanding ye shall die,
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quice away.

8 Up Lord, and let thy strength be known,
and judge the world with might:
For why? all Nations are thine own,
to take them as thy right.

Deus quid. Psal. Lxxxiiij. J.H.

Sing this as the 44. Psalm.

DO not, O Lord, refrain thy tongue,
in silence do not stay:
Withhold not Lord thy self so long,
and make no more delay.
a For why? behold thy foes and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.

3 Against thy folk they use deceits,
and craftly they enquire,
For thine elect to lie in wait,
their counsell doth conspire,

4 Come on, say they, let us expell,
and pluck these folk away:
So that the name of Israel
may utterly decay.

5 ~~But~~ all conspire within their heart,

how

how they may thee withstand :
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also :

The Hagarens and Moabites,
with divers other mo.

7 Gebal, with Ammon, and likewise
doth Amaleck conspire :

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apaid,
with them in league to be :

And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Madianites,
so serve them Lord each one :

As to Siser and to Jabin,
beside the brook Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might :

That they like dung on earth did lie,
and that in open fight.

The second part.

11 Make them new and their Lords appear,
like Zeb and Oreb than :

As Zeba and Zalmana were,
the Kings of Madian.

12 Which said, let us throughout the Land,
in all the coasts abroad,

Possesse and take into our hand,
the fair houses of God.

13 Turn them, O God, with storms as fast,
as wheels that have no stay :

Or like the chaffe, which men do cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mighty forrests spils :

And as the flame doth quite consume

the

188 PSALME Lxxxiv.

the mountains and the hills :

15 So let the tempest of thy wrath,
upon their necks be laid :
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame :
That it may cause them to enquire,
and learn to know thy Name.

17 And let them evermore daily,
to shame and slander fall :
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and see full well,
that thou art called Lord :
And that alone thou dost excell,
and reign throughout the world.

Quæ dilecta. Psal. Lxxxiv. I.H.

Sing this at the 77. Psalm.

HOW pleasant is thy dwelling place,
O Lord of hosts to me :
The tabernacles of thy grace,
how pleasant Lord they be !
2 My soul doth long full sore to go
into thy courts abroad :
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows finde a room to rest,
and save themselves from wrong :
And eke the swallow hath a nest
wherein to keep her yong.

4 These birds full nigh thine altar may
have place to sit and sing :
O Lord of hosts, thou art I say,
my God and eke my King.

5 O they be blessed that may dwell

within

- within thy house alwayes :
 For they all times thy facts do tell,
 and ever give thee praise.
- 6 Yea happy sure likewise are they,
 whose stay and strength thou art :
 Which to thy house do minde the way,
 and seek it in their heart.
- 7 As they go through the vale of tears,
 they dig up fountains still :
 That as a spring it all appears,
 and thou their pits dost fill.
- 8 From strength to strength they walk full fast
 no faintnesse there shall be :
 And so the God of gods at last
 in Sion they do see.
- 9 O Lord of hosts to me give heed,
 and hear when I do pray :
 And let it through thine ears proceed,
 O Jacobs God, I say.
- 10 O Lord our shield, of thy good grace,
 regard, and so draw near :
 Regard, I say, behold the face
 of thine anointed dear.
- 11 For why ? within thy courts one day
 is better to abide,
 Then other where to keep or stay
 a thousand dayes beside.
- 12 Much rather would I keep a door
 within the house of God,
 Then in the tents of wickednesse
 to settle mine abode.
- 13 For God the Lord, light and defence,
 will grace and worship give :
 And no good thing will he withhold
 from them that purely live.
- 14 O Lord of hosts that man is blest,
 and happy sure is he,
 That is perswaded in his brest,
 to trust all times in thee.

Bene-

PSALME LXXXV.

Benedixisti. Psal. LXXXV. I.H.

Sing this as the 81. Psalm.

THou hast been mercifull indeed,
 O Lord, unto thy Land;
 For thou restoredst Jacobs seed,
 from thraldome out of hand.
 2 The wicked waies that they were in,
 thou didst them clean remit:
 And thou didst hide the peoples sin,
 full close thou coveredst it.

3 Thine anger eke thou didst assuage,
 that all thy wrath was gone:
 And so didst turn thee from thy rage,
 with them to be at one,

4 O God, our health, do now convert
 thy people unto thee:
 Put all thy wrath from us apart,
 and angry cease to be,

5 Why, shall thine anger never end,
 but still proceed on us?
 And all thy wrath it self extend,
 upon all ages thus?

6 Wilt thou not rather turn therefore,
 and quicken us, that we,
 And all thy folk may evermore
 be glad, and joy in thee?

7 O Lord, on us do thou declare
 thy goodnesse to our wealth:
 Shew forth to us, and do not spare,
 thine aid and saving health.

8 I will heark what God saith, for he
 speaks to his people peace,
 And to his Saints, that never they
 return to foolishnesse.

9 For why? his help is still at hand,
 so such as do him fear:

whereby

Whereby great glory in our Land
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place :
And peace shall justice with kisse greet,
and there they shall embrace.
11 As truth from earth shall spring apace,
and flourish pleasantly :
So righteouſnesſe ſhall ſhew her face,
and look from heaven high.
12 Yea God himſelf doth take in hand
to give us each good thing :
And through the coaſts of all the Land,
the earth her fruit ſhall bring.
13 Before his face ſhall Juſtice go,
much like a guide or ſtay :
He ſhall direct his ſteps alſo,
and keep them in the way.

Inclina Domine. Pſ. Lxxxvj. I. H.

Sing this as the 81. Pſalme.

Lord, bow thine ear to my requeſt,
and hear me by and by :
With grievous pain and griet oppreſt,
fall poor and weak am I.
2 Preſerve my ſoul, becauſe my waies
and doings holy be :
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.
3 Thy mercy (Lord) on me expreſſe,
deſend me eke withall :
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort (O Lord) thy ſervants ſoul
that now with pain is pin'd :
For unto thee (Lord) I extoll,
and liſt my ſou in minde.

5 For

193 PSALME Lxxxvi.

5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an ear :
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain :
For why ? I know and well do prove,
thou answerst me again.

8 Among the gods (O Lord) is none
with thee to be compar'd :
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles, and the people all
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why ? thou art so much of might,
all power is thine own :
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed :
O joya my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God will I give praise,
with all my heart, O Lord.
And glorifie thy Name alwayes,
for ever through the world.

13 For why ? thy mercy shewed to me
is great and deeth excell :
Thou setst my soul at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might :
They seek my soul, and in so wise,

will

will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turn to me, and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids son am I.

17 On me some signe of favour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest help and comfort me.

Fundamenta. Psal. Lxxxvij. I. H.

Sing this as the 81. Psalm.

THAT City shall full well endure,
her ground work still doth stay
Vpon the holy hills full sure,
it can no time decay.

1 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.

2 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.

3 On Rahab I will cast an eye,
and bear in minde the same:
And Babylon shall eke apply,
and learn to know my Name.

4 Lo Palestine and Tyre also,
with Ethiopie likewise:
A people old full long ago
were born, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear;
Of Sion that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be:
My fountains and my pleasant springs
are compact all in ther.

Domine Deus. Ps. LXXXviiij. I.H.

Sing this at the 77. Psalm.

Lord God of health, the hope and stay,
thou art alone to me:

I call and cry throughout the days
and all the night to thee.

3 O let my prayer soon ascend
unto thy sight on hie:

Incline thine ear, O Lord attend
and hearken to my cry.

4 For why? with wo my heart is fill'd,
and doth in trouble dwell:

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall:

And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:

It were more easie for me to be
with them the which are slain,

6 As those that lie in grave, I say,
whom thou hast clean forgot:

The which thy hand hath cut away,
and thou regard'st them not.

- 7 Yea like to one shut up full sure
within the lower pit :
In places dark and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise
full sore on me do lie :
And all thy storms against me rise,
my soul to vex and try.
- 9 Thou putt'st my friends far off from me,
and mak'st them hate me sore :
I am shut up in prison fast,
and can come forth no more.
- 10 My sight doth fail through grief and we,
I call to thee, O God :
Throughout the day my hands also
to thee I stretch abroad.

The second part.

- 11 Dost thou unto the dead declare
thy wondrous works of fame ?
Shall dead to life again repair,
and praise thee for the same ?
- 12 Or shall thy loving kindnesse Lord,
be preached in the grave ?
Or shall with them that are deſtroid,
thy truth her honour have ?
- 13 Shall they that lie in dark full low,
of all thy wonders wot ?
Or there shall they thy justice know,
where all things are forgot ?
- 14 But I, O Lord, to thee alwaies
do cry and call apace :
My prayer eke ere it be day,
shall come before thy face.
- 15 Why doſt thou Lord abhor my ſoul
in grief that ſeeketh thee ?
And now, O Lord, why doſt thou hide
thy face away from me ?
- 16 I am afflicted dying ſtill,
from youth this many a year :

196 PSALME Lxxxix.

The terrors which do vex me ill,
with troubled mind I bear.

17 The furies of thy wrathfull rage,
fall sore upon me fall:

Thy terrors eke do not assuage,
but me oppresse withall.

18 All day they compasse me about,
as waters at the tide:

And all at once with streams full stout,
beset me on each side.

19 Thou settest far from me my friends,
and lovers every one:

Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I have said that mercy shall
for evermore remain:

In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, saith God, I made
a covenant and behest:

My servant David to perswade,
I swore and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast:

And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works, O Lord:

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then,

in all the clouds abroad ?
Among the sons of all the gods,
what one is like our God ?

7 God in assembly of his Saints
is greatly to be dread :
And over all that dwell about,
in terror to be had.
8 Lord God of hostes in all the world,
what one is like to thee ?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will :
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroy'd:
Yea, thou thy foes with mighty armes,
hast scattered all abroad.

The second part.

11 The heavens are thine and stil have been,
likewise the earth and land :
The world and all that is therein,
thou foundest with thy hand :
12 Both North and South with East and West,
thy selfe didst make and frame :
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong and full of power :
all might therein doth lie :
The strength of thy right hand each houre
thou liftest up on hie.

14 In righteousness and equity
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folk is blest that knows aright
thy present power O God :
For in the favour of thy sight,

they walk full safe abroad.

16 For in thy Name throughout the day
they joy and much rejoyce :
And through thy righteouneſſe have they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength, and aid,
in thee alone doth lie :
Thy goodneſſe eke that hath us ſtaid,
ſhall liſt our horn on hiſe.

18 Our ſtrength that doth defend us well,
the Lord to us doth bring :
The holy One of Iſrael,
he is our Guide and King.

19 Sometimes thy will unto thy Saints
in viſion thee didſt ſhow :
And thus thee didſt thou ſay to them
thy mind to make them know.

20 A man of might I have erect,
your King and Guide to be :
And ſet him up whom I elect,
among the folk to me.

The third part.

21 My ſervant David I appoint,
whom I have ſearched out :
And with my holy oyle anoint
him King of all the rout.

22 For why? my hand is ready ſtill
with him for to remain :
And with my arm alſo I will
him ſtrengthen and ſuſtain.

23 The enemies ſhall not him oppreſſe,
they ſhall not him devour :
Ne yet the ſons of wickedneſſe,
on him have any power.

24 His foes likewise I will deſtroy
before his face in fight :
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill upon him lie :

And

And in my name his horn eke shall
be lifted up on high.
His Kingdome I will set to be
upon the Sea and Land :
And eke the running fouds shall be
embrace with his right hand.

He shall depend with all his heart
on me, and thus shall say :
My Father and my God thou art,
my rock of health and stay.
As my first-born I will him take,
of all on earth that springs :
His might and honour I will make
above all earthly Kings.

My mercy shall be with him still,
as I my self have told :
My faithfull covenant to fulfill,
my mercy I will hold.
And eke his seed I will sustain
for ever strong and sure :
So that his seed shall still remain,
while heaven doth endure.

The fourth part.

If that his sons forsake my Law,
and so begin to swerve :
And of my judgements have none awe,
nor will not them observe.
Or if they will not use aright
my statutes to them made :
And set all my commandments light,
and will not keep my trade:

Then with the rod will I begin
their doings to amend :
And so will scourge them for their sin,
if that they do offend.
My mercy yet and my goodnesse,
I will not take him fro :
Nor handle him with craftinesse,
and so my truth forgo.

200 PSALME Lxxxix.

35 But sure my covenant I will hold,
with all that I have spoke :
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that perform will I :
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raiga,
and eke his thron of might,
As doth the Sun it shall remain
for ever in my sight.
38 And as the Moon within the skie
for ever standeth fast :
A faithfull witnesse from on his,
so shall his kingdome last.

39 But now Lord as thou dost reject,
and now thou changest chear :
Yea, thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy servant made,
Lord thou hast quite undone :
And down upon the ground also
hast cast his royall crowne.

The fifth part.

41 Thou pluck'ft his hedges up with might,
his wals thou dost confound :
Thou beatest eke his bulwarks down,
and break'ft them to the ground.
42 That he is sore destroid and torn,
of comers by throughout :
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifted up,
that him so sore annoy :
And all his foes that him devour, ;
lo thou hast made to joy,
44 His swords edge thou dost take away,
that should his foes withstand :

To him in warre no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waite,
his throne, his joy, and mirth
By thee are overthrown, and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lusty dayes,
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?

48 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vain to waite?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of hell his soul
shall he deliver free?

50 Where is (O Lord) thine old goodnesse,
so oft declar'd beforen,
Which by thy truth and uprightness
to David thou hast sworn?

51 The great rebukes to mind I call,
that on thy servant lie:
The railings of thy people all
born in my brest have I:

52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed ones
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts
Amen, Amen, I say.

Domine refugium, Psal.XC. I.H.

Sing this as the 77. Psalm.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age, and alwaies still,
for ever thou art God.

3 Thou grindest man through grief and pain
to dust, or clay, and then,
And then thou saist again return,
again ye sons of men.

4 The lasting of a thousand years,¹
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grasse,
whose beauty soon doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,¹
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou setst before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our daies do wast,
thereof doth nought remain:
Our years consume as words or blasts,
and are not call'd again.

30 Our time is threescore years and ten,
that we do live on mold :
If we see fourscore, surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon,
Is nothing else but painfull grief,
and we as blasts are gone. (there

12 Who once doth know what strength is
what might thine anger hath :
Or in his heart who doth thee fear
according to thy wrath ?

13 Instruct us Lord to know and try,
how long our daies remain :
That then we may our hearts apply,
true wisdom to attain.

14 Return, O Lord, how long wilt thou
forth on thy wrath proceed ?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.

16 As thou hast plagued us before,
now also make us glad :
And for the years wherein tiall sore,
affliction we have had.

17 O let thy work and power appear
and on thy servants light :
And shew unto thy children dear,
thy glory and thy might.

18 Lord let thy grace and glory stand
on us thy servants thus :
Confirm the work we take in hand,
Lord pro per them to us,

Qui habitat. Psal. XCj. I.H.

Sing this as the 81. Psalme.

HE that within the secret place
of God most high doth dwell :
In shadow of the mightiest grace,
at rest shall keep him well.

1 Thou art my hope and my strong hold,
I to the Lord will say :
My God is he, in him will I
my whole affiance stay.

2 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.

3 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be,
as sure as shield and speare.

4 So that thou shalt not need, I say,
to fear or be affright,
Of all the shafts that flie by day,
nor terrors of the night.

5 Nor of the plague that privily
doth walk in dark so fast :
Nor yet of that which doth destroy
and at noon day doth wast.

6 Yea at thy side as thou dost stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.

7 But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their desert
the wicked have reward.

8 For why ? O Lord, I only lust
to stay my hope on thee :

And

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to fear,
with thee it shall be well :

Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why ? unto his Angels all,
with charge commanded he :
That still in all thy wayes they shall
preserve and prosper thee.

12 And in their hands shall beare thee up,
still waiting thee upon :
So that thy foot shall never chance
to spurne at any stone.

13 Vpon the Lions thou shalt go,
the Adder fell and long :
And tread vpon the Lions young,
with Dragons stout and strong.

14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my name aright.

15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I,
in glory for to liue.

16 With length of years and daies of wealth,
I will fulfill his time :
The goodnesse of my saving health,
I will declare to him.

Bonum est. Psal. XCij. I. H.

Sing this at the 81. Psalme.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.

To shew the kindnesse of the Lord,
betime

betime ere day be light :
And eke declare his truth abroad,
when it doth draw to night,

3 Upon ten stringed instruments,
on Lute and Harp so sweet :
With all the mirth you can invent,
of instruments most meet.

4 For thou hast made me to rejoyce,
in things so wrought by thee :
And I have joy in heart and voice,
thy handy-works to see.

5 O Lord how glorious and how great,
are all thy works so stout ?
So deeply are thy counsels set,
that none can try them out,

6 The man unwise hath not the wit,
these things to passe to bring :
And all such fools are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast :
They when they flourish in their ill,
for ever shall be wast.

8 But thou art mighty Lord most High,
yea thou dost raige therefore,
In every time eternally,
both now and evermore.

9 For why ? O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity,
shall perish and decay.

10 But thou like as an Unicorn,
shall lift mine horn on high.
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame
Of all that up against me rise,

mine ears shall hear the same.
 13 The iust shall flourish up on high,
 as Date-trees bud and blow;
 And as the Cedars multiply,
 in Libanus that grow.

14 For they are planted in the place,
 and dwelling of our God:
 Within his courts they spring apace,
 and flourish all abroad.
 15 And in their age much fruit shall bring
 both fat and well beeen.
 And pleasantly both bud and spring,
 with boughs and branches green.

16 To shew that God is good and iust,
 and upright in his will,
 He is my rock, my hope and trust,
 in him there is none ill.

Dominus regnavit. Ps. XCiiij. I.H.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raige,
 with glory goodly dight:
 And he to shew his strength most main,
 hath girt himself with might.
 1 The Lord likewise the earth hath made,
 and shaped it so sure,
 No might can make it move or fade,
 at stay it doth endure.
 2 Ere that the world was made or wrought
 thy seat was set before:
 Beyond all time that can be thought,
 thou hast been evermore.
 3 The floods, O Lord, the floods do rise,
 they roar and make a noise:
 The floods (I say) did enterprise,
 and lifted up their voyce.
 4 Yes, though the storms arise in sight,
 though seas do rage and swell:

The

208 PSALME XCiv.

The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend:

For just and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiij. I.H.

Sing this as the 68. Psalm.

O Lord thou dost revenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy self, for thou of right
the earth dost judge and guide:

Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voice?

How long shall wicked men, I say,
thus triumph and rejoyce?

4 How long shall they with brags burst out,
and proudly prate their fill?

Shall they rejoyce that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage,
they spoile and vex full sore:

Against thy people they do rage
still daily more and more.

6 The widows which are comfortlesse,
and strangers they destroy:

They slay the Children fatherlesse,
and none doth put them by.

7 And when they take these things in hand
this talke they have of thee:

Can Jacobs God thus understand?
to shew, no, he cannot see.

8 O folk unwise, and people rude,

some

some knowledge now discern
ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right must hear:
He made the eye, all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sets full plain,
The Lord (I say) mans thoughts doth scan
and findeth them but vain.
12 But Lord, that man is happy sure,
whom thou dost keep in aw:
And through correction dost procure
to teach him in thy Law.
13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 Nor sure, the Lord will not refuse
his people for to take:
His heritage whom he did abuse,
he will no time forsake.

15 Vntill that judgement be decreed,
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repell:

210 PSALME XCv.

My soul and life had now been laid
almost as low as hell.

18 When I did say, my foot did slide,
I now am like to fall:

Thy goodnesse Lord did so provide,
to stay me up withall.

19 When with my self I mused much,
and could no comfort find.

Then did thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy self, and draw
with wicked men to sit?

Which with pretence in stead of Law,
much mischief do commit.

21 For they consult against the life
of righteous men and good:

And in their counsels they are rife,
to shed the guiltlesse blood;

22 But yet the Lord he is to me
a strong defence or lock,

He is my God to whom I flie,
he is my strength and rock,

23 And he shall cause their mischiefs all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

Sing this as the 69. Psalm.

O Come let us lift up our voyce,
and sing unto the Lord:

In him our rock of health rejoyce
let us with one accord.

2 Yea let us come before his face,
to give him thanks and praise:

In singing Psalmes unto his grace,
let us be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:

A King above all gods throughout,
in all the world abroad.
The secrets of the earth so deep
and corners of the Land :
The tops of hills that are so steep,
he hath them in his hand.

The sea and waters all are his,
for he the same hath wrought :
The earth and all that therein is,
his hand hath made of nought.
Come let us bow and praise the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.

For why ? he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his sheep, and he our Guide.
To day if ye his voyce will hear,
then harden not your heart,
As ye with grudging many a year
provok'd me in desert.

Whereat your Fathers tempted me,
my power for to prove :
My wondrous works when they did see,
yet still they would me move.
Twice twenty years they did me grieve
and I to them did say,
They ease in heart, and not believe,
they have not known my way.

Wherefore I sware, when that my wrath
was kindled in my brest :
That they should never tread the path
to enter in my rest.

Cantate Domino. Psal. Xcvj. I. H.

Sing this at the 77. Psalm.

Sing ye with praise unto the Lord,
new songs with joy and mirth :

And

Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise always

And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade:

But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:

And eke unto his courts do go,
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his Temple bright:

Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not aghast,
the Lord doth reign above:

Yea he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:
The wood and every Tree shall sing
with gladnesse and with mirth.

14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with might.

Dominus regnavit. Psa. xcviij. I. H.

Sing this as the 77. Psalme.

THe Lord doth reign, whereat the earth
may joy with pleasant voice:
And eke the Isles with joyfull mirth,
may triumph and rejoyce.

1 Both clouds and darknesse eke do swell,
and round about him beat:
Yea right and justice ever dwell,
and bide about his seat,

2 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.

3 His lightnings eke full bright did blaze,
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.

4 The hills like waxe did melt in sight,
and presence of the Lord;

They

214 PSALME XCvij.

They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and show
his justice all abroad :
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vain :
And eke to those that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as gods do call :
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Juda shall rejoyce :
For at thy judgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad :
And art exalted wondrously
above each other god,

11 All ye that fear the Lord do this,
hate all things that are ill :
For he doth save the souls of his
from such as would them spill.
12 And light doth spring up to the just,
with pleasure for his part,
Great joy with gladnesse, mirth, and lust,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holinesse proclaim :
Be thankfull eke with heart and voyce,
and mindfull of the same,

Cantate Domino. Pf. XCviij. I.N.

Sing this as the 77. Psalm.

O Sing ye now unto the Lord,
a new and pleasant song :
For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily
he doth his foes devour :

And get himself the victory,
with his own arm and power.

3 The Lord doth make his people know
his saving health and might :

The Lord doth eke his justice show,
in all the heathens sight.

4 His grace and truth to Israel,
in minde he doth record :

That all the earth hath seen right well
the goodnesse of the Lord.

5 Be glad in him with joyfull voyce,
all people of the earth :

Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with Psalmes :

Rejoyce before the Lord our King
with Trumpets and with Shalmes.

7 Yea let the Sea with all therein,
for joy both roar and swell :

The earth likewise let it begin,
with all that therein dwell.

8 And let the foulds rejoyce their filis,
and clap their hands apace :

And eke the mountains and the hills
before the Lord his face.

9 For he shall come to judge and try
the world and every wight :

And rule the people mightily
with justice and with right.

Domine

Dominus regnavit. Pl. XCIX. I.H.

Sing this as the 77. Psalm.

THe Lord doth reign, although at it,
the people rage full sore :

Yea he on Cherubins doth sit,
though all the world do roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great :

Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure :

And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love judgement and right :

Thou rightly rulest every thing
in Jacob through thy might :

5 To praise the Lord our God devise,
all honour to him do :

Before his footstole worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call :

When they did pray he heard them well,
and gave them answer all.

7 Within a cloud to them he spake,
then did they labour still,

To keep such laws as he did make,
and possesed them untill.

8 O Lord our God thou didst them heare,
and answered them again :

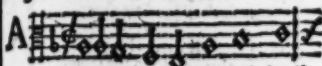
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill :

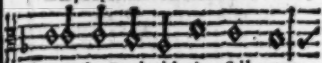
For why? our God throughout the world,
is holy ever still.

Tabile

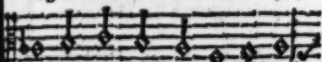
Jubilate Deo. Psal. C. I. H.



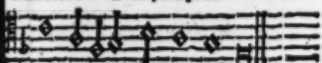
I L people that on earth doth dwell,



sing to the Lord with chearfull voyce,



Him serve with fear, his praise forth tell :



come ye before him and rejoyce.

The Lord ye know is God indeed,
without our aid he did us make :

We are his flock, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his Courts unto :

Praise, laud, and blesse his Name alwayes,
for it is seemly so to do.

For why ? the Lord our God is good,
his mercy is for ever sure :

His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 57. Psalm.

IN God the Lord be glad and light,
praise him throughout the earth :

Give him, and come before his sight,
with singing and with mirth.

Know that the Lord our God he is,
he did us make and keep :

218 PSALME Cj.

Not we our selves: for we are his
own flock and pasture sheep.

- 3 O go into his gates alwayes,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
4 For why? the goodnesse of the Lord,
for evermore doth raigū:
From age to age throughout the world,
his truth doth still remain.

Misericordiam. Psal. Cj. N.

Sing this as the 81. Psalme.

- I** Mercy will and judgement sing,
O Lord God unto thee:
2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in purenesse of my sprite:
3 And I no kind of wicked thing
will set before my sight.
4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none evill will I see.
5 Him will I stroy that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be servant unto me.
7 I will no guilefull person have
within mine house to dwell:
And in my presence he shall not
remain: that lies doth tell.

1 Betimes I will destroy even all
the wicked of the Land:

That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

Sing this as the 81. Psalm.

O Hear my prayer Lord and let
my cry come unto thee:

In time of trouble do not hide
thy face away from me.

Incline thine ear to me, make hast
to hear me when I call:

For as the smoke doth fade so do
my dayes consume and fall.

And as an hart my bones are burnt,
my heart is smitten dead:

And withers like the grasse that I
forget to eat my bread.

By reason of my groaning voyce,
my bones cleave to my skin:

As Pelican in wilderness,
such case now am I in.

And as an Owle in desert is,
so, I am such a one:

Watch, and as a Sparrow on
the house top, am alone.

So daily in reprochfull wise,
mine enemies do me scorn:

And they that do against me rage,
against me they have sworn.

Surely with ashes as with bread,
my hunger I have fill'd:

And mingled have my drink with tears
that from mine eyes have still'd.

Because of thy displeasure, Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me down again.

11 The dayes wherein I passe my life;
are like the fleeting shade :

And I am withered like the grasse,
which soon away doth fade.

12 But thou, O Lord, for ever dost
remain in steady place :

And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :

The time of mercy, now the time
forgot is come to end.

14 For even in the stones thereof
thy servants do delight :

And on the dust thereof they have
compassion in their sprite.

15 Then shall the heathen people fear
the Lords most holy Name :

And all the Kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
again shall Sion rear :

And then when he most nobly in
his glory shall appear.

17 To prayer of the desolate,
when he himself doth bend :

When he shall not disdain unto
their prayers to attend.

18 This shall be written for the age
that after shall succeed :

The people yet uncreated
the Lords renown shall spread.

19 For he from his high Sanctuary
hath looked down below :

And out of heaven hath the Lord
beheld the earth also.

20 That of the mourning captive he
might hear the wofull cry :

And that he might deliver those
that damned are to die.

30 That they in Sion may declare
the Lords most holy Name;
And in Ierusalem set forth
the praises of the same.
31 Then when the people of the Lands;
and kingdoms with accord,
shall be assembled for to do
their service to the Lord.

The third part.

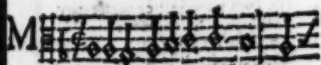
32 My former force of strength he hath
abated in the way:
And shorter he hath cut my dayes,
thus I therefore did say:
33 My God in midst of all my dayes,
now take me not away:
Thy years endure eternally
from age to age I say.

34 Thou the foundations of the earth
before all times hast laid:
And Lord the heayens are the work
which thine own hands have made,
35 Yea they shall perish and decay,
but thou shalt carry still:
And they shall all in time wax old,
even as a garment will,

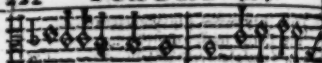
36 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy years do never flee.

37 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

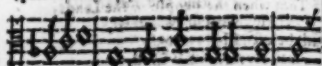
Benedic anima, Psal. Ciiij. T. S.



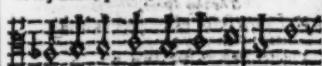
Thy
Y soul give laud unto the Lord, my
X 3 spirit



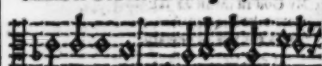
spirit shall do the same: And all the secrets



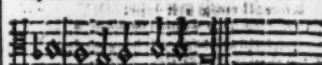
of my heart, praise ye his holy Name, Give



thanks to God for all his gifts, shew not



thyself unkind: And suffer not his bene-



fits, to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd again :

For all thy weak and frail disease,
and heal'd thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not flee :

His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth :

Like as the Eagle casts her bill,
whereby her age renew'd.

6 The Lord with justice doth repay
all such as he oppress :

So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did show:

His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strifes:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins
the Lord doth us regard:

Nor after our iniquities
he doth not us reward.

11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodnesse much more large
to them that do him love.

12 God doth remove our sins from us,
and our offences all,
As far as is the Sun-rising
full distant from his fall.

The second part.

13 And look what pity parents dear
unto their children bear:

like pity beareth God to such
as worship him in fear.

14 The Lord that made us knows our shape,
our mold and fashion just:

How weak and frail our nature is,
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:

Or like the flower right faire in field,
that fades full soon away.

16 Whose glorie and beauty stormy winds

do utterly disgrace :
And make that after their assaults
such blossomes have no place.

27 But yet the goodnesse of the Lord
with his shall ever stand :
Their childrens children shall receive
his righteousness at hand.

28 I mean which keep his covenant
with all their whole desire :
And not forget to doe the thing
that he doth them require.

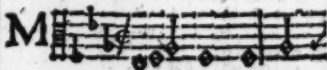
29 The heavens high are made the seat
and foot-stool of the Lord :
And by his power imperiall
he governs all the world.

30 Ye angels which are great in power,
praise ye and blesse the Lord :
Which to obey and do his will,
immediatly accord,

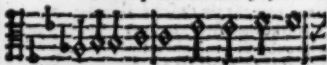
31 Ye noble hosts and Ministers,
cease not to laud him still :
Which ready are to execute
his pleasure and his will.

32 Yea all his works in every place
praise ye his holy Name :
My heart, my minde, and eke my soul
praise ye also the same.

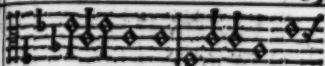
Benedic anima. Psal. Civ. W. K.



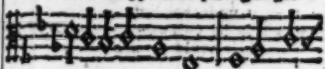
Y soul praise the Lord, speak



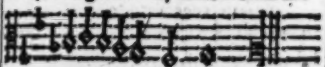
good of his Name: O Lord our great God,
how



how dost thou appear? So passing in glo-



ry, that great is thy fame. Honour and



majesty in thee shines most clear.

2 With light as a robe,
thou hast thee beclad:
Whereby all the earth
thy greatnesse may see,
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full sure:
Which as his chariot
are made him to bear.
And there with much swiftnesse,
his course doth endure,
Upon the wings riding
of winds in the aire.

4 He maketh his spirits
as Heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall haue such power.

6 The deep a faire covering
for it made thou hast
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters doe flie:

And so give due place
thy word to obey.

At thy voice of thunder
so fearfull they be:

That in their great raging
they hast loon away.

8 The mountains full high
they then up ascend:

If thou dost but speak,
thy word they fulfill:

So likewise the vallies
most quickly descend,

Where thou them appointest,
remain they do still.

9 Their bounds thou hast set,
how far they shall run:

So that in their rage
not that passe they can:

For God hath appointed
they shall not return.

The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams or lakes,

Which run do full swift
among the huge hills.

11 Where both the wilde asses
their thirst oft times slakes,

And beasts of the mountain
thereof drink their fill.

12 By these pleasant springs
of fountains full faire

The fowls of the aire
abide shall and dwell:

Who moved by nature
to hop here and there :

Among the green branches
their songs shall excell.

13 The mountains to moiste
the clouds he doth use :

The earth with his works
is wholly repleat.

14 So as the brutt cattell
he doth not refuse :

But grasse doth provide them,
and herb for mans meat.

15 Yea bread, wine and oyle
he made for mans sake :

His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did make :

Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nests :

In fir-trees the Storks
remain, and abide.

18 The high hills are succour
for wilde goats to rest :

And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run :

The dayes from the nights
thereby to discern :

And by the descending
also of the Sun,

The cold from heat alway
thereby we do learn.

20 When

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to devour :
But yet it is thou Lord
which givest them food.

22 As soon as the Sun
is up, they retire :
To couch in their dens
then are they full faine :
23 That man to his work may,
as right doth require :
Till night come and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found ?
With wisdom full great
they are indeed wrought :
So that the whole world
of thy praise doth sound :
And as for thy riches,
they passe all mens thoughts.

25 So is the great sea,
which large is and broad :
Where things that creep swarm,
and beaks of each sort.
26 There both mighty ships sail,
and some lie at road,
The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieve :
And thou in due time
full well dost them feed,
28 Now when it doth please thee
the same for to give.

They gather full gladly
those things which they need;

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.

29 But sore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the dry earth renew.

31 The praise of the Lord
forever shall last:
Who may in his works
by right well rejoyce.

32 His looks can the earth make
to tremble full fast,
And likewise the mountains
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I live,
my God praise will I:

34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with shame:
But as for my soul now,

let it still desire,
And say with the faithfull,
praise ye the Lords Name.

Confitemini Dom. Psal. Cy. N.

Sing this as the 103. Psalm.

GIve praises unto God the Lord,
and call upon his Name;
Among the people eke declare
his works to spread his fame.

2 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alwayes,

3 In honour of his holy Name
rejoyce with one accord;
And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart:
Ne let the judgements of his mouth
out of your mind depart.

6 Ye that of faithfull Abraham
his servant are the seed:
Ye his elect the children that
of Jacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the world abroad.

8 His promise and his covenant;
which he hath made to his,
He hath remembered evermore,
to thousands of degrees,

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.

10 And did confirm the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, lo I to you
all Canaan land will give:
The Lord of your inheritance,
wherein your seed shall live.

12 Although the number at that time
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walk'd from land to land
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take:
But even the great and mighty kings
reproved for their sake.

15 And thus he said: Touch ye not those
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land,
of bread he stroid the store:
But he against the time of need
had sent a man before.

The third part.

17 Even Joseph which had once been sold
to live a slave in woe:
Whose feet they hurt in stocks, whose soul
the irons pierc'd also,

18 Untill the time came when the cause

was

was known apparently :
The mighty word of God the Lord
his faultlesse truth did try.

29 The King sent and delivered him
from prison where he was :

30 The ruler of the people then
did freely let him passe.

31 And over all his house he made
him Lord to bear the sway :
And of his substance made him have
the rule and all the stay.

32 That he might to his will instruct
the Princes of the Land :

And wisdomes lore his ancient men
might cause to understand.

33 Then into the Egyptian Land
came Israel also :

And Jacob in the Land of Ham
did live a stranger tho.

34 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.

35 Whose heart he turn'd, that they with hate
his people did intrest :
And did his servants wrongfully
abuse with false deceit.

The fourth part.

36 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go them,
his message to disclose.

37 The wondrous message of his signes
among them he did show :

And wonders in the land of Ham
then did they work also.

38 Darknesse he sent, and made it dark
in stead of brighter day :

- And unto his commission they did not disobey.
 29 He turn'd their waters into blood,
 he did their fishes slay :
 30 Their land brought frogs even in the place,
 where their King Pharaoh lay.
 31 He spake, and at his voyce there came
 great swarms of noisome flies,
 And all the quarters of the land
 were fill'd with crawling lice.
 32 He gave them cold and stony hail
 in stead of milder rain :
 And fiery flames within their land
 he sent unto their pain.
 33 He smote their vines and all their trees
 whereon their figs did grow :
 And all their trees within their coasts
 down did he overthrow.
 34 He spake, then caterpillars did
 and grasshoppers abound :
 35 Which ate the grasse in all their Land
 and fruit of all their ground.

The fifth part.

- 36 The first-begotten in their Land
 eke dead ly did he smite :
 Yea the beginning and first-fruit
 of all their force and might :
 37 With gold and silver he them brought
 from Egypt Land to passe :
 And in the number of their tribes
 no feeble one there was.
 38 Egypt was glad and joyfull then
 when they did thence depart :
 For terror and the fear of them
 was faine upon their heart.
 39 To shrowd them from the parching heat
 a cloud he did display :
 And fire he sent to give them light,
 when night had hid the day.

40 They asked and he caused Quails
to rain at their request:

And fully with the bread of heaven
their hunger he replest.

41 He opened the stony rock,
and water gushed out:

And in the dry and parched ground
like rivers run about.

42 For of his holy covenant
aye mindfull was he thot

Which to his servant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with joy,

Out of the cruell land, where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:

The labours of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore:

And faithfully obey his laws:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. W. K.

Sing this at the 103. Psalme.

Praise ye the Lord, for he is good,
his mercy dures for aye;

3 Who can expresse his noble acts,
or all his praise display?

8 They blessed are that judgement keep,
and justly do alway:

With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:

That I the great felicity
of thine elect may see.

And

5 And with thy peoples joy I may
a joyfull mind possesse
And may with thine inherance
a glorying heart expresse.

6 Both we and eke our fathers all,
have sinned every one:
We have committed wickednesse,
and lewdly we have done.

7 The wonders great which thou (O Lord)
hast done in Egypt lands:
Our fathers though they saw them all,
yet did not understand.

Nor yet thy mercies multitude
did keep in thankfull mind:
But at the sea, yea the Red sea,
rebelled most unkind:

8 Nevertheless he saved them
for honour of his Name,
That he might make his power knowne,
and spread abroad his fame.

9 The Red sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide.

10 He sav'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whelm'd,
not one was left alive:

12 Then they beleeu'd his word, and praise
in song they did him give.

13 But by and by unthankfully
his works they clean forgot:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderness,

with

with fond and greedy lust :
 And in the desert tempted God,
 the stay of all their trust.
 15 And then their wanton minds desir'd
 he suffer'd them to have :
 But wasting leanness therewithall
 unto their souls he gave.

16 Then when they lodged in their tents,
 at Moses they did grutch ;
 Aaron the holy of the Lord
 so did they envy much.
 17 Therefore the earth did open wide,
 and Dathan did devour :
 And all Abirams company
 did cover in that hour.

18 In their assembly kindled was,
 the hot consuming fire :
 And wasting flame did then burn up
 the wicked in his ire.
 19 Upon the hill of Horeb they
 an idoll Calf did frame :
 And there the molten image they
 did worship of the same.

20 Into the likenesse of a Calf,
 which feedeth on the grasse :
 Thus they their glory turn'd, and all
 their honour did deface.
 21 And God their onely Saviour
 unkindly they forgot :
 Which many great and mighty things
 in Egypt Land had wrought.

The third part.

22 And in the Land of Ham for them
 most wondrous works hath done :
 And by the Red sea dreadfull things
 performed long ago.
 23 Therefore for their so shewing them
 forgetfull and unkind :
 To bring destruction on them all
 he purpos'd in his mind.

- Had not his chosen Moses stood
before him in the break
To turn his wrath, lest he on them
with slaughter should them wreak.
24 They did despise the pleasant land,
that he beheight to give :
yes, and the words that he had spoke
they did no whit beleve.
25 But in their tents with grudging hearts
they wickedly repin'd,
Nor to the voyce of God the Lord
they gave a hearkning mind.
26 Therefore against them lifted he
his strong revenging hand :
Them to destroy in Wildernesse,
ere they should see the Land.
27 And to destroy their seed among
the Nations with his rod :
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adjoyn themselves also :
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke :
And in his sore inkindled wrath
the plague upon them broke.
30 But Phinehas stood up with zeal,
the sinners vile to slay :
And judgement he did execute,
and then the plague did stay.

The fourth part.

- 31 It was imputed unto him
for righteousness that day :
And from thenceforth so counted is,
from race to race, I say,
32 At waters eke of Meribah
they did him angry make :

Yea, so far forth, that Moses was
then punish'd for their sake.

33 Because they vex'd his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them
they slew the people that

35 But were among the heathen mix'd,
and learn'd their works also.

36 And did their idols serve, which were
their ruine and decay:

37 To send their sons and daughters they
did offer up and slay.

38 Yea with unkindly murdering knife
the guiltlesse blood they spilt:

Yea their own sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offered with wicked hand:

And so with blood of innocents
defiled was the land.

39 Thus were they stoned with the works
of their own filthy way:

And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:

And even his own inheritance
he did abhorre therefore,

41 Into the hands of heathen men
he gave them for a prey:

And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
opprest them in the land:

And they were humbly made to stoop,
as subjects to their hand.

43 Full oftentimes from thrall had he
delivered them before:

But with their counsels they to wrath
provok'd him evermore.

Therefore they by their wickednesse
were brought full low to lie.

44 Yet when he saw them in distresse,
he hearkned to their cry.

45 He call'd to mind his covenant,
which he to them had swore:

And by his mercies multitude
repented him therefore.

46 And favour he them made to find,
before the sight of those

That led them captive from their land,
when erst they were their foes.

47 Save us O Lord that art our God,
save us (O Lord) we pray:

And from among the heathen folk
Lord gather us away.

48 That we may spread the noble praise,
of thy most holy Name;

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel
be blest for evermore:

Let all the people say Amen.
praise ye the Lord therefore.

Confitemini Dom. Ps. CVij. W.K.

Sing this as the 77. Psalm.

GIve thanks unto the Lord our God,
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath

with

with thanks shall praise his Name :
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the Lands
that lay so far about :

From East to West, from North to South
his hand did find them out.

4 They wandred in the Wildernesse,
and strayed from the way :

And found no city where to dwell,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void :

That faintnesse did them sore assault,
and eke their souls annoi'd.

6 Then did they cry in their distresse
unto the Lord for aid :

Who did remove their troublous state
according as they praid.

7 And by that way which was most right
he led them like a guide :

That they might to a city go,
and there also abide.

8 Let men therefore before the Lord
confesse his kindnesse then,

And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd
whom thirst had made to faint :

The hungry soul with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deep,
where they on death do wait,

Fast bound to talt such troublous hermes
as iron chains do threat.

The second part.

21 For that against the Lords own words
they sought so to rebell,

Esteeming

Exceeming light his counsels high,
which do so far excell.

13 But when he humbled them full low;
they then fell down with grief:
And none was found so much to help,
whereby to get relief.

13 Then did they cry in their distresse,
unto the Lord for aid;

Who did remove their troublous state
according as they praid.

14 For he from darknesse out them brought
and from deaths dreadfull shade:

Breaking with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brasse,
and brake them with strong hand:

The iron bars he smote in two
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend:

But heap on more to those they have,
because they do offend.

18 Their souls so much did loath all meat
that none they could abide:

Whereby death had them almost caught,
as they full truly tri'd.

19 Then did they cry in their distresse
unto the Lord for aid:

Who did remove their troublous state,
according as they praid.

20 For then he sent to them his word,
which health did soon restore:

And brought them from those dangers deep
wherein they were before.

The third part.

- 21 Let men therefore before the Lord
 confesse his kindnesse then,
 And shew the wonders that he doth
 before the sons of men.
- 22 And let them offer Sacrifice
 with thanks and also fear,
 And speak of all his wondrous works
 with glad and joyfull chear.
- 23 Such as in Ships and brittle barks
 into the seas descend,
 Their merchandise through fearfull floods
 to compasse and to end :
- 24 Those men are forced to behold
 the Lords works what they be :
 And in the dangerous deep the same
 most marvellous they see.
- 25 For at his word the stormy wind
 ariseth in a rage :
 And stirreth up the surges so,
 that nought can them asswage.
- 26 Then are they lifted up so high,
 the clouds they seem to gain :
 And plunging downe the depth untill
 their soules consume with pain.
- 27 And like a drunkard to and fro,
 now here, now there they reel :
 As men with fear of wit berett,
 or had of sense no feel.
- 28 Then did they cry in their distresse
 unto the Lord for aid :
 Who did remove their troublous state
 according as they praid.
- 29 For with his word the Lord doth make
 the sturdy fluxes to cease :
 So that the great waves from their rage,
 are brought to rest and peace.
- 30 Then are men glad when rest is comē
 which they so much did crave :
 And are by him in haven brought,
 which they so faine would have.

The fourth part.

31 Let men therefore before the Lord
 confesse his kindnesse then
 And shew the wonders that he doth
 before the sons of men.

32 Let them in presence of the folk
 with praise extoll his Name:
 And where the elders do convent,
 there let them do the same.

33 For running floods to dry deserts
 he doth oft change and turn:
 And drieth up as it were dust
 the springing well and bourn.

34 A fruitfull land with pleasures deck'd:
 full barren doth he make,
 When on their sins that dwell therein
 he doth just vengeance take.

35 Again the wilderness full rude
 he maketh fruit to beare:
 With pleasant springs of waters clear,
 though none before were there.

36 Wherein such hungry souls are set,
 as he doth freely chuse;
 That they a Citie might them build,
 to dwell in for their use.

37 That they may sow their pleasant land,
 and vineyards also plant:
 To yeeld them fruit of such increase,
 as none may seeme to want.

38 They multiply exceedingly,
 the Lord doth blesse them so:
 Who doth also the bruite beasts make
 by number great to grow.

39 But when the faithfull are low brought
 by the oppressors stout:
 And minish doe through many plagues
 that compass them about:

40 Then doth he Prince's bring to shame,

I a

which

244 PSALME Cviij.

which did them sore oppresse:
And likewise caused them to erre
within the wildernesse.

41 But yet the poor he raiseth up
out of their troubles deep:
And oft-times doth their train augment
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voyce.

43 But who is wise? that now fall well
he may these things record?
For certainly such shall perceive
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I.H.

Sing this at the 28. Psalm.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voyce in song,
and giving thanks also.

2 Awake my violl and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.

4 Because thy mercy Lord is great,¹
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self, O God:
And Lord display upon the earth
thy glory all abroad.

That thy dearly beloved may
be set at liberty :

Help, O my God, with thy right hand,
and hearken unto me.

God in his holinesse hath spoke,
whercof my joyes abound :

Them I will divide and mete
the vale of Succoth ground.

And Gilead shall be mine own,
Manasses mine shall be :

My head-strength Ephraim, and law
shall Iuda give for me.

Moab my wash-pot, and my shoe
on Edom will I throw :

Upon the Land of Palestine,
in triumph will I go.

Who shall into the City strong
be guide to conduct me ?

How by whom to Edom Land,
conveyed shall I be ?

Is it not thou, O Lord, which late
hadst us forsaken quite ?

And thou, O Lord, which with our hosts
didst not go forth to fight ?

Give us, O Lord, thy saving aid,
when troubles do assail :

For all the help of man is vain,
and can no whit avail.

Through God we shall do valiant acts,
and worthy of renown :

We shall subdue our enemies,
yea he shall tread them down.

Deus laudem tuam. Psal. Cix. N.

Sing this at the 95. Psalm.

N speechlesse silence do not hold

O God thy tongue alwaies :

God even thou I say that art

I s

the

the God of all my praise.

2 The wicked and the guilefull mouth
on me disclosed be:

And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with words of hatefull spight:

Without all cause of my desert
against me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:

At his right hand eke suffer thou
his hatefull fo: to stand:

7 When he is judged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into sin.

8 Few be his dayes, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek their bread:

Wandering out of the wasted place,
where erst they haue been fed.

11 Let covetous extortioners
catch all his goods and store:

And let the stranger spoil the fruit
of all his toil before.

12 Let there be none to pity him,
let there be none at all,

That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity

for ever be destroyed :

their name out-blotted in the age
that after shall succeed.

Let not his Fathers wickednesse
from Gods remembrance fall :

let not thou his mothers sin
be done away at all.

But in the presence of the Lord
let them remain for aye :

that from the earth their memory
he may cut clean away.

Sith mercy he forgot to shew,
but did pursue with spight

the troubled man, and sought to slay
the wofull hearted wight.

As he did cursing love, it shall
betide unto him so :

and as he did not blessing love,
it shall be far him fro.

As he with cursing glad himself,
so it like water shall

run into his bowels, and like oyl
into his bones befall.

As garment let it be to him
to cover him for aye :

and as a girdle, wherewith he
shall girded be alway.

Lo let the same be from the Lord
the guerdon of my so :

and of those that evill speak
against my soul also.

But thou, O Lord, which art my God,
deal thou (I say) with me

for thy Name, deliver me,
for great thy mercies be.

Because in depth of great distress
I needy am and poor :

and eke within my pained breast
my heart is wounded sore.

The third part.

- 23 Even so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
- 24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.
- 25 And I also a vile reproach,
to them am made to be:
And they that did upon me looke,
did shake their heads at me.
- 26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy, Lord,
save and deliver me,
- 27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they understand.
- 28 Although they curse with spire, yet thou
shalt blesse with loving voice:
They shall arise and come to shame,
thy servant shall rejoyce.
- 29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloak
eke covered let them be.
- 30 But greatly will with my mouth
give thanks unto the Lord:
And I among the multitude
his praises will record,
- 31 For he with help at his right hand
will stand the poor man by:
To save him from the man that would
condemne his soul to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 59. Psalm.

THe Lord did say unto my Lord,
sit thou at my right hand;
Till I have made thy foes a foot,
whereon thy feet shall stand.

1 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the Ruler in their sight.

2 And in the day on which thy raig
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.

Yea with an holy weeshipping
then shall they offer all:
Thy births-draw is the draw that doth
from womb of morning fall.

3 The Lord hath sworn, and never will
repent what he doth say:
By th' order of Melchisedech
thou art a Priest for aye.

4 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately Kings
upon his wrathfull day.

5 The heathen he shall judge and fill
the place with bodles dead:
And over diuers countries shall
in sunder smite the dead.

6 And he shall drink out of the tank
that runneth in the way:
Wherefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

Sing this as the 104. Psalm.

With heart I do accord,
To praise and laud the Lord,
In presence of the just.

For great his works are found,
To search them such are bound,

- As him do love and trust,
 2 His works are glorious,
 Also his righteousnesse
 It doth endure for ever.
 4 His wondrous works he would
 We still remember should,
 His mercy faileth never.
- 5 Such as to him love bear,
 A portion full fair
 He hath up for them laid,
 For this they shall well find,
 He will them have in mind,
 And keep them as he said.
- 6 For he did not disdain
 His works to shew them plain,
 By lightnings and by thunders.
 When he the heathen land
 Did give into their hand,
 Where they beheld his wonders.
- 7 Of all his works ensu'ch
 Both judgement, right, and truth,
 Whereto his Statutes tend:
 8 They are decreed sure
 For ever to endure
 Which equity doth end:
 Redemption he gave
 His people for to save.
- 9 And hath also required,
 His promise not to fail,
 But always to prevall,
 His holy Name be feared.
- 10 Who so with heart full fain
 True Wisdom would attain,
 The Lord fear and obey:
 Such as his Laws do keep,
 Shall knowledge have full deep,
 His praise shall last for aye.

Beatus vir, Psal. Cxij. W.K.

Sing this as the Pater noster.

The

PSALME Cxij. Cxij. 251

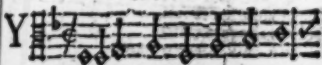
THe man is blest that God doth fear,
And that his Law doth love indeed:
His seed on earth God will uprear,
And blesse such as from him proceed.
His house with good he will fulfill,
His righteousnesse endure shall still.

Unto the righteous doth arise
In trouble joy, in darknesse light:
Compassion is in his eyes,
And mercy alwayes in his sight:
Yea pity moveth such to lend,
He doth by judgement things expend.

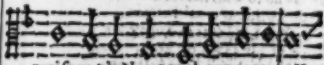
And surely such shall never fail,
For in remembrance had is he:
Notidings ill can make him quail,
Who in the Lord sure hope doth see.
His heart is firm, his fear is past,
For he shall see his foes down cast.

He did well for the poor provide,
His righteousnesse shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.
Yea gnash his teeth therat shall he
And so consume his state to see.

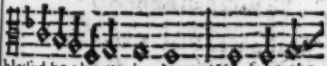
Laudate pueri. Psal. Cxij. W. K.



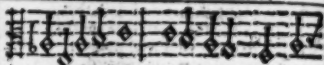
E children which do serve the Lord,



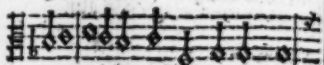
praise ye his Name with one accord: Yea



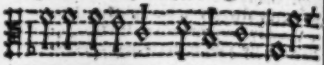
blesed be alwaies his Name, Who from the
rising



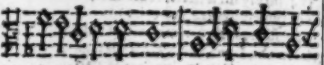
rising of the Sun, Till it return where it



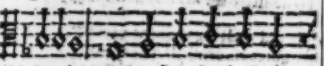
begun, Is to be praised with great fame.



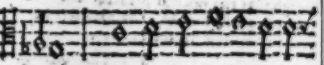
The Lord all people doth surmount, As for



his glory we may count, Above the heavens



high to be, With God the Lord who may



compare, Whose dwellings in the heavens



are, Of such great power and force is he.

- ♫ He doth abase himself (we know)
 Things to behold both here below,
 And also in heaven above,
 ♣ The needy out of dust to draw,
 And eke the poor which help none saw,
 His only mercy did him move,
 ♢ And so him set in high degree,
 With Princes of great dignity,

That

That rule his people with great fame.
 The barren he doth make to bear,
 And with great joy her fruit to rear,
 Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiv. W.W.

Sing this as the 44. psalme.

When Israel by Gods addresse,
 from Pharaohs Land was bent :
 And Jacobs house the strangers left,
 and in the same train went :
 In Juda God his glory shew'd,
 his holinesse most bright :
 So did the Israelites declare
 his kingdom, power, and might.

The Sea it saw and suddenly,
 as all amaz'd did flie :
 The roaring streams of Jordans flood
 recoiled backwardly.

As Rams afraid the mountains skipt,
 their strength did them forsake :
 And as the silly trembling Lambs
 their tops did beat and shake.

What aild the Sea as all amaz'd,
 to suddenly to flie ?

Ye rolling waves of Jordans flood,
 why ran ye backwardly ?

Why shock ye hills as Rams afraid ?
 why did your strength so shake ?

Why did your tops as trembling Lambs
 for fear quiver and quake ?

O earth confesse thy Sovereign Lord
 and dread his mighty hand :

Before the face of Jacobs God,
 fear ye both Sea and Land.

I mean the God which from hard rocks
 doth cause main floods appear :

And from the stony flint doth cau'e
 gush out the fountains clear.

No

Non nobis Domine. Psal. Cxv. N.

Sing this as the 119 Psalme.

Not unto us, Lord, not to us,
but to thy Name give praise :
Both for thy mercy and thy truth,
that are in thee alwayes.

2 Why shall the heathen scorn us say,
where is their God become ?

3 Our God in heaven is, and what
he will that hath he done.

4 Their Idols silver are and gold,
works of mens hands they be :

5 They have a mouth, and do not speak,
and eyes and do not see.

6 And they have ears joyn'd to their heads
and do not hear at all,

And noses eke they formed have,
and do not smell withall.

7 And hands they have and handle not,
and feet and do not go :

A throat they have, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be :

9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he :

11 Trust ye the Lord that fear the Lord,
their help and shield is he.

12 The Lord hath mindfull been of us,
and will us blesse also :

On Israel, and on Aarons house,
his blessings he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all,

Even

Even he will blesse them every one,
the great and eke the small.

To you (I say) the living Lord
will multiply his grace:

To you and to the children that
shall follow of your race.

Ye are the blessed of the Lord,
even of the Lord I say:

Which both the heavens and the earth
hath made and set in stay.

The heavens, yea the heavens high,
belong unto the Lord:

The earth unto the sons of men,
he gave of free accord.

They that be dead do not with praise
set forth the Lords renown:

Nor any that into the place
of silence do go down.

But we will praise the Lord our God
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam Psal. Cxvi. N.

Sing this as the 102. Psalm.

I Love the Lord, because my voice,
and prayer heard hath he.

When in my daies I cald on him,
he bowed his ear to me.

Even when the snares of cruell death
about beset me round:

When pains of hell me caught, and when
I wo and sorrow found.

Upon the Name of God my Lord
then did I call and say:

Deliver thou my soul, O Lord,
I do thee humbly pray.

The Lord is very mercifull

and

Even

and just he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:

I was in wofull misery,
and he delivered me.

7 And now my soul sith thou art safe,
return unto thy rest:

For largely, lo, the Lord to thee
his bounty hath exprest,

8 Because thou hast delivered
my soul from deadly thrall:

My moistned eyes from mournfull tears,
my sliding feet from fall.

9 Before the Lord I in the Land
of life will walk therefore:

10 I did beleeve, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and fear,
that all men liars be:

12 What shall I pay the Lord for all
his beneficia to me?

13 The wholsome cup of saving health
I thankfully will take:

And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vows
that I to him behight:

Yea even at this present time,
in all his peoples sight,

15 Right dear and precious in his sight
the Lord doth yet esteem

The death of all his holy ones,
what ever men do deem.

16 Thy servant Lord, thy servant lo,
I do my self confesse,

Son of thy hand-maid, thou hast broke

the

PSALME. Cxvij. Cxviij. 257

the bonds of my distresse.

17 And I will offer up to thee
a sacrifice of praise :

And I will call upon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vows
that I have him beight :

Yea even at this present time,
in all his peoples sight.

19 Yea in the courts of Gods own house,
and in the midst of thee,

O thou Jerusalem, I say :

wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 39. Psalme.

O All ye Nations of the world,
praise ye the Lord alwayes :

And all ye people every where
set forth his noble praise.

2 For great his kindnesse is to us,
his truth endures for aye :

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal. Cxviij. N.

Sing this as the 95. Psalme.

O Give ye thanks unto the Lord,
for gracious is he :

Because his mercy doth endure
for ever towards thee.

3 Let Israel confesse and say,
his mercy dureth for aye :

3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that fear the Lord our God,
even now confesse and say :

The mercy of the Lord our God
endureth still for aye.

258 PSALME Cxviij.

5 In trouble and in heaviness,
unto the Lord I cry'd.
Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
then in mans mortall seed.

9 Or to put confidence in Kings,
or Princes in our need.

10 All Nations have inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But in the Lords most mighty Name,
I shall work their decay.

12 They came about me all like Bees,
but yet in the Lords Name
I quencht their thorns that were on fire
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:

But through the Lord I found such help,
that they were vanquish'd all.

14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:

He causeth voyce of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the prebeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare,
The Lord his might and wondrous power;
his works, and what they are.
18 The Lord himself hath chastened,
and hath corrected me:
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.

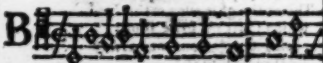
23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
24 This is the joyfull day indeed,
which God himself hath wrought:
Let us be glad and joy therein,
in heart, in mind, and thought.

25 Now

260 PSALME Cxix.

- 25 Now help us Lord, and prosper us,
we wish with one accord :
26 Blessed is he that comes to us
in the name of the Lord.
27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.
28 Thou art my God, I will confesse,
and render thanks to thee :
Thou art my God, and I will praise
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he :
Because his mercy doth endure
for ever towards thee.

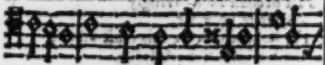
Beati immaculati. Psal. Cxix. W. W.



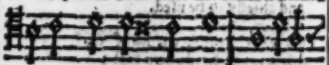
Blessed are they that perfect are, and pure



in mind and heart: Whole lives and conver-



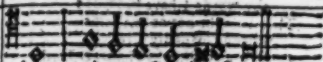
sations, from Gods Laws never part. Blessed



are they that give themselves, his statutes



to observe: Seeking the Lord with all their
heart,



heart, and never from him swerve.

3 Doubtlesse such men go not astray,
nor do no wicked thing :

Which stedfastly walk in his way,
without any wandring.

4 It is thy will and commandement
that with attentive heed :

Thy noble and divine precepts,
we learn and keep indeed.

5 O would to God it might thee please
my wayes so to addresse :

That I might both in heart and voyce
thy Laws keep and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes,

And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name,

When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give my selfe
to keep thy Laws most right :

Forake me not for ever Lord,
but shew thy grace and might.

B E T H. *The second part.*

9 By what means may a young man best
his life learn to amend ?

If that he mark and keep thy word,
and therein his time spend.

10 Unfainedly I have thee sought,
and thus seeking abide :

O never suffer me, O Lord
from thy precepts to slide.

11 Within my heart, and secret thoughts

thy words I have hid still :
 That I might not at any time
 offend thy godly will.
 12 We magnifie thy Name, O Lord,
 and praise thee evermore :
 Thy Statutes of most worthy fame,
 O Lord teach me therefore.

13 My lips have never ceas'd to preach,
 and publish day and night.
 The judgements all, which did proceed
 from thy mouth full of might.
 14 Thy testimonies and thy wayes,
 please me no lesse indeed,
 Then all the treasures of the earth;
 which worldlings make their need.

15 Of thy precepts I will still muse,
 and thereto frame my talk :
 As at a mark so will I aim,
 thy wayes how I may walk.
 16 My only joy shall be so fix'd,
 and on thy Laws so set :
 That nothing can me so far blind,
 that I thy words forget.

G I M E L. The third part.

17 Grant to thy servant now such grace
 as may my life prolong :
 Thy holy Word then will I keep
 both in my heart and tongue.
 18 Mine eyes which were dim and shut up,
 so open and make bright :
 That of thy Law and marvellous works
 I may have the clear sight.

19 I am a stranger in this earth,
 wandring now here, now there :
 Thy Word therefore to me disclose,
 my foot-steps for to clear. ©
 20 My soul is ravish'd with desire,
 and never is at rest :
 But seeks to know thy judgements high,
 and what may please thee best.

21 The proud men and malicious
thou hast destroyed each one :
And cursed are such as do not
thy hefts attend upon.

22 Lord turn to me rebuke and shame
which wicked men conspire :
For I have kept thy covenants
with zeal as hot as fire.

23 The Princes great in counsell sate,
and did against me speak :
But then thy servant thought how he
thy Statutes might not break.

24 For why ? thy covenants are my joy,
and my hearts great solace :
They serve in stead of counsellers,
my matters for to passe.

D A L E T H. The fourth part.

25 I am, alas, as brought to grave,
and almost turn'd to dust :
Restore therefore my life again,
as thy promise is just.

26 My wayes when I acknowledged
with mercy thou didst hear :
Hear now efi-foon, and me instruct
thy Laws to love and fear.

27 Teach me once throughly for to know
thy precepts and thy lore :
Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore oppress'd,
that it melteth for grief :
According to thy word therefore,
hast Lord to send relief.

29 From lying and deceitfull lips,
let thy grace me defend :
And that I may learn thee to love,
thy holy Law me send.

30 The way of truth both straight and sure
I have chosen and found.
I set thy judgements me before,

which

which keep me safe and sound.

- 31 Since then (O Lord) I forc'd my self
thy covenants to embrace :
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyfull cheer
where thy Word doth me call,
When thou hast set my heart at large,
and rid me out of thrall;

H. E.

The fifth Part.

- 33 Instruct me Lord in the right trade
of thy Statutes divine :
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy Law
and I shall it obey :
With heart and mind, and all my might,
I will it keep I say.
35 In the right paths of thy precepts
guide me Lord I require :
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy Laws to keep
and covenants to embrace :
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires and worldly lusts
turn back mine eyes and sight :
Give me the spirit of life and power,
to walk thy wayes aright.
38 Confirm thy gracious promise Lord,
which thou hast made to me :
Which am thy servant, and do love
and fear nothing but thee.
39 Reproach and shame which I so fear,
from me, O Lord, expell :
For thou dost judge with equity,
and therein dost excell.

Behold my hearts desire is bent
thy Laws to keep for aye :
Lord strengthen me so with thy grace,
that it perform I may.

All. The sixth part.

Thy mercies great and manifold
let me obtain, O Lord :

Thy saving health let me enjoy
according to thy Word.

So shall I stop the slanderous mouths
of lewd men and unjust :

As in thy faithfull promises
stands my comfort and trust.

The word of truth within my mouth
let ever still be prest :

In thy judgements wonderfull
my hope doth stand and rest.

And whilst that breath within my breast
doth naturall life preserve :

As till this world shall be dissolv'd,
thy Law will I observe.

So walk will I as set at large,
and made free from all dread :

Because I sought how for to keep
thy precepts and thy read.

Thy noble acts I will describe
as things of most great fame :

For before Kings I will them blaze,
and shrink no whit for shame.

I will rejoyce then to obey
thy worthy befts and will :

Which evermore I have lov'd best
and so will love them still.

My hands I will lift to thy Laws,
which I have dearly sought :

And practise thy Commandements
in will, in deed, in thought.

All N. The seventh part.

Thy promise which thou mad'st to me,

266 PSALME Cxix.

thy servant, Lord, remember :
For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me assail :

For were my life not by thy Word,
my life would soon me fail.

51 The proud and such as God contemne;
still made of me a scorn :

Yet would I not thy Law forsake,
as he that were forlorn :

52 But call'd to mind, Lord, thy great works
shew'd to our Fathers old :

Whereby I felt thy joy surmount
my grief an hundred fold.

53 But yet alas, for fear I quake,
seeing how wicked men

Thy Law forsook, and did procure
thy judgements upon them.

54 And as for me I fram'd my songs
thy Statutes to exalt :

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep :

As for thy Law, also I kept,
and ever will it keep.

56 This grace I did obtain, because
thy covenants sweet and dear

I did embrace, and also keep
with reverence and with fear.

METH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay :

I have decreed and promised,
thy Law to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face :

As

As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart :

Which to thy Statutes caused me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothfull are :

But hastily, thy Laws to keep,
I did my self prepare.

61 The cruell bands of wicked men
have made of me their pray:

Yet would I not thy Law forget,
nor from thee go astray.

62 Thy righteous judgements towards me
so great are and so hie:

That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which fear thee in their heart,

And never will for love nor dread
from thy Commandments start.

64 Thy mercies Lord most plenteously
do all the world fulfill :

Teach me how I may obey
thy statutes and thy will.

THE T H. *The ninth part.*

65 According to thy promise, Lord,
so hast thou with me dealt :

For of thy grace in sundry sorts,
have I thy servant felt.

66 Teach me to judge alwayes aright,
and give me knowledge sure :

For certainly believe I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray :

But now I keep thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and giv'st most liberally:

Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud and wicked men have forg'd,
against me many a lie:

Yet thy Commandments still observe
with all my heart will I. (wealth)

70 Their hearts are swoln with worldly
as grease so are they fat.

But in thy Law do I delight,
and nothing seek but that.

71 O happy time might I well say,
when thou didst me correct:

For as a guide to learn thy Law,
thy rod did me direct.

72 So that to me thy Word and Law,
is dearer manifold:

Then thousands great of silver and gold,
or ought that can be told.

I O D. The tenth part.

73 Seeing thy hands have made me Lord,
to be thy creature:

Grant knowledge likewise how to learn
to put thy Laws in ure.

74 So they that fear thee shall rejoyce,
when ever they me see:

Because I have learn'd by thy Word,
to put my trust in thee.

75 When with thy rods the world is plagu'd
I know the cause is just:

So when thou dost correct me, Lord,
the cause just needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me hast promised,
so from all ill me shend.

77 Thy tender mercies pour on me,

and I shall surely live :
 For joy and consolation both
 thy Law to me doth give.
 75 Confound the proud whose false pretence
 is me for to destroy :
 But as for me thy bests to know,
 I will thy self imploy.

79 Who so with reverence do thee fear,
 to me let them retire:
 And such as do thy covenants know,
 and them alone desire,
 80 My heart without all wavering
 let on thy Laws be bent :
 That no confusion come to me,
 whereby I should be shent.

C A P H, The eleventh part.

81 My soul doth faint, and ceaseth not
 thy saving health to crave.
 And for thy words sake still I trust,
 my hearts desire to have.
 82 Mine eyes do fail with looking far
 thy word, and thus I say :
 O when wilt thou me comfort, Lord,
 why dost thou thus delay ?

83 As a skin-bottle in the smoke,
 so am I parcht and dry'd :
 Yet will I not out of my heart
 let thy Commandments slide.
 84 Alas how long shall I yet live,
 before I see the hour,
 That on my foes which me torment,
 thy vengeance thou wilt pour ?

85 Presumptuous men have digged pits,
 thinking to make me sure :
 Thus contrary against thy Law
 my hurt they do procure.
 86 But thy Commandments are all true,
 and causelesse they me grieve :
 To thee therefore I do complain,
 that thou mightst me relieve.

M 3

87 Almost

270 PSALME Cxix.

87 Almost they had me cleane destroy'd,
and brought me quite to ground :
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, again to life,
for thy mercies excell :
And so shall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth part.

89 In heaven, Lord, where thou dost dwell,
thy Word is stablished sure :
And shall for all eternity
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witnesse :
Whose ground-work thou hast laid so sure,
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee do feare.

92 Had it not been that in thy Law
my soul had comfort sought :
Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts ay
in memory keep fast :
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am only thine :
Save me therefore, for to thy Law
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end :

But

But thy Commandments and thy Word
beyond all bounds extend.

M E M. The thirteenth part.

97 What great desire and fervent love
do I bear to thy Law?

All the day long I meditate
on it with reverent awe.

98 Thy Word hath taught me far to passe
my foes in policy:

For still I hold it as a thing
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do passe also
the ancient men indeed:

And all because to keep thy Laws,
I held it aye best read.

101 My feet I have refrained eke
from every evill way:

Because that I continually
thy Word might keep I say.

102 I have not swerv'd from thy judgements,
nor yet shrunk any dell:

For why? thou hast me taught thereby,
to live godly and well.

103 O Lord, how sweet unto my tast,
finde I thy words alway?

Doubtlesse no honey in my mouth
feel ought so sweet I may.

104 Thy Laws have me such wisdom learn'd,
that utterly I hate

All wicked and ungodly wayes,
in every kinde or rate.

N U N. The fourteenth part.

105 Even as a lantern to my feet,
so doth thy Word shine bright:

And to my paths where ever I go,
it is a flaming light.

106 I have both sworn, and will perform
my promises doubtlesse,
That I will keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths door :
O Lord, as thou hast promised,
so me to life restore.

108 The offerings which with heart and voyce
most frankly I thee gave,
Accept, and teach me how I may
after thy judgements live.

109 My soul is aye so in my hand,
that dangers me assail :
Yet do I not thy Law forget,
nor it to keep will fail.

110 Although the wicked laid their head
to catch me at a bay :
Yet did I not from thy precepts
once swerve or go astray.

111 Thy Law I have so claim'd alway,
as mine own heritage ?
And why ? for therein I delight,
and set my whole courage.

112 For evermore I have been bent
thy Statutes to fulfill :
Even so likewise unto the end
I will continue still.

S A M E C H. The fifteenth part.

113 The crafty thoughts and double hearts
I do alwayes detest :
But as for thy Law and precepts,
I love them ever best.

114 Thou art my hid and secret place,
my shield of strong defence ?
Therefore have I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon :

For the Commandements will I keep
of God my Lord alone.

116 As thou hast promis'd, so perform,
that death me not assail:

Nor let my hope abuse me so,
that through distrust I quail.

117 Uphold me, and I shall be safe,
for ought they do or say:

And in thy Statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet,
as do thy statutes break:

For nought avails their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out
where ere they go or dwell:

Therefore can I as thy statutes
love nothing half so well.

120 My flesh alas is taken with fear,
as though it were benum'd:

For when I see thy judgements, straight
I am as one aston'd.

A I N. The sixteenth part.

121 I do the thing that lawfull is,
and give to all men right:

Refrain me not to them that would
oppresse me with their might.

122 But for thy servant surety be,
in that thing that is good:

That proud men give me not the foil,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave:

And eke thy righteous promise, Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him show:

Thy Statutes of most excellency,
teach me also to know.

274 P.SALME Cxix.

115 Thy humble servant; (Lord) I am,
grant me to understand,
How by thy Statutes I may know
best what to take in hand.

116 It is now time (Lord) to begin,
for truth is quite decay'd:
Thy Law likewise they have transgress'd,
and none against them said.

117 This is the cause wherefore I love
thy Statutes better then gold,
Or jewels fine which are esteem'd
most costly to be sold.

118 I thought thy precepts all most just
and so them laid in store:
All crafty and malicious wayes
I do abhor therefore.

P S. *The seventeenth part.*

119 Thy covenants are most wonderfull,
and full of things profound:
My soul therefore doth keep them sure,
when they are tri'd and found.

120 When men first enter into thy word,
they find a light most clear:
And very ideots understand,
when they it read or hear.

121 For joy I have both gap'd and breath'd,
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.

122 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name fear and love.

123 Direct my foot-steps by thy word,
that I thy will may know:
And never let iniquity
thy servant overthrow.

124 From slanderous tongues & deadly harms
preserve and keep me sure:

Thy

Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth surmount
the Sun in his bright hue:
Let shine on me, and by thy Law
teach me what to eschue.

136 Out of mine eyes great floods gush out
of dreary tears that fall:

When I behold how wicked men
thy Laws keep not at all.

Z A D E. The righteous part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right, and shie from guile
are two chief points most high:

And such as thou hast in thy Law
commanded us straightly.

139 With zeal and wrath I am consum'd,
and even pin'd away:

To see my foes thy Laws forget,
for ought that I do may.

140 So pure and perfect is thy Word,
as any heart can deem:

And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as out of base degree:

Yet do I not thy Laws forget,
nor shrink away from thee.

142 Thy righteousnesse (Lord) is most just,
for ever to endure:

Also thy Law is truth it self,
most constant and most pure.

43 Trouble and grief have seiz'd on me,
and brought me wondrous low:

Yet do I still all thy precepts

delight

delight to hear and know.

144 The righteousness of thy judgements
doth last for evermore :

Then teach thou me, for even in them
my life lies up in store.

K O P H. The nineteenth part.

145 With fervent heart I call'd and cri'd,
now answer me, O Lord :

That thy Commandments to observe,
I may fully accord.

146 To thee my God I make my suit
with most humble requests :

Save me therefore, and I will keep
thy precepts and thy behests.

147 To thee I cry even in the morn,
before the day wax light :

Because that I have in thy Word
my confidence whole pight.

148 Mine eyes prevent the watch by night,
and ere they call I wake :

That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my voyce,
and pity on me take :

As thou wast wont, so judge me Lord,
lest life should me forsake.

150 My foes draw near, and do procure
my death maliciously :

Which from thy Law are far gone back,
and straid from it lowly.

151 Therefore, O Lord, approach thou near,
for need doth so require,

For all thy precepts true they are,
then help I thee desire.

152 But thy commandments have I learn'd
not now, but long ago :

That they remain for evermore,
thou hast them grounded so.

R E S H.

R E S H. *The twentieth part.*

153 My trouble and affliction,
consider and behold :
Deliver me, for of thy Law,
I ever take fast hold.
154 Defend my good and righteous cause
with speed some succour send :
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace :
Whereby they might thy Statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attain ?
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me,
and persecute me sore :
Yet from thy Laws I never shrunk,
nor went awry therefore.

158 And truth it is, for grief I die,
when I these traitors see :
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy Laws,
with heart most glad and fain :
As thou art good and gracious Lord,
restore my life again.

160 What thy word doth decree, must be,
and so it hath been ever :
Thy righteous judgements are also
most true, and decay never.

S C H, I N. *The xxi. part.*

161 Princes have sought by cruelty
causeless to make me crouch :
But all in vain, for of thy word
thefear did my heart touch.

162 And certainly even of thy word

I was more merry and glad,
Then he that of rich spoils and prey,
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy Law do I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shall all such have,
as do thy Statutes love:
No danger shall their quiet state
empair or once remove.

166 My only health and comfort, Lord,
I look for at thy hand:
And therefore have I done those things,
which thou didst me command.

167 Thy Laws have been my exercise,
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd.

168 Thy Statutes and Commandements,
I kept (thou know'st) right.
For all the things that I have done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.

170 Mine humble supplication,
toward thee let find access:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:
When thou thy Statutes hast me taught,
wherein

wherein stands my comfort.

173 My tongue shall sing and preach thy word
and in this wise say shall:

Gods famous and noble Laws
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save:

For thy Commandements to observe
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave health,
for other I know none:

And in thy Law and nothing else
I do delight alone.

175 Grant me therefore long dayes to live
thy Name to magnifie:

And of thy judgements mercifull
let me thy favour try.

176 For I was lost and went astray,
much like a wandring sheep:

O seek me, for I have not fail'd
thy Commandments to keep.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 111. Psalme.

IN trouble and in thrall
unto the Lord I call,

And he doth me comfort.

2 Deliver me I say,

From lyars lips alway,

And tongues of false report.

3 What vantage or what thing

Get't thou thus for to sing,

Thou false and flattering lyar

4 Thy tongue doth hurt I ween,

No lesse then Arrows keen,

Or hot consuming fire.

5 Alas too long I slack

Within these teets so black,

Which Kedars are by name,

By

By whom the flock elect,
And all of Isaacks seed
Are put to open shame.

6 With them that peace did have;
I came a peace to make,
And set a quiet life.

7 But when my tale was told,
Causelesse I was contrould
By them that would have strife.

Leuavi oculos. Psal. Cxxj. W. W.

I Lift mine eyss to Sion hill
From whence I do attend
That succour God me send.

2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep:

4 Lo he that doth Israel conserue,
No sleep at all can him catch:
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moon nor halfe so bright,
Shall with cold thee hurt by night.

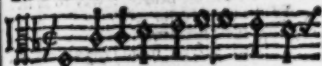
7 The Lord will keep thee from distresse
And will thy life sure save,
And thou shalt also have

8 In all thy business good successe:
Where ever thou goest in or out,
God will thy things bring about.

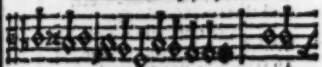
La tatus

PSALME Cxxij. 281

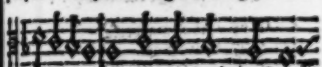
Letatus sum. Psal. Cxxij. W. K.



Did in heart rejoyce, to hear the



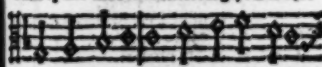
peoples voice, in offering so willingly. For let



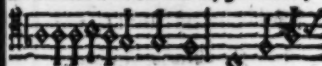
as up say they, and in the Lords house pray,



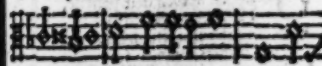
Thus spake the folk full lovingly. Our feet



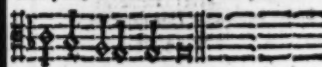
that wandred wide Shall in thy gates abide,



O thou Jerusalem full faire: Which art so



seemly set, Much like a City next, The like



whereof is not elsewhere.

4 The Tribes with one record,

The

The Tribes of God the Lord
are thither bent their way to take.
So God before did tell
That there his Israel
their prayers should together make.

5 For there are thrones erect,
And that for this respect,
to set forth justice orderly:
Which thrones right to maintain,
To Davids house pertain,
his folk to judge accordingly:

6 To pray let us not cease
For Jerusalems peace,
thy friends God prosper mightily.
7 Peace be thy wals about
And prosper thee throughout
thy palaces continually.

8 I wish thy prosperous state,
For my poor brethrens sake,
that comfort have by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
so much alwayes as lies in me.

Ad te levavi. Psal. Cxxiiij. T. S.

Sing this as the 71. Psalm.

O Lord that heaven dost possesse,
I lift mine eyes to thee:
Even as the servant listeth his,
his masters hands to see.
2 As handmaids watch their mistris hands
some grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.
3 Lord grant us thy compassion,
and mercy in thy fight:
For we are fill'd and overcome
with hatred and despight.

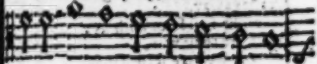
PSALME Cxxiv. 283

Our minds be stult with great rebuke,
the rich and worldly wife
Do make of us their mocking stocks,
the proud do us despise,

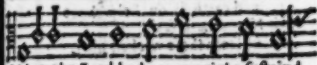
Nisi quia Dom. Psal. Cxxiv. W.W.



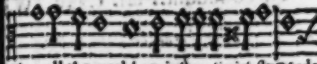
Ow Israel may say, and that truly: If



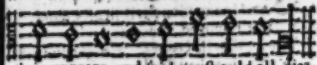
that the Lord had not our cause maintaine:



It that the Lord had not our right sustaine,



When all the world against us furiously made



their uproars, and said we should all die:

Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem,
Such was their rage,
as we might well esteem.

And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.

5 The

5 The raging streams
most proud and roaring noise,
Had long ago
overwhelm'd us in the deep.
6 But loved be God:
which doth us safely keep
From bloody teeth,
and their most cruell voyce,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowlers grin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven,
and earth is our help then:
His Name hath sav'd
us from these wicked men.

Qui confidunt. Psal. CXXV. W.

Sing this at the Pater noster.

Such as in God the Lord do trust,
As Mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right and just:
So that they shall be sure,
For ever to endure.

2 As mighty mountains huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth he,
By making wicked men his rod:
Left they through grief forsake their God,
It shall not as their lot still be.

Give Lord to us thy light,
Our hearts are true and right.

But as for such as turn aside,
Struck wayes which they out fought;
The Lord will surely bring to nought:
The workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that do put their confidence
Upon the Lord our God only,
Lie to him for their defence,
All their need and misery:
Their faith is sure still to endure,
Founded on Christ the corner stone,
And with none ill, but standeth still,
Fast like to the Mount Sion.

And as about Jerusalem,
The mighty hills do it compass,
That no enemies come to them,
But that town in any case:
God indeed in every need
Faithfull people doth defend,
Keeping them by assuredly,
In this time forth world without end:

Right wise and good is our Lord God,
He will not suffer certainly,
Sinners and ungodlies red,
Any upon his family,
They also from God should go,
Living to sin and wickedness:
And defend world without end
Christian flock through thy goodness.

Lord do good to Christians all,
And stand fast in thy Word abide:

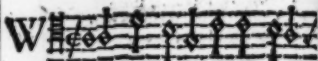
Such

286 PSALME Cxxvj.

Such as willingly from God fall,
 And to false doctrine daily slide,
 Such will the Lord scatter abroad,
 With hypocrites thrown down to hell,
 God will them send pains without end;
 But Lord grant peace to Israel.

Glory to God the Father of might,
 And to the Son our Saviour,
 And to the holy Ghost, whole light
 Shine in our hearts, and us succour
 That the right way from day to day
 We may walk, and him glorifie:
 With hearts desire all that are here
 Worship the Lord, and Amen cry.

In convertendo. Psal. Cxxvj. W.W.



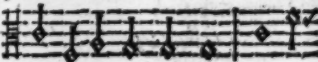
Then that the Lord, again his Sion



had forth brought, From bondage great & also



servitude extreme: His work was such, as did

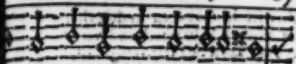


surmount mans heart and thought: So that

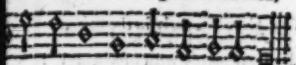


we were much like to them that use to dream.

On



mouths were with laughter filled then,



like our tongues did shew us joyful men

The heathen folk
were forced then this to confesse:
that the Lord
for them also great things had done.
Let much more we,
and therefore can confesse no lesse:
before to joy,
we have good cause as we begun.
O Lord go forth,
thou canst our bondage end:
to desarts
the flowing rivers send.

All true it is,
that they which sow in tears indeed,
we will come,
when they shall reap in mirth and joy.
They went and wept
in bearing of their precious seed:
that their toes
full oftentimes did them annoy:
their return
with joy they shall sure see:
their graves home bring,
and not empai red be.

li Dom. Psal. Cxxvij. W.W.

Sing this at the 77. Psalme.

Except the Lord the house doth make,
And thereunto doth set his hand,
If men do build it cannot stand,

Like.

288. PSALME Cxxvij.

Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard,

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread;
Yet were your labour lost and worn.
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,
That men have heirs to enjoy their Land,
It is the gift of Gods own hand.
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activensse,
In person and in comlineffe:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillery:
For when in perill he shall be,
Such one shall never quake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge,

Beati omnes. Psal. Cxxviiij. T.S.

Sing this at the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way;

2 For of thy labour thou shalt eat,
happy art thou I say.

3 Like fruitfull vines on thy house side,
so doth thy wise spring out;

Thy

PSALME CXXIX, CXXX. 289.

Thy children stand like Olive plants
thy table round about.

Thus art thou blest that fearest God,
and he shall let thee see
The promised Jerusalem,
and her felicity.

Thou shalt thy childrens children see
to thy great joyes increase,
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Pf. Cxxix. N.

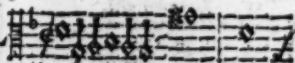
Sing this as the 137. Psalm.

Oft they, now Israel may say,
me from my youth assail'd,
Oft they assail'd me from my youth,
yet never they prevail'd.
Upon my back the plowers plow'd,
and furrows long did cast:
The righteous God hath cut the cords
of wicked foes at last.

They that hate me shall be asham'd,
and turned back also,
And made as grasse upon the house,
which withereth ere it grow.
Whereof the mower cannot find
enough to fill his hand,
Nor he can fill his lap that goeth
to glean upon the Land.

Nor passers by pray God on them
to let his blessing fall.
Nor say, We blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.



old to thee I make my mone, when

N

danger

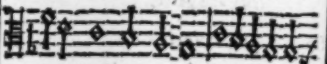
Thy



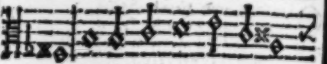
dangers me oppresse : I call, I sigh, plain



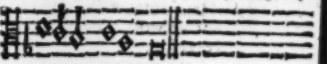
and groane, trusting to find release. 2. Hear



now, O Lord, my request, for it is full due



time. And let thine ears aye be prest,



unto this prayer mine.

3 O Lord our God if thou weigh
our sins and them peruse,
Who shall then escape and say,
I can my self excuse ?

4 But (Lord) thou art mercifull,
and turn'st to us thy grace,
That we with hearts most carefull
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will,
For his promise is most just,
and I hope therein still.

6 My soul to God hath regard,
waiting for him alway,
More then they which watch and ward
to see the dawning day.

PSALME Cxxxj. Cxxxij. 291

7 Let Israel then boldly,
in the Lord put his trust,
He is that God of mercy
that his deliver must.
8 For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

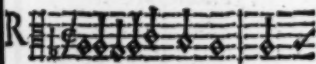
Domine non est. Psal. Cxxxj. M.

Sing this as the Lamentation.

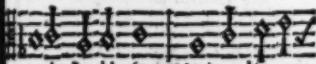
O Lord, I am not puffed in minde;
I have no scornfull eye;
I do not exercise myself
in things that be too high.
9 But as the child that weaned is
even from his mothers brest,
So have I, Lord, behav'd my self
in silence and in rest.

10 O Israel, trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age, I say.

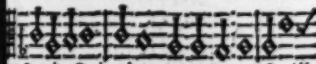
Memento Dom. Psal. Cxxxvij. M.



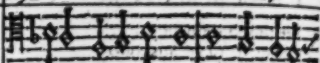
Remember Davids troubles Lord, how



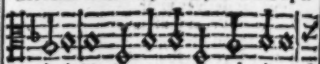
to the Lord he swore: And vow'd a vow



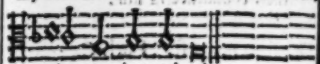
to Jacobs God, to keep for evermore, I will



not come within my house, nor climb up to



my bed: Nor let my temples take their rest,



nor the eyes in my head.

5 Till I have found out for the Lord,
a place to sit thereon,
An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we hear this sound,
And in the fields and forrests there
these voyces first were found.

7 We will assay and go in now
his tabernacle there,
Before his footstool to fall down,
and worship him in fear.

8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness,
Let all thy Saints and holy men
sing all with joyfulness:

10 And for thy servant Davids sake,
refuse not (Lord) I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

11 The Lord to David swore in truth

PSALME Cxxxiiij. 293

and will not shrink from it,
Saying, The fruit of thy body
upon thy seat shall sit,
12 And if thy sons my covenant keep,
that I shall learn each one,
Then shall thy sons for ever sit
upon thy Princely throne.

13 The Lord himself hath chose Sion,
and loves therein to dwell,
Saying, This is my resting place,
I love and like it well;

14 And I will blesse with great increase
her victuals every where,
And I will satisfie with bread
the needy that be there.

15 Yea, I will deck and clothe her Priests
with my salvation,
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies I will clothe
with shame for evermore,
But I will cause his crown to shine
more fresh then heretofore.

Ecce quàm. Psal. Cxxxiiij. W.W.

Sing this as the 137. Psalm.

O How happy a thing it is,
and joyfull for to see
Brethren together fast to hold
the bands of amity!

It calls to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,

294 PSALME Cxxxiv. Cxxxv.

but drencht his beard throughout,
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with her silver drops
the fields with fruit doth fill :

4 Even so the Lord doth pour on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. Cxxxiv. W.W.

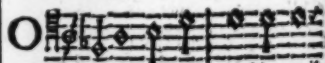
Sing this as the 25. Psalm.

BEhold and have regard,
ye servants of the Lord,
Which in his house by night do watch,
praise him with one accord.

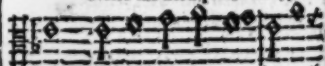
3 Lift up your hands on his,
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserve
for evermore the same.

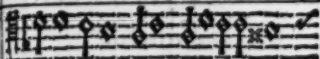
Laudate nomen. Psal. Cxxxv. N.



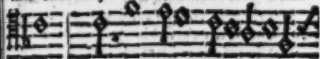
Praise the Lord, praise him, praise



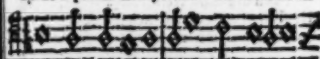
him, praise him with one accord, O praise
him



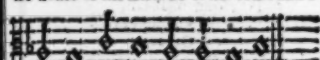
him still all ye that be the servants of the



Lord, O praise him ye that stand and be in



the house of the Lord. Ye of his court and o^e



his house, praise him with one accord.

1 Praise ye the Lord, for he is good,

sing praises to his Name;

It is a comely and good thing
alwayes to do the same.

4 For why? the Lord hath chose Jacob,
to be his own ye see:

And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,

the Lord is very great,

He is indeed above all gods
most easie to intreat.

6 For whatsoever pleased him

all that full well he wrought;

In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,

he makes lightnings and rain,

He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first born of each thing,
in Egypt great and least;

He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his severe servants.

10 He smote then many nations
and did most wondrous things,
He slew the great and mightiest
and chieftest of their kings.

11 Schon king of the Amorites,
and Og king of Basan,
He slew also the kingdoms all
that were of Canaan.

12 And gave their land to Israel,
an heritage to be,
To Israel his own people
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure
and thy memorie!
Throughout all generations,
that are or e're be shall.

14 The Lord will sorely now avenge
his people all indeed.
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of mens hands.

16 They have their mouths and cannot speake
and eyes that have no sight,
17 They have eke ears, and hear nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them
that so do set them forth.
And likewise those that trust in them,

or think they be ought worth.
 19 O all ye house of Israel,
 see that ye praise the Lord:
 And ye that be of Aarons house,
 praise him with one accord.

20 And ye that be of Levies house,
 praise ye likewise the Lord,
 And ye that stand in awe of him,
 praise him with one accord.
 21 And out of Sion sound his praise;
 the great praise of the Lord,
 Which dwelleth in Jerusalem,
 praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

Praise ye the Lord, for he is good,
 for his mercy endureth for ever,
 2 Give praise unto the God of gods,
 for his mercy endureth for ever.
 3 Give praise unto the Lord of lords,
 for his mercy endureth for ever.
 4 Which onely doth great wondrous works,
 for his mercy, &c.
 5 Which by his wisdom made the heavens,
 for his mercy, &c.
 6 Which on the waters stretch'd the earth,
 for his mercy, &c.
 7 Which made great lights to shine abroad,
 for his mercy, &c.
 8 As Sun to rule the lightsome day,
 for his mercy, &c.
 9 The Moon and Stars to guide the night,
 for his mercy, &c.
 10 Which smote Egypt with their first-borne,
 for his mercy, &c.
 11 And Israel brought out from thence,
 for his mercy, &c.
 12 With mighty hand, and stretched arm,
 for his mercy, &c.

- 13 VWhich cut the red sea in two parts,
 for his mercy,&c.
 14 And Israel made passe there-through,
 for his mercy,&c.
 15 And drowned Pharaoh and his host,
 for his mercy,&c.
 16 Through wildernesse his people led,
 for his mercy,&c.
 17 He which did smite great noble kings,
 for his mercy,&c.
 18 And which hath slain the mighty kings,
 for his mercy,&c.
 19 As Sehon King of Amorites,
 for his mercy,&c.
 20 And Og the King of Basan land,
 for his mercy,&c.
 21 And gave their land for heritage,
 for his mercy,&c.
 22 Even to his servant Israel,
 for his mercy,&c.
 23 Remembring us in base estate,
 for his mercy,&c.
 24 And from oppressors rescued us,
 for his mercy,&c.
 25 Which giveth food unto all flesh,
 for his mercy,&c.
 26 Praise ye the Lord of heaven above,
 for his mercy,&c.
 27 Give thanks unto the Lord of lords,
 for his mercy,&c.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
 Whose mercies last for aye;
 Give thanks and praises sing
 To God of gods I say.
 2 For certainly,
 His mercies dure
 Both firme and sure,
 Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:

4 Great wonders only he
Doth work by his great power,
For certainly,
His mercies dure
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom he,
The heavenly firmament
Did frame as we may see,
For certainly, &c.

6 Yea he the heavy charge
Of all the earth did stretch,
And on the waters large
The same he did out-reach,
For certainly, &c.

7 Great light he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the moon so clear,
Which shineth in our sight,
And stars that do appear,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
Their first-born kille and more,
He slew of beast and man,
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought,
For certainly, &c.

13 The sea he cut in two,

Which

Which stood up like a wall :
 14 And made through it to go,
 His chosen children all.
 For certainly, &c.

15 But there he whelmed then
 The proud King Pharaoh,
 With his huge host of men,
 And chariots eke also,
 For certainly, &c.

16 Who led through wilderness,
 His people late and found;
 And for his love eadlesse,
 17 Great Kings he brought to ground.
 For certainly, &c.

18 And slew with puissant hand
 Kings mighty and of fame,
 19 As of Amorites Land;
 Sehon the King by name.
 For certainly, &c.

20 And Og (the Gyant large)
 Of Basan King also :
 21 Whose land for heritage,
 He gave his people tho.
 For certainly, &c.

22 Even unto Israel,
 His servant dear, I say,
 He gave the same to dwell,
 And there abide for aye.
 For certainly, &c.

23 To mind he did us call,
 In our most base degree :
 24 And from oppressors all
 In safety set us free.
 For certainly, &c.

25 All flesh in earth abroad
 With food he doth fulfill :
 26 Wherefore of heaven the God
 To laud be it your will.
 For certainly, &c.

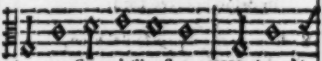
Super flumina. Psa. Cxxxvij. W. W.



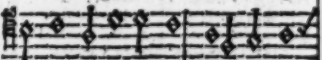
Men as we sat in Babylon, the rivers



round about : And in remembrance of Zion



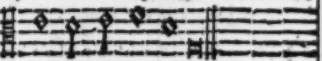
the tears for grief burst out : We hang'd



our harps and instruments, the Willow trees



upon : For in that place, men for their use,



had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly :

Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing

The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slide:

then

Then let my fingers quite forget
the warbling harp to guide.

6 And let my tongue within my mouth,
be ti'd for ever fast:

If that I joy before I see
thy full deliverance past.

7 Therefore (O Lord) remember now
the cursed noise and cry

That Edoms sons against us made,
when they raz'd our city.

Remember Lord their cruell words,
when as with one accord

They cry'd, On, sack and raze the wals,
in despight of the Lord,

8 Even so shalt thou O Babylon,
at length to dust be brought:

And happy shall that man be cal'd,
that our revenge hath wrought.

9 Yea blessed shall that man be cal'd
that takes thy children young:

To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Ps. Cxxxviii. N.

Sing this as the 111. Psalm.

THec will I praise with my who'e heart
my Lord my God alwaies;

Even in the presence of the gods

I will advance thy praise.

2 Toward thy holy Temple I

will look and worship thee:

And praised in my thankfull mouth

thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:

For thou thy Name hast by thy Word
advanced ever all.

3 When I did call thou heardest me,
and thou hast made also,

Tha

The power of encreased strength
within my soul to grow.

4 Yea all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.

5 They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprite:

But hee contemning knowes afarre
the proud and lofty wight.

7 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saved shall I be

By thy right hand: the Lord God will
perform his work to me.

8 Thy mercy Lord endures for aye;
Lord do me not forsake:

Forsake me not that am the work
which thine own hand did make.

Domine probasti. Psal. Cxxxix. N.

Sing this as the 137. Psalm.

O Lord thou hast me try'd and known,
my sitting thou dost know,

1 And rising eke, my thoughts afarie
thou understand'st also.

2 My paths, yea and my lying down
thou compass'st alwaies:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but known it is to thee:

5 Thou art behind hold'st and before,

thou

Tha

thou lay'st thy hand on me.

6 Too wonderfull above my reach,
Lord is thy cunning skill;
It is so high, that I the same
cannot attain untill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flee away,
thy presence to scape fro?
8 To heaven if I mount aloft,
lo thou art present there?
In Hell if I lie down below,
even there thou dost appear.

9 Yea let me take the morning wings,
and let me go and hide
Even there where are the farthest parts,
where flowing sea doth slide.
10 Yea even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide,

11 Yes, if I say, the darknesse shall
yet shroud me from thy sight:
Lo even also the darkeſt night
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my Mothers womb
incloſed was by thee.
14 That will I praiſe, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my ſoul doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place

- Have been made, and in the earth
 beneath I shap'd was.
 16 When I was formlesse, then thine eye
 saw me, for in thy book
 Were written all, nought was before,
 that after fashion took.
 17 The thoughts therefore of thee, O God,
 how dear are they to me?
 And of them all how passing great
 the endlesse number be!
 18 If I should count them, lo their summe
 more then the sand I see:
 And whensoever I awake,
 yet am I still with thee.
 19 The wicked and the bloody men,
 O that thou wouldest slay:
 Even those, O God, to whom, depart,
 depart from me, I say.
 20 Even those of thee (O Lord my God)
 that speak full wickedly:
 Those that are lifted up in vain,
 being enemies to thee.
 21 Hate I not them that hate thee Lord,
 and that in earnest wise?
 Contend I not against them all,
 against thee that arise?
 22 I hate them with unfained hate,
 even as my utter foes:
 23 Try me (O God) and know my heart,
 my thoughts prove and disclose.
 24 Consider Lord, if wickednesse
 in me there any be:
 And in thy way (O God my guide)
 for ever lead thou me.

Eripe me. Psal. Cal. N.

Sing this as the Lamentation.

Lord save me from the evill man,
 and from the cruell wight:

Deliver

Deliver me, which, evill do
imagine in their sprite.

2 Which make on me continuall warre,
their tongues loe they have whet

3 Like Serpents, underneath their lips
is Adders poyson set.

4 Keep me (O Lord) from wicked hands,
preserve me to abide :

Free from the cruell man that means
to cause my steps to slide.

5 The proud have laid a snare for me,
and they have spread a net

With cords in my path-way, and gins
for me eke have they set.

6 Therefore I said unto the Lord,
thou art my God alone:

Hear me O Lord: O heare the voice
wherewith I pray and mone.

7 O Lord my God, thou only art
the strength that saveth me :

My head in day of battell hath
been covered still by thee.

8 Let not (O Lord) the wicked have
the end of his desire :

Performe not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all,

Lord let the mischief of their lips
upon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame :

And in the deep pias, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight :

And evill to destruction still
shall haunt the cruell wight.

12 I know the Lord th' afflicted will

revenge

revenge and judge the poore;
13 The iust shall praise thy Name, and shall
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

Sing this as the 145. Psalm.

O Lord upon thee doe I call,
Lord hast thee unto me;
And hearken Lord unto my voice,
when I doe cry to thee.

2 As incense let my prayers be
directed in thine eyes;
And the up-lifting of my hands
as evening sacrifice.

3 My Lord for guiding of my mouth;
set thou a watch before;
And also of my moving lips,
O Lord keep thou the doore.

4 That I should wicked works commit;
incline thou not my heart;
With ill men of their delicates,
Lord let me eat no part;

5 But let the righteous smite me Lord;
for that is good for me;
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not break my head;
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their judges shall be cast;
Then shall they hear my words, for then
they have a pleasant taste.

7 Our bones about the graves mouth,
lo scattered are they found;
As he that heweth wood or he

that

that diggeth up the ground.

8 But O my Lord my God, mine eyes
do look up unto thee:

In thee is all my trust, let not
my soul forsaken be.

9 Which they have laid to catch me in,
Lord keep from the snare,
And from the subtile grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:

While I do by thy help escape
the danger of them all.

Voce mea. Psal. Cxliij. N.

Sing it is as the 143. Psalme.

BEfore the Lord God with my voice
I did send out my cry
And with my strained voice unto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee;
In way where I did walk a snare
they slyly laid for me.

4 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none care did show.

5 Then cry'd I Lord to thee, and said,
my hope thou only art:
Thou in the land of living art
my portion and my part.

6 Heark to my cry, for I am brought

full low: deliver me
From them that do me persecute,
for me too strong they be.

That I may praise thy Name, my soul
from prison Lord bring out:
When thou art good to me, the just
shall presse me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 143. Psalme.

Lord hear my prayer, heark the plaint
that I do make to thee:
Lord in thy native truth and in
thy justice answer me.
In judgement with thy servant Lord,
O enter not at all:
For justified be in thy sight,
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hath throwne:
And laid me in the dark, like them
that dead are long ago.

4 Within me in perplexity
was mine accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord, my God, loe I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail,
hide not thy face me from
Else shall I be like them that down

into

210 PSALME Cxliij.

into the pit do go.

8 Let me thy loving kindnesse in
the morning heare and know :
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me

From all mine enemies, for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say:

Let thy good Spirit into the land
of mercy me convey.

11 For thy names sake with quickning grace
alive do thou me make:

And out of trouble bring my soul,
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord destroy them all

That do oppresse my soul: for I
thy servant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Sing this as the 145. Psalm.

Bleft be the Lord my strength, that doth
instruct my hands to fight :

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort and tower,
deliverer and shield :

In him I trust, my people he
subdues to me to yeeld.

3 O Lord what thing is man that him
thou holdest so in prise :

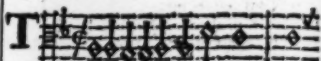
Or sonne of man that upon him
thou thinkest in such wise?

4 Man is but like to vanity,
so passe his dayes to end,

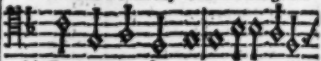
- 5 As fleeting shade, Bow down O Lord
the heavens, and descend.
- 6 The mountains touch, and they shal smoake
cast forth thy lightning flame,
And scatter them, thine arrows shoot,
consume them with the same.
- 7 Send down thine hand ev'n from above,
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtile mouth of vanitie,
and fondnesse doth intreat;
And their right hand, is a right hand
of falshood and deceit.
- 9 A new song will I sing O God,
and singing will I be
On Viol, and on instrument
ten-stringed unto thee.
- 10 Even he it is that only gives
deliverance to Kings:
Unto his servant David help
from hurtfull sword he brings.
- 11 From strangers hand me save and shield,
whose mouth talks vanitie:
And their right hand is a right hand
of guide and subtiltie.
- 12 That our sons may be as the plants,
whom growing youth doth reare:
Our daughters as carv'd corner-stones,
like to a palace faire.
- 13 Our garners full, and plenty may
with sundry sorts be found,
Our sheep bring thousands in our streets,
ten thousands may abound.
- 14 Our oxen be to labour strong,
that none do us invade:
There be no goings out nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd :
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.



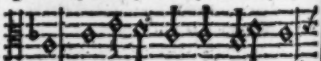
Hee will I laud my God and King, and



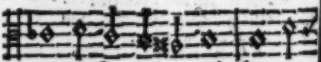
blesse thy Name for aye: For ever will I



praise thy Name, and blesse thee day by



day. Great is the Lord, most worthy praise,



his greatnesse none can reach : from race



to race, they shall thy works praise, and



thy power preach.

3 I of thy glorious Majesty
the beauty will record.

And meditate upon thy works
most wonderfull O Lord,
And they shall of the power and of
thy fearfull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteownesse
in singing shall repeat.

The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

Yea good to all, and all his works
his mercy doth exceed:
Lo all the works do praise thee Lord
and do thy honour spread.
Thy saints do blesse thee, and they do
thy kingdoms glory shew:
And blaze thy power to cause the sons
of men thy power to know.

The second part.

And of his mighty kingdome eke
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And thy dominion through each age
endures without decay.
The Lord upholdeth them that fall,
their sliding he doth stay.

The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.

The Lord is just in all his wayes,

314 PSALME Cxlvj.

his works are holy all:

18 Near all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that fear him, will fulfill:

And he will hear them when they cry,
and save them all he will.

20 The Lord preserves all those to him
that bear a loving heart:

But he them all that wicked are
will utterly subvert.

21 My thankfull mouth shall gladly speak
the praises of the Lord:

All flesh to praise his holy Name,
for ever shall accord.

Lauda anima. Psal. Cxlvj. I.H.

Sing this as the 137. Psalm.

MY soul praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:

Nor in the sons of mortall men,
in whom there is no health.

4 For why? their breath doth soon depart,
to earth anon they fall:

And then the counsels of their heart
decay and perish all.

5 O happy is that man I say,
whom Jacobs God doth aid:

And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep,
the heavens high withall:

Which doth his word and promise keep
in truth and ever shall.

7 With right alwayes doth he proceed,

for such as suffer wrong :

The poor and hungry he doth feed,
and loose the fetters strong.

3 The Lord doth send the blind their sight,
the lame to limbs restore :

The Lord (I say) doth love the right,
and just man evermore.

9 He doth defend the Fatherlesse,
and stranger sad in heart :

And quit the widow from distresse,
and ill mens wayes subvert.

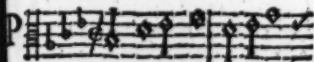
10 Thy Lord and God eternally

O Sion still shall reign :

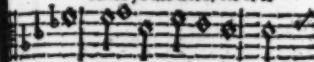
In time of all posterity,

for ever to remain..

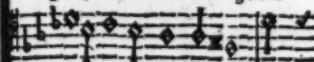
Laudate Dominum. Psa. Cxlvij. N.



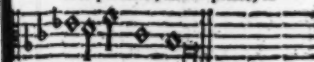
Raise ye the Lord, for it is



good, unto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

The Lord his own Jerusalem,

he buildeth up alone :

And the dispers'd of Israel

doth gather into one.

216 PSALME. Cxlvij.

3 He heales the broken in their heart,
their sores up doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieves the meek, and throws
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:

And to our God upon the Harp,
advance your singing voice.

8 He covers heaven with clouds, and for
the earth prepareth raine:
And on the mountains he doth make
the grasse to grow again.

9 He gives to beasts their food, and to
young Ravens when they cry:

10 His pleasure not to strength of horse,
nor in mans legs doth lie.

11 But in all those that fear the Lord,
the Lord hath his delight:

And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise:

13 For he the barres hath forged strong,
wherewith thy gates be staies.

14 Thy children he hath blest in thee
and in thy borders he

Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commandement upon
the earth he sendeth out:

And eke his word with speedy course
doth swiftly run about.

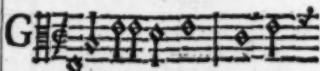
16 He giveth snow like wooll, heare-frost
like ashes he doth spread:

17 Like morsels casts his yce, thereof
the cold who can abide?

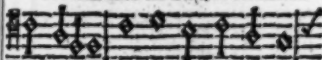
18 He

- 18 He sendeth forth his mighty word,
and melteth them again :
His wind he makes to blow, and then
the waters flow amain.
19 The Doctrine of his holy word
to Jacob he doth show :
His statutes and his judgements he
gives Israel to know.
20 With every Nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

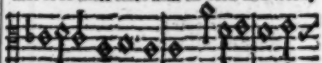
Laudate Dom. Psal. Cxlviij. I.H.



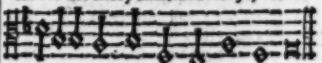
Ive laud unto the Lord, From heaven



that is so his: Praise him in deed and word,



Above the starry skie, And also ye, His an-



gels all, Armies royall, Praise him with glee.

- 3 Praise him both Moon and Sun,
Which are so clear and bright :
The same of you be done,
Ye glistering stars of light.
And eke no lesse,
Ye heavens fair,
5 And clouds of the air,

His hand expresse.

6 For at his word they were
All formed as we see:
At his voyce did appear
All things in their degree,
Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name;
On earth ye dragons fell;
All deeps do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,
And worms creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous train:
Princes and all Judges,
That in the world remain:
Exalt his Name.

12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.

14 For sure he shall

Eni

Exalt with blisse
The horn of his,
and help them all.

15 His Saints all shall forth tell
His praise and worthinesse;
The children of Israel,
Each one both more and lesse.

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix, N.

Sing this as the 145. Psalm.

Sing ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.

1 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.

2 Let them sound praise with voyce of flute,
unto his holy Name:

And with the cimbrel and the harp
sing praises of the same.

3 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

4 With glory and with honour now
let all his Saints rejoyce:

And now aloud upon their beds
advance their singing voyce.

5 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.

6 To plague the heathen and correct
the people with their hands:

O 4

8 To

320 · P S A L M E C L.

8 To bind their stately Kings in chains,
their Lords in iron bands,
9 To execute on them the doom
that written is before :
This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

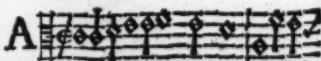
Sing this as the 147. Psalme.

Yeeld unto God the mighty Lord
praise in his Sanctuary :
And praise him in the firmament
that shews his power on high.
2 Advance his Name, and praise him in
his mighty acts alwayes :
According to his excellency
of greatnesse give him praise.

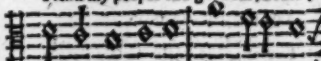
3 His praises with the Princely noise
of sounding trumpets blow :
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with timbrel and with flute
Organs and Virginals :
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 What ever hath the benefit
of breathing, praise the Lord :
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes.

The X. Commandements of God.
Exodus 20. W. W.

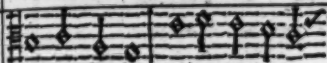


Attend my people and give ear, O ferly

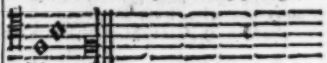


things I will thee tell : See that my word

The X. Commandments. 321



in mind thou bear, And to my precepts



listen well.

1 I am thy soveraign Lord and God,
Which have thee brought from careful thral,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call,

2 Nor fashioned form of any thing
In heaven or earth, to worship it:
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vain his holy Name,
Abuse it not after thy will,
For so thou mightst soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceas't,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods bests ye may attend.

5 Unto thy Parents honour give,
As Gods Commandments do intend:
That thou long dayes and good mayest live
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication fear.

8 See thou steal not in any rate.

9 False witnesse against no man bear.

10 Thy neighbours house with not to have
His wife, nor ought that he calls mine:
His field, his ox, his ass, his slave,
Or any thing which is not thine.

A Prayer.

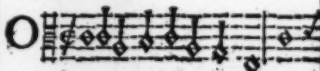
The Spirit of grace grant us, O Lord,
To keep these Laws our hearts restore ;
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these Laws after thy will :
Thy might therefore. O Christ, we crave,
That we in thee may them fulfill.

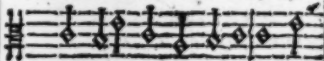
Lord for thy Names sake grant us this,
Thou art our strength, O Saviour Christ :
Of thee to speed how should we misse,
In whom our treasure doth consist ?

To thee for evermore be praises
VWith the Father in each respect,
And with the holy Spirit alwayes,
The Comforter of thine elect.

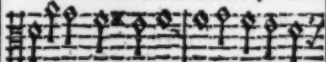
The Lords Prayer. D. Cox.



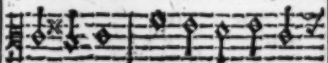
Ur Father which in heaven art, And



mak'it us all one brotherhood, To call

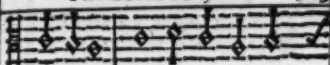


upon thee with one heart, our heavenly Father

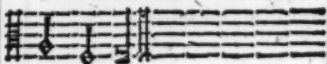


and our God, Grant, we pray not with

lips



lips alone, But with our hearts deep



sigh and grone.

Thy blessed Name be sanctified,
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.

From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdome come even at this hear,
And henceforth everlastingly:

Thine holy Ghost into us pour,
With all his gifts most plenteously.

From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:

In trouble grant us patience,

Thee to obey in wealth and wo.

Let not flesh, blood, or any ill

Prevail against thy holy will.

Give us this day our dayly bread,
And all other good gifts of thine:

Keep us from war and from blood-shed,

Also from sickness, dearth, and pite.

That we may live in quietnesse,

Without all greedy carefullnesse.

Forgive us our offences all,

Relieve our carefull conscience:

As we forgive both great and small,

Which unto us have done offence.

Prepara

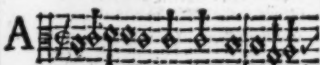
Prepare us Lord for to serve thee,
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage:
To withstand his invasion,
Give power and strength to every age.
Arm and make strong thy feeble host,
With faith and with the Holy Ghost.

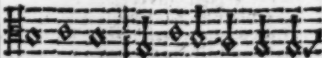
O Lord from evill deliver us,
The dayes and times are dangerous:
From everlasting death save us,
And in our last need comfort us.
A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou hast power over all:
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have praid with one accord.

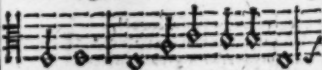
The twelve Articles of the Christian Faith.



Al my belief and confidence, is in the

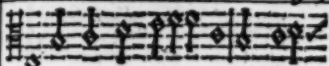


Lord of might: The Father which all things

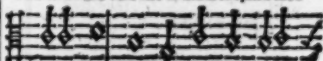


hath made, the day and eke the night.

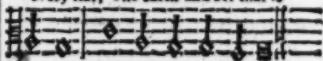
The



The heavens and the firmament, and also



every star, The earth and all that is



therein; which passe mans reason far.

And in like manner I beleeve
in Christ our Lord his Son:
Coequall with the Deity,
and man in flesh and bone,
Conceived by the holy Ghost,
his word doth me assure:
And of his Mother Mary born,
yet she a Virgin pure.

Because mankind to Satan was
for sin in bondage and thrall:
He came and offered up himself
to death, to save us all.
And suffering most grievous pain,
then Pilate being Judge,
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our use and right;
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life again:

To

To th'end he might be glorifi'd,
out of all grief and pain.
Ascending to the heavens high,
to sit in glory still,
On Gods right hand his Father dear,
according to his will.

Untill the day of judgement come,
when he shall come again
With Angels power (yet of that day
we all are uncertain)
To judge all people righteously,
whom he hath dearly bought :
The living and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to satisfie)
The third Person in Trinity,
beleieve I stedfastly.
The holy and Catholike Church;
that Gods word doth maintain :
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death :
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise again
before the Lord of might :
And see him with their bodily eyes,
which now do give them light.

And then shall Christ our Saviour
the sheep and goats divide :
And give life everlastingly,
to those whom he hath tri'd.
Within his Realm celestially,
in glory for to rest :
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent,

obedi-

obediently each houre :
To whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be
sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O holy Ghost visit our coast,
defend us with thy shield:
Against all sin and wickednesse,
Lord help us win the field.

Lord keep our King and his Councell,
and give them will and might
To persevere in thy Gospel,
which can put sin to flight.
O Lord that giv'st thy holy word
send Preachers plenteously:
That in the same we may accord,
and therein live and die.

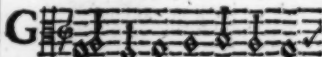
O holy Spirit direct aright
the Preachers of thy Word:
That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need,
Which break to us the bread of life,
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unity:
Keep us from sects and errors all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may all agree,
and praise thee day and night.

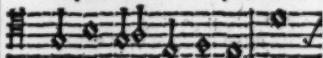
O Lord increase our faith in us,
and love so to abound :
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace, O Lord,
to Nations far and nigh :
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of mighties most :
The living Father and the Son,
and eke the Holy Ghost.
As it hath been in all the time
that hath been heretofore :
As it is now, and so shall be
henceforth for evermore.

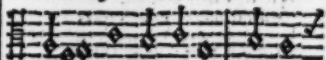
Da pacem Domine.



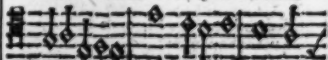
Ive peace in these our dayes, O Lord,



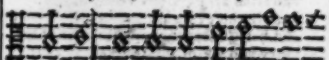
Great dangers are now at hand: a. Thine



enemies with one accord, Christs name



in every land, Seek to deface, root out

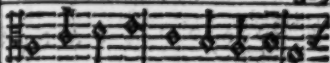


and race, Thy true right worship indeed :

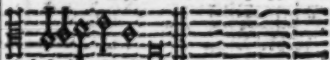
Be

The Lamentation.

329



Be thou the stay, Lord we thee pray, Thou



helpst alone in all need.

Give us that peace that we do lack
Through misbelief and ill life:

Thy word to offer thou dost not lack,
Which we unkindly gain-strive.

With fire and sword,
This healthfull word,
Some persecute and oppresse:

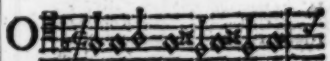
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit down send
With grief and repentance true,

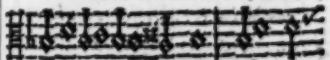
Pierce thou our hearts, our lives amend,
And by faith in Christ renew.

That fear and dread
VVar and blood-shed,
Through thy sweet mercy and grace,
May from us slide,
Thy truth may bide,
And shine every place.

The Lamentation.

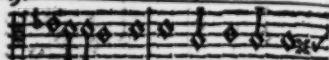


Lord in thee is all my trust,

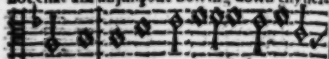


give ear unto my wofull cry: Refuse me

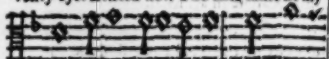
not



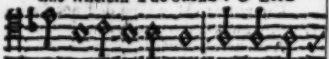
not that am unjust, but bowing down thy hea-



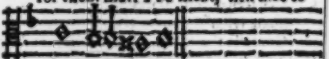
venly eye: Behold how I do still lament my



sins wherein I do offend: O Lord



for them shall I be shent, sith thee to



please I do intend?

No, no, not so, thy will is bent
 to deal with sinners in thine ire:
 But when in heart they shall repent,
 thou grantst with speed their just desire.
 To thee therefore still shall I cry,
 to wash away my sinfull crime:
 Thy blood, O Lord, is not yet dry,
 but that it may help me in time.

Haste thee, O Lord, haste thee, I say,
 to pour on me thy gifts of grace:
 That when this life shall sit away,
 in heaven with thee I may have place:
 Where thou dost reign eternally,
 with God which once did down thee send:
 Where Angels sing continually,
 to thee be praise world without end.

A confession for all estates and times.

O Eternal God, and most mercifull Father,
 we confesse and acknowledge here be-
 fore thy Divine Majesty, that we are miserable
 sinners,

The Table.

sinners, conceived and born in sin and iniquity: so that in us there is no goodnesse: for the flesh evermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selves, through thy just judgement, death and damnation. Notwithstanding, O heavenly Father, forasmuch as we are displeased with our selves for the sins that we have committed against thee, and unfainedly repent us of the same, we most humbly beseech thee, for Jesus Christs sake, to shew thy mercy on us, to forgive us all our sins, and to increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnesse, may from henceforth, not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearly beloved Son Jesus Christ, our only Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his Name according to thy will. For thy Spirit doth assure our consciences that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son and the holy Ghost, be all honour and glory world without end. So be it.

**A Table for the whole number of
the Psalms, and also in what leaf you
may finde every of them.**

Psalme.

Folio.

A

30 **A** I, I laud and
49 **A** All people
78 Attend my

78
[III]
17r
Sa Amid

THE TABLE.

<i>Psalm.</i>		<i>Folio.</i>
32	Amid the	185
100	All people that	217
	B	
81	B e light and	182
119	B lessed are	260
128	Blessed are	288
134	Behold and	294
112	Before the	308
114	Blest be the	321
	D	
83	D o not	126
	E	
137	E xcept the	238
	G	
29	G ive to the	82
37	G udge not	88
81	Great is the	100
61	God save me	105
135	Give praises	203
107	Give thanks	219
148	Give land	309
	H	
13	H elp Lord	44
13	H ow long	45
51	Have mercy	121
56	Have mercy	125
67	Have mercy	135
73	How ever it be	160
84	How pleasant	188
91	He that within	204
	I	
5	I ncline thine	34
11	I trust in God	42
20	In trouble.	52
25	I lift mine	66
34	I will give	80
39	I said I will	94
40	I waited long	95
43	Judge and	102
77	I with my	162
91	It is a thing	205
100	In God the	212
101	I mercy will	219
		109

THE TABLE.

Folio.	Psalm.	Folio.
185	109 In speechlesse	145
217	116 I love the	155
	120 In trouble	177
182	121 In trouble	280
260	122 I did in heart.	281
288		
294	I	
308	6 Lord in thy	35
321	16 Lord keep	37
	26 Lord be my	48
	35 Lord plead my	67
126	42 Like as the	100
	68 Let God arise	146
238	72 Lord give thy	156
	86 Lord bow thine	151
82	81 Lord God of	152
88	130 Lord to thee	194
100	140 Lord save me	196
105	143 Lord hear my	309
202		
219	M	
309	23 My shepherd	62
	45 My heart doth	105
	62 My soul to	137
44	71 My Lord my	155
45	103 My soul give	211
121	104 My soul praise	224
135	146 My soul praise	304
135		
160	N	
188	115 Not unto	254
204	124 Now Israel	205
	O	
34	3 Lord how are	31
42	4 O God that	32
92	7 O Lord my God	36
66	8 O God our Lord	38
88	15 O Lord within	46
94	17 O Lord give care	49
97	18 O God my	50
102	21 O Lord how	58
162	22 O God my God	66
205	21 O Lord I put	77
218	44 Our eares have	101
219	51 O Lord consider	109
109		35 O

THE TABLE.

<i>Psalm</i>	<i>Folio.</i>
51 O God give ear	136
50 O Lord thou	135
63 O God my God	139
64 O Lord unto my	140
70 O Lord to me	154
79 O Lord the Gent.	157
94 O Lord thou	208
95 O come let us	210
96 O sing ye now	215
102 O hear my	219
108 O God my heart	244
117 O all ye Nations	257
118 O give ye	257
123 O Lord that heaven	282
129 Oft they now	289
131 O Lord I am	291
131 O how happy	293
135 O praise the	294
136 O land the Lord	297
139 O Lord thou	305
141 O Lord upon	307

P

38 P	Uc me not to	93
106 P	Praise ye the	134
136 P	Praise ye the	197
147 P	Praise ye the	155

R

61 R	Egard O	311
152 R	Remember	292

S

39 S	End aid and	133
69 S	Save me O	149
96 S	Sing ye with	130
125 S	Such as in God	152
149 S	Sing ye unto	284

T

1 T	He man is	29
12 T	These is	45
19 T	The heavens	61
23 T	The Lord is	65
24 T	The earth is	66
27 T	The Lord is both	76

28 Thon

THE TABLE.

<i>Psalms.</i>		<i>Folio.</i>
25	Thou art	72
31	The man is blest	78
36	The wicked with	87
41	The man is blest	89
46	The Lord is our	107
50	The mighty God	116
53	The foolish man	124
57	Take pity for	130
65	Thy praise	141
76	To all that now	167
80	Thou herd	180
85	Thou hast been	190
87	That City shall	198
89	To sing the	196
90	Thou (Lord)	202
93	The Lord as	207
97	The Lord doth	213
99	The Lord doth	216
110	The Lord did	249
112	The man is	251
115	Those that	284
118	Thee will I praise	302
145	Thee will I land	312
	V	
75	V Nto thee	286
	W	
2	W Hy did the	30
98	W V Vith heart	33
10	V Vhat is the	41
52	V Vhy dost thou	113
74	V Vhy art thou	163
111	V Vith heart I do	240
114	V Vhen Israel	255
116	V Vhen that the	285
137	V Vhen as we fate	301
	Y	
30	Y E righteous	70
47	Ye people all	105
58	Ye Rulers that	132
66	Ye men on earth	114
113	Ye children	251
150	Yeeld unto God	310
	These	

THE TABLE.

These ye shall have before the beginning of the Psalmes.

Veni Creator Spiritus.

The humble suit of a Sinner.

Venite, exultemus.

Te Deum laudamus.

The song of the three children,

Benedictus.

Magnificat anima mea.

Nunc dimittis.

Quicumque vult.

The lamentation of a Sinner.

The *Pater noster.*

The X. Commandements.

The complaint of a Sinner.

These ye shall have after the end of the Psalmes.

Attend my people and

The Lords Prayer.

The Creed

A Prayer to the Holy Ghost.

Da pacem.

O Lord in thee is all my.

FINIS.

ter